

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



TRINITY SUNDAY  
*The First Sunday after Pentecost*

**31 May 2026**  
**10:15 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

**Tuesday, 9:30 AM**

MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**

CENTERING PRAYER

**Saturday, 5:00 PM**

CELTIC HOLY EUCHARIST

Like us on Facebook  
[facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

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[instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

We are both honored and delighted that **the Right Reverend Dr Susan Brown Snook**, the Bishop of the Episcopal Diocese of San Diego, is our Celebrant and Preacher today, as she makes her annual visitation to All Souls’.

*Welcome, Bishop Susan!!*

# HOLY EUCHARIST

*The VOLUNTARY Reverie*

*William Grant Still (1895 – 1978)*

*(composed for the 1962 convention of the American Guild of Organists, held in Los Angeles, where Still, an eminent African-American composer, also lived)*

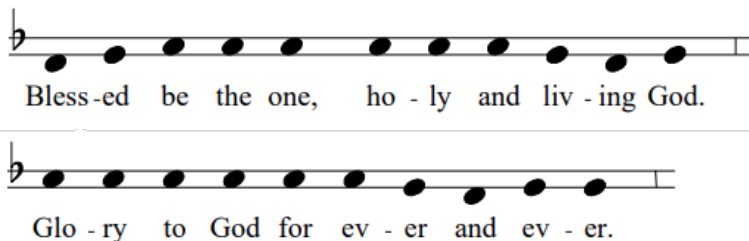
All stand, as they are able, at the ringing of the bell as the Procession enters

**HYMN 362** *Holy, holy, holy! Lord God Almighty!*

NICAEA

## THE ENTRANCE RITE

All remain standing



*The COLLECT for PURITY*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* Healey Willan (1880 – 1968)

Sung by all



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;




5. O Lord God, Lamb of God, Son of the Fa - ther, that




ta - kest a - way the sins of the world, have mer - cy up -




on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

## *The COLLECT of the DAY*

*Celebrant*           The Lord be with you.

*People*               *And also with you.*

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*All may be seated*

## **THE LITURGY OF THE WORD**

### *The FIRST READING*

Genesis 1:1 – 2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector           The Word of the Lord.

People           *Thanks be to God.*

## **The RESPONSE**

*Sung by all*

Canticle 13

Song of the Three Young Men,\* 29-34



- 1    Glory to you, Lord God of our / fathers; \*  
      you are worthy of praise; glory to / you.
- 2    Glory to you for the radiance of your holy / Name; \*  
      we will praise you and highly exalt you for / ever.
- 3    Glory to you in the splendor of your / temple; \*  
      on the throne of your majesty, glory to / you.
- 4    Glory to you, seated between the / Cherubim; \*  
      we will praise you and highly exalt you for / ever.
- 5    Glory to you, beholding the / depths; \*  
      in the high vault of heaven, glory to / you.

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\* This is a poem that was inserted into the Book of Daniel long after the book's composition. In our tradition, this Song (and the Prayer of Azariah that precedes it) are placed in the Apocrypha: the collection of works found in the ancient *Greek* version of the Old Testament but not in the older (and more authoritative) *Hebrew* version. Other Christian traditions have treated them as part of the Old Testament proper.

<sup>6</sup> Glory to you, Father, Son, and Holy / Spirit; \*  
we will praise you and highly exalt you for / ever.

## ***The* SECOND READING**

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector            The Word of the Lord.  
People            *Thanks be to God.*

*All stand, as they are able*

**HYMN 423** *Immortal, invisible, God only wise*

ST DENIO

## ***The* HOLY GOSPEL**

Matthew 28:16-20

Priest            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People            *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Priest            The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

## ***The* SERMON**

The Rt Rev Susan Brown Snook, *Bishop*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## **The NICENE CREED**

All                    We believe in one God,  
                          the Father, the Almighty,  
                          maker of heaven and earth,  
                          of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

# **The RECOGNITION and BLESSING of GRADUATES**

*Adapted from Changes: Prayers and Services Honoring Rites of Passage*

## **The Presentation**

*The students who are graduating, together with their families, come forward and present themselves, one family at a time*

*Student* This is/These are my (grand)parent(s), *N* (and *N*), who has/have raised me and loves/love me.

*Family* This is my/our (grand)son/(grand)daughter, *N*, whom I/we love with all my/our heart(s).

## **The Examination**

*The priest addresses the students, saying*

*NN*, you are made in the image of God, who holds you in love every day of your life, and always will. Remember your divine Maker who formed you in joy and ever remolds you for the changes that lie before you. The Creator who knows you delights in the work that prepares you for your roles in Christ's remaking of this world.

*Priest* Will you continue to honor your parents (and grandparents), respecting their life experience; and to love your family, remembering their love for you?

*Students* I will, with God's help.

*Priest* Will you strive to make decisions that honor your body, your spirit and your relationships?

*Students* I will, with God's help.

*The priest addresses the parents (and grandparents), saying*

*NN*, in the sacred responsibility of giving and sustaining life, you reflect the image of God. These children are God's gifts to you, as truly as you are God's gifts to them. Remember that God never forsakes you and will always be near, in this and every good work to which you are called and respond in faith. Know that you are ministers of God's love to these young people.

Priest Will you respect the dignity of your (grand)son(s) and (grand)daughter(s), listening to all they tell you, and even allowing them to make their own mistakes when you may responsibly do so?

Parents I will, with God's help.

Priest Will you set limits and spacious boundaries for these young people, intended to keep them safe and well?

Parents I will, with God's help.

*The priest addresses all the families*

Will all of you be patient with yourselves and each other, practicing forgiveness and forbearance, and holding fast to love's courage, joy and hope?

Families We will, with God's help.

Will you remember to include the outcast, love the lonely and practice mercy?

Families We will, with God's help.

Will you be faithful in attending church, studying the Scriptures and in prayer?

Families We will, with God's help.

*The priest addresses the People*

Will you, as these students' and their families' Christian community, support them during their season of change and growth?

People *We will. We are thankful for your presence among us and for the gifts of insight and freshness you bring. We will sing with and pray for you, that you may be generous and compassionate as you serve Christ in your home, at church and in the world. And will you do the same for us?*

Families We will, with God's help.

*All stand, as they are able*

## The Prayