

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* FINAL SUNDAY  
*after* THE EPIPHANY

**15 February 2026**  
**10:15 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet;** the hymns are in the **blue hymnal.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)  
HOLY EUCHARIST

**Tuesday, 9:30 AM**  
MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**  
CENTERING PRAYER

**Saturday, 5:00 PM**  
CELTIC HOLY EUCHARIST

Like us on Facebook  
[facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram  
[instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

## HOLY EUCHARIST

*The VOLUNTARY* *Adagio (BWV 974b)* J S Bach (1685 – 1750), after A Marcello (1673 – 1747)

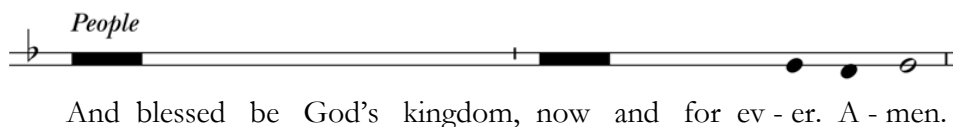
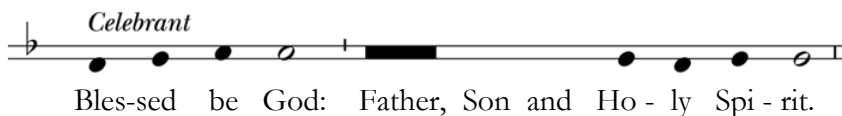
All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 137 *O wondrous type! O vision fair*

WAREHAM

## THE ENTRANCE RITE

All remain standing, as they are able



### *The COLLECT for PURITY*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The GLORIA IN EXCELSIS** *Missa de Sancta Maria Magdalena* Healey Willan (1880 – 1968)

Sung by all



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.\_\_\_\_

A - - - - men.

## *The COLLECT of the DAY*

*Celebrant*      The Lord be with you.  
*People*        *And also with you.*  
Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

## **THE LITURGY OF THE WORD**

### *The FIRST READING*

Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector*        The Word of the Lord.  
*People*        *Thanks be to God.*

# *The PSALTER*

*Sung by all*

Psalm 99



- 1 The LORD is King; let the people / tremble; \*  
he is enthroned upon the cherubim; / let the / earth shake.
- 2 The LORD is great in / Zion; \*  
he is high a/bove all / peoples.
- 3 Let them confess his Name, which is great and / awesome; \*  
he / is the / Holy One.
- 4 “O mighty King, lover of justice, you have established / equity; \*  
you have executed justice and righteous/ness in / Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his / footstool; \*  
he / is the / Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call up/on his Name, \*  
they called upon the LORD, / and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; \*  
they kept his testimonies and the decree / that he / gave them.
- 8 O LORD our God, you answered / them indeed; \*  
you were a God who forgave them,  
yet punished them / for their / evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his / holy hill; \*  
for the LORD our God / is the / Holy One.

## *The SECOND READING*

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the

Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector                The Word of the Lord.  
People                *Thanks be to God.*

*All stand, as they are able*

**HYMN 7**    *Christ, whose glory fills the skies*

RATISBON

***The HOLY GOSPEL***

Matthew 17:1-9

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People                *Glory to you, Lord Christ.*

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant            The Gospel of the Lord.  
People                *Praise to you, Lord Christ.*



## *The* SERMON

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## *The* NICENE CREED

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ***The PRAYERS of the PEOPLE***    *For Epiphanytide*

*Celebrant*        Holy Jesus, you love us so much you could not stay away from us. Hear us as we pray to draw still nearer to you.

*Intercessor*    Loving Jesus, you gave us Baptism, teaching that salvation is human faith kissing holy grace: Lead us, we pray, to those who seek you. O Jesus:

*People*            *Live among us, again and anew.*

Inspiring Jesus, you called the Apostles, showing that true discipleship is the tension of joy cohabiting challenge: Help us center our whole selves on you.

O Jesus:

*Live among us, again and anew.*

Unflinching Jesus, you spoke eternal truth to temporal power, claiming your kingship of this world: Help us order our words to your will. O Jesus:

*Live among us, again and anew.*

Embracing Jesus, you broke bread with sinners and companioned the friendless, insisting that no one is outside the love of God: Inspire us to build real and lasting community in this place and all places. O Jesus:

*Live among us, again and anew.*

Healing Jesus, you cured the sick and fed the hungry, loving all, just as you taught us to love: Open our hearts and our lives to those in need of your healing, sustaining and comforting touch, including NN; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:

*Live among us, again and anew.*

Saving Jesus, you opened the gates to eternal life, uniting us in oneness with you, forever: Accept our prayers for the repose of the souls of those who have died in faith, including NN; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:

*Live among us, again and anew.*

Joyful Jesus, you delighted in the company of friends and reveled in the beauty of creation, thanking the Father for all the blessings of this life: Foster in us gratitude for the pleasures and abundance of our lives. O Jesus:  
*Live among us, again and anew.*

*Celebrant*        O holy and blessed one: All that ever truly needed doing in and for this world, you have already done. And still, it fulfills your hopes and joys your heart when we walk in your love. Make us, we pray, instruments of your peace and heralds of your Good News. All this we pray in your blessed Name, who live and reign, with the Father and the Holy Spirit, One God, for ever and ever. *Amen.*

## ***The* CONFESSION of SIN**

*Celebrant*        Let us confess our sins against God and our neighbor.

