

# ALL SOULS' — EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER EPIPHANY

**MORNING PRAYER    EPIPHANY 3**  
**Tuesday, 27 January 9:30 AM**

Officiant      Nations shall come to your light, and kings to the brightness of your rising.    *Isaiah 60:3*

Let us confess our sins against God and our neighbor.

*A silence is kept*

All      Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Priest      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## THE INVITATORY AND PSALTER

Officiant      Lord, open our lips.  
People      And our mouth shall proclaim your praise.

All      Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## *The VENITE*   *Psalm 95:1-7*

*Said responsively, by half-verse*

The Lord has shown forth his glory: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

The Lord has shown forth his glory: \*  
Come let us adore him.

## *The PSALTER: Psalm 45*   *Eructavit cor meum*

*Said responsively by half-verse*

<sup>1</sup> My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.

<sup>2</sup> You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.

<sup>3</sup> Strap your sword upon your thigh, O mighty warrior, \*  
in your pride and in your majesty.

<sup>4</sup> Ride out and conquer in the cause of truth \*  
and for the sake of justice.

<sup>5</sup> Your right hand will show you marvelous things; \*  
your arrows are very sharp, O mighty warrior.

<sup>6</sup> The peoples are falling at your feet, \*  
and the king's enemies are losing heart.

<sup>7</sup> Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.

<sup>8</sup> Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.

<sup>9</sup> All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.

<sup>10</sup> Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.

<sup>11</sup> "Hear, O daughter; consider and listen closely; \*  
forget your people and your father's house.

<sup>12</sup> The king will have pleasure in your beauty; \*  
he is your master; therefore do him honor.

<sup>13</sup> The people of Tyre are here with a gift; \*  
the rich among the people seek your favor."

<sup>14</sup> All glorious is the princess as she enters; \*  
her gown is cloth-of-gold.

<sup>15</sup> In embroidered apparel she is brought to the king; \*  
after her the bridesmaids follow in procession.

<sup>16</sup> With joy and gladness they are brought, \*  
and enter into the palace of the king.

<sup>17</sup> "In place of fathers, O king, you shall have sons; \*  
you shall make them princes over all the earth.

<sup>18</sup> I will make your name to be remembered  
from one generation to another; \*  
therefore nations will praise you for ever and ever.”

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The FIRST READING*

Genesis 15:1-11,17-21

*Lector*                    A reading from the Book of Genesis.

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD, and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other, but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the River

Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

*Lector*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

***The RESPONSE: Canticle 13, A Song of Praise    Benedictus es, Domine***

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

***The SECOND READING***

John 5:1-18

*Lector*                    A reading from the Gospel according to John.

There was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many ill, blind, lame, and paralyzed people. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had

been there a long time, he said to him, “Do you want to be made well?” The ill man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am making my way someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk.

Now that day was a Sabbath. So the Jews said to the man who had been cured, “It is the Sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk?’” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the Sabbath. But Jesus answered them, “My Father is still working, and I also am working.” For this reason the Jews were seeking all the more to kill him, because he was not only breaking the Sabbath but was also calling God his own Father, thereby making himself equal to God.

*Lector*                    The Word of the Lord.  
*People*                  Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

***The RESPONSE: Canticle 18, A Song to the Lamb    Dignus es***  
*Revelation 4:11, 5:9-10,13*

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,

From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

### *The APOSTLES' CREED*

All I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# THE PRAYERS

*Officiant*      The Lord be with you.  
*People*      And also with you.  
                Let us pray.

*All*      Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## *The SUFFRAGES*

*The Officiant and People say responsively*

*V*      Show us your mercy, O Lord;  
*R*      And grant us your salvation.

*V*      Clothe your ministers with righteousness;  
*R*      Let your people sing with joy.

*V*      Give peace, O Lord, in all the world;  
*R*      For only in you can we live in safety.

*V*      Lord, keep our nations under your care;  
*R*      And guide us in the way of justice and truth.

*V*      Let your way be known upon earth;  
*R*      Your saving health among all nations.

*V*      Let not the needy, O Lord, be forgotten;  
*R*      Nor the hope of the poor be taken away.

*V*      Create in us clean hearts, O God;  
*R*      And sustain us with your Holy Spirit.

## *The COLLECTS*

*The Officiant prays the following collects*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow*

## *The GENERAL THANKSGIVING*

All                    Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER of ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* *Romans 15:13*



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