

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER PENTECOST

**MORNING PRAYER**  
**ORDINARY TIME 10 ~ PROPER 13**  
**Tuesday, 04 August 9:30 AM**

*Officiant* I was glad when they said to me, “Let us go to the house of the Lord.”  
*Ps 122:1*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes “us” for “you” and “our” for “your”*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

***The VENITE*** *Psalm 95:1-7*

*Said responsively, by half-verse*

Worship the Lord in the beauty of holiness: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: \*  
Come let us adore him.

***The PSALTER: Psalm 78:1-39*** *Attendite, popule*

*Said responsively by half-verse*

- <sup>1</sup> Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- <sup>2</sup> I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- <sup>3</sup> That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;
- 6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;
- 8 And not be like their forefathers,  
a stubborn and rebellious generation, \*  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, \*  
turned back in the day of battle;
- 10 They did not keep the covenant of God, \*  
and refused to walk in his law;
- 11 They forgot what he had done, \*  
and the wonders he had shown them.
- 12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoän.
- 13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.
- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

- 17 But they went on sinning against him, \*  
rebellling in the desert against the Most High.
- 18 They tested God in their hearts, \*  
demanding food for their craving.
- 19 They railed against God and said, \*  
“Can God set a table in the wilderness?
- 20 True, he struck the rock, the waters gushed out, and the  
gullies overflowed; \*  
but is he able to give bread  
or to provide meat for his people?”
- 21 When the LORD heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel;
- 22 For they had no faith in God, \*  
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.
- 30 But they did not stop their craving, \*  
though the food was still in their mouths.

- <sup>31</sup> So God's anger mounted against them; \*  
he slew their strongest men  
and laid low the youth of Israel.
- <sup>32</sup> In spite of all this, they went on sinning \*  
and had no faith in his wonderful works.
- <sup>33</sup> So he brought their days to an end like a breath \*  
and their years in sudden terror.
- <sup>34</sup> Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God.
- <sup>35</sup> They would remember that God was their rock, \*  
and the Most High God their redeemer.
- <sup>36</sup> But they flattered him with their mouths \*  
and lied to him with their tongues.
- <sup>37</sup> Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant.
- <sup>38</sup> But he was so merciful that he forgave their sins  
and did not destroy them; \*  
many times he held back his anger  
and did not permit his wrath to be roused.
- <sup>39</sup> For he remembered that they were but flesh, \*  
a breath that goes forth and does not return.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

# THE LESSONS

## *The* FIRST READING

Judges 7:1-18

*Lector*

A reading from the Book of Judges.

Then Jerubbaal (that is, Gideon) and all the troops who were with him rose early and encamped beside the spring of Harod, and the camp of Midian was north of them, below the hill of Moreh, in the valley.

The LORD said to Gideon, “The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, ‘My own hand has delivered me.’ Now, therefore, proclaim this in the hearing of the troops, ‘Whoever is fearful and trembling, let him return home.’” Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained.

Then the LORD said to Gideon, “The troops are still too many; take them down to the water, and I will sift them out for you there. When I say, ‘This one shall go with you,’ he shall go with you, and when I say, ‘This one shall not go with you,’ he shall not go.” So he brought the troops down to the water, and the LORD said to Gideon, “All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side.” The number of those who lapped was three hundred, but all the rest of the troops knelt down to drink water. Then the LORD said to Gideon, “With the three hundred who lapped I will deliver you and give the Midianites into your hand. Let all the others go to their homes.” So the people took provisions in their hands and their trumpets, and he sent all the rest of Israel back to their own tents but retained the three hundred. The camp of Midian was below him in the valley.

That same night the LORD said to him, “Get up; attack the camp, for I have given it into your hand. But if you fear to attack, go down to the camp with your servant Purah, and you shall hear what they say, and afterward your hands shall be strengthened to attack the camp.” Then he went down with his servant Purah to the outposts of the armed men who were in the camp. The Midianites and the Amalekites and all the people of the east lay along the valley as thick as locusts, and their camels were without number, countless as the sand on the seashore. When Gideon arrived, there was a man telling a dream to his comrade, and he said, “I had a dream, and in it a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell; it turned upside down, and the tent collapsed.” And his

comrade answered, “This is no other than the sword of Gideon son of Joash, a man of Israel; into his hand God has given Midian and all the army.”

When Gideon heard the telling of the dream and its interpretation, he worshiped, and he returned to the camp of Israel and said, “Get up, for the LORD has given the army of Midian into your hand.” After he divided the three hundred men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars, he said to them, “Look at me, and do the same; when I come to the outskirts of the camp, do as I do. When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp and shout, ‘For the LORD and for Gideon!’ ”

*Lector*                    The Word of the Lord.

*People*                    Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

## ***The RESPONSE: Canticle 9, The First Song of Isaiah***    *Eccle, Deus*

*Isaiah 12:2-6*

Sing the praises of the Lord, \*  
for he has done great things.

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Sing the praises of the Lord, \*  
for he has done great things.

## ***The* SECOND READING**

John 1:19-28

*Lector*                    A reading from the Gospel according to John.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but he confessed, “I am not the Messiah.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” He said,

“I am the voice of one crying out in the wilderness,  
‘Make straight the way of the Lord,’ ”

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, “Why, then, are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the strap of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

*Lector*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

***The* RESPONSE: Canticle 19, The Song of the Redeemed**    *Magna et mirabilia*  
*Revelation 15:3-4*

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

## *The* APOSTLES' CREED

*All*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# THE PRAYERS

*Officiant*      The Lord be with you.  
*People*        And also with you.  
                  Let us pray.

*All*              Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
                  thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
                  And forgive us our trespasses, as we forgive those who trespass against us.  
                  And lead us not into temptation, but deliver us from evil. For thine is the  
                  kingdom, and the power, and the glory, for ever and ever. Amen.

## *The* SUFFRAGES

*The Officiant and People say responsively*

*℣*            Show us your mercy, O Lord;  
*℟*            And grant us your salvation.

*℣*            Clothe your ministers with righteousness;  
*℟*            Let your people sing with joy.

*℣*            Give peace, O Lord, in all the world;  
*℟*            For only in you can we live in safety.

*℣*            Lord, keep our nations under your care;  
*℟*            And guide us in the way of justice and truth.

*℣*            Let your way be known upon earth;  
*℟*            Your saving health among all nations.

*℣*            Let not the needy, O Lord, be forgotten;  
*℟*            Nor the hope of the poor be taken away.

*℣*            Create in us clean hearts, O God;  
*℟*            And sustain us with your Holy Spirit.

## *The* COLLECTS

*The Officiant prays the following collects*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow*

## *The* GENERAL THANKSGIVING

All                      Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER *of* ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



ALL SOULS'  
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394