

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON
AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 08 ~ PROPER 11
Tuesday, 21 July 9:30 AM

Officiant I was glad when they said to me, “Let us go to the house of the Lord.”
Ps 122:1

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes “us” for “you” and “our” for “your”

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalms 95:1-7*

Said responsively, by half-verse

Worship the Lord in the beauty of holiness: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: *
Come let us adore him.

The PSALTER: Psalm 45 *Eructavit cor meum*

Said responsively by half-verse

- ¹ My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- ² You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
- ³ Strap your sword upon your thigh, O mighty warrior, *
in your pride and in your majesty.

- ⁴ Ride out and conquer in the cause of truth *
and for the sake of justice.
- ⁵ Your right hand will show you marvelous things; *
your arrows are very sharp, O mighty warrior.
- ⁶ The peoples are falling at your feet, *
and the king's enemies are losing heart.
- ⁷ Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- ⁸ Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- ⁹ All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- ¹⁰ Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.
- ¹¹ "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
- ¹² The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- ¹³ The people of Tyre are here with a gift; *
the rich among the people seek your favor."
- ¹⁴ All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- ¹⁵ In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- ¹⁶ With joy and gladness they are brought, *
and enter into the palace of the king.
- ¹⁷ "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

¹⁸ I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever.”

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Joshua 8:1-22

Lector A reading from the Book of Joshua.

Then the LORD said to Joshua, “Do not fear or be dismayed; take all the fighting men with you, and go up to Ai. See, I have handed over to you the king of Ai with his people, his city, and his land. You shall do to Ai and its king as you did to Jericho and its king, except that you may take its spoil and plunder its livestock for yourselves. Set an ambush against the city, behind it.”

So Joshua and all the fighting men set out to go up against Ai. Joshua chose thirty thousand warriors and sent them out by night with the command, “You shall lie in ambush against the city, behind it; do not go very far from the city, but all of you stay alert. I and all the people who are with me will approach the city. When they come out against us, as before, we will flee from them. They will come out after us until we have drawn them away from the city, for they will say, ‘They are fleeing from us as before.’ While we flee from them, you shall rise up from the ambush and seize the city, for the LORD your God will give it into your hand. And when you have taken the city, you shall set the city on fire, doing as the LORD has ordered; see, I have commanded you.” So Joshua sent them out, and they went to the place of ambush and lay between Bethel and Ai, to the west of Ai, but Joshua spent that night with the people.

In the morning Joshua rose early and mustered the people and went up, with the elders of Israel, before the people to Ai. All the fighting men who were with him went up and drew near before the city and camped on the north side of Ai, with a ravine between them and Ai. Taking about five thousand men, he set them in ambush between Bethel and Ai, to the west of the city. So they stationed the forces, the main encampment that was north of the

city and its rear guard west of the city, and Joshua went that night into the valley. When the king of Ai saw this, he and all his people, the inhabitants of the city, hurried out early in the morning to the meeting place facing the Arabah to meet Israel in battle, but he did not know that there was an ambush against him behind the city. And Joshua and all Israel made a pretense of being beaten before them and fled in the direction of the wilderness. So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city. There was not a man left in Ai who did not go out after Israel; they left the city open and pursued Israel.

Then the LORD said to Joshua, “Stretch out the sword that is in your hand toward Ai, for I will give it into your hand.” And Joshua stretched out the sword that was in his hand toward the city. As soon as he stretched out his hand, the troops in ambush rose quickly out of their place and rushed forward. They entered the city, took it, and at once set the city on fire. So when the men of Ai looked back, the smoke of the city was rising to the sky. They had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers. When Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city was rising, then they turned back and struck down the men of Ai. And the other Israelites came out from the city against them, so they were surrounded by Israelites, some on one side and some on the other, and Israel struck them down until no one was left who survived or escaped.

Lector	The Word of the Lord.
People	Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 9, The First Song of Isaiah *Ecce, Deus*

Isaiah 12:2-6

Sing the praises of the Lord, *
for he has done great things.

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Sing the praises of the Lord, *
for he has done great things.

***The* SECOND READING**

Matthew 26:47-56

Lector A reading from the Gospel according to Matthew.

While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 19, The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

Your ways are ways of righteousness and truth, *
O King of all the ages.

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Your ways are ways of righteousness and truth, *
O King of all the ages.

The APOSTLES' CREED

All

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℟ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℟ Let your people sing with joy.

℣ Give peace, O Lord, in all the world;
℟ For only in you can we live in safety.

℣ Lord, keep our nations under your care;
℟ And guide us in the way of justice and truth.

✠ Let your way be known upon earth;
✠ Your saving health among all nations.

✠ Let not the needy, O Lord, be forgotten;
✠ Nor the hope of the poor be taken away.

✠ Create in us clean hearts, O God;
✠ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace,

and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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