*All may remain standing or kneel, as they prefer and are able*

*Silence is kept for personal confession*

*All*                Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant*        Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## *The* PEACE

Celebrant      The peace of the Lord be always with you.  
People      *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## WELCOME *and* ANNOUNCEMENTS *of the* PARISH

# THE HOLY COMMUNION

## *The* OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



At the Offertory    *O lux beatissima*

*Howard Helvey (b 1968)*

*O lux beatissima,  
Reple cordis intima  
Tuorum fidelium.*

*Sine tuo nomine,  
Nihil est homine,  
Nihil est innoxium.*

*(Text: Stephan Langton (d 1228), Archbishop of  
Canterbury)*

O light most blessed,  
Fill the hearts' depths  
Of all your faithful.

Without your grace,  
Nothing is in us,  
Nothing that is not harmful.

*All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said*

Celebrant      All things come of thee, O Lord.  
People      *And of thine own have we given thee.*

*1 Chronicles 29:14*

# The GREAT THANKSGIVING *Eucharistic Prayer C*

All remain standing, as they are able

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Celebrant*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

*People*

*Glory to you for ever and ever.*

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***The Sanctus and Benedictus qui venit*** *Missa de Sancta Maria Magdalena* *Willan*  
*Sung by all*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*All kneel or stand, as they are able and prefer*

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*We celebrate Christ's death and resurrection as we await the day of his coming.*

Sanctify them by your Holy Spirit, to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

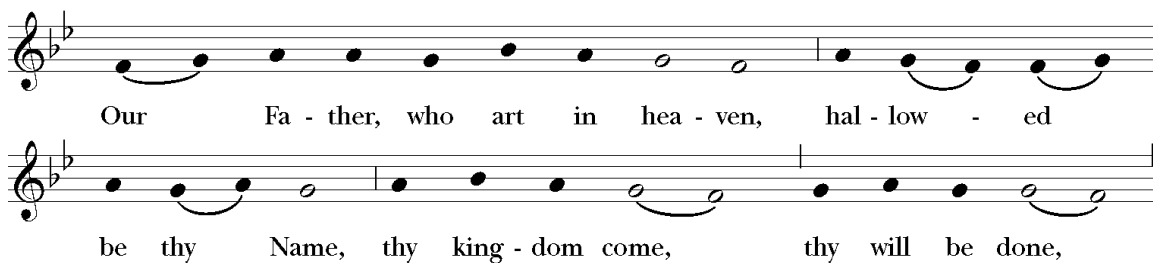
God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship from generation to generation.



## *The* LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## *The FRACTION*

*A period of silence is kept*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.



# The Agnus Dei *Missa de Sancta Maria Magdalena*

Willan

Sung by all

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

# The MINISTRATION of COMMUNION

Celebrant            The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

## A Prayer Before Communion

*The Book of Common Prayer*

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion    *Alleluia*

*Stephanie Martin (b 1962)*

## The POST-COMMUNION PRAYER

Celebrant            Let us pray.

*All stand, as they are able*

All                    Eternal God, heavenly Father,  
                          you have graciously accepted us as living members  
                          of your Son our Savior Jesus Christ,  
                          and you have fed us with spiritual food  
                          in the Sacrament of his Body and Blood.  
                          Send us now into the world in peace,  
                          and grant us strength and courage  
                          to love and serve you  
                          with gladness and singleness of heart;  
                          through Christ our Lord. Amen.

# THE SENDING FORTH

*All kneel or stand, as they are able and prefer*

## **The BLESSING**

*attributed to Teresa of Ávila (1515 – 1582)*

**HYMN 460** *Alleluia! Sing to Jesus!*

HYFRYDOL

## **The DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* *Thanks be to God.*

**The VOLUNTARY** *Rondeau* *J J Mouret (1682 – 1738), arr S D Wolff (1916 – 2004)*

The flowers this day have been given by Marian Rogers,  
in memory of Norma Riddell.

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of St Alban's, El Cajon;  
and for the youth and leaders at the Epiphany Retreat at Camp Stevens;  
and in our military cycle of prayer, we pray for  
The officers and crew of USS *Santa Fe*.  
In the Anglican Communion cycle of prayer, we pray for  
The Church of the Province of the Indian Ocean.

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### CELEBRANT

The Rev Douglas Worthington

### VERGER

Jack Northam

### CRUCIFER

Todd McCracken

### CHALICISTS & TORCHBEARERS

Rosemary Barnes, Amelia Simon  
*and* Nicholas Lechner

### LECTORS

John Brown *and* Jane Andrews

### INTERCESSOR

Betsy Northam

### USHERS

Jane Andrews *and* Lisa Striebing

### ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Susan McColl

### TELLERS

Christine Carta *and* Kevin Page

**WEEKLY ATTENDANCE:** Four services. In-person attendance: 137 people.

Online participation: 67 views.



**Welcome Home. Peace Awaits.**

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