

*All stand, as they are able*

## **The NICENE CREED**

All                    We believe in one God,  
                          the Father, the Almighty,  
                          maker of heaven and earth,  
                          of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## *The PRAYERS of the PEOPLE For Advent*

*Celebrant* O come, O come, Emmanuel. As we await your coming again in glory, which began in your coming in a lowly manger, hear the prayers we make to you, God-with-Us.

*Intercessor* O come, O Key of David, and open wide our heavenly home: Make your Church a beacon of hope and a source of healing, in an age that aches for you. O come:

*People* *O come, O come, Emmanuel.*

O come, O Wisdom from on high, who orders all things mightily: Teach this nation's peoples and their leaders to wage your peace and model your humility. O come:

*O come, O come, Emmanuel.*

O come, Desire of nations, and bind in one the hearts of all humankind: Unite this fractious, striving world, which is already one in God, in the generosity-of-spirit and selfless service that are your true kingdom. O come:

*O come, O come, Emmanuel.*

O come, O Lord of might, who, in ancient times, did give the law: Inspire us by your example to shelter the unsheltered, feed the unfed, empower the unempowered and love the unloved. O come:

*O come, O come, Emmanuel.*

O come, O Dayspring from on high, and cheer us by your drawing nigh: Comfort the sorrowing, soothe the anxious and heal the unwell, including *NN.*, and all those on our parish prayer list; as well as those whom we name aloud or in the silence of our hearts (*pause*). O come:

*O come, O come, Emmanuel.*

O Come, O Branch of Jesse's tree, and give us victory over the grave: Take into your bosom all those who have died in faith, including *NN.*, and all those on our parish prayer list; as well as those whom we name aloud or in the silence of our hearts (*pause*); for your love of us knows no time or end.

O come:

*O come, O come, Emmanuel.*

*Celebrant* O come, O come, Emmanuel. We wait in lonely exile, it seems, for the advent of your grace, your power and your peace. Help us to know you not only as one who came and will come again, but as one who abides with us even now: dwelling in our hearts, living through our works and praying all our prayers. All this we ask in your holy Name, O God-with-Us. *Amen.*

## ***The* CONFESSIO*n* of SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel, as they are able and prefer*

*Silence is kept for personal confession*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All stand, as they are able*

## ***The* PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## **WELCOME *and* ANNOUNCEMENTS *of the* PARISH**

# **THE HOLY COMMUNION**

## ***The* OFFERTORY**

*If you wish to make an online donation to All Souls', you may use this code*



## ***The* OFFERTORY ANTHEM**

*Sung by the Choir*

*Printed on the insert*

*All stand, as they are able, when the alms of the People are brought forward to the Altar*

# The GREAT THANKSGIVING *Eucharistic Prayer A*

All remain standing, as they are able

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when Jesus shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus qui venit *Mass 18*

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*All may stand or kneel, as they are able and prefer*

*Celebrant* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            *Christ has died.*  
                  *Christ is risen.*  
                  *Christ will come again.*

*Celebrant*        We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



# The LORD'S PRAYER

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

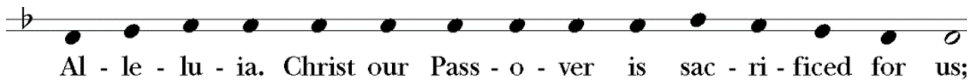
The musical score is written on ten staves of music. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are simple, using quarter and half notes, with some slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.



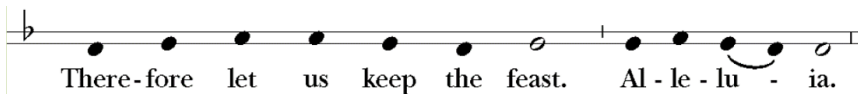
## The FRACTION

*A period of silence is kept*

*Celebrant*



*People*



## The Agnus Dei *Mass 18*

*Sung by all*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## **The MINISTRATION of COMMUNION**

Celebrant            The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### **A Prayer Before Communion**

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

## **The COMMUNION ANTHEM**

*Printed on the insert*

*Sung by the Choir*

## **The POST-COMMUNION PRAYER**

Celebrant            Let us pray.

*All kneel or stand, as they are able and prefer*

All                    Eternal God, heavenly Father,  
                          you have graciously accepted us as living members  
                          of your Son our Savior Jesus Christ,  
                          and you have fed us with spiritual food  
                          in the Sacrament of his Body and Blood.  
                          Send us now into the world in peace,  
                          and grant us strength and courage  
                          to love and serve you  
                          with gladness and singleness of heart;  
                          through Christ our Lord. Amen.

# THE SENDING FORTH

*The* BLESSING

*attributed to Teresa of Ávila (1515 – 1582)*

HYMN

*Printed on the insert*

*The* DISMISSAL

*Celebrant*      Let us bless the Lord.

*People*         *Thanks be to God.*

*The* VOLUNTARY

*Printed on the insert*



*O come,*

*O come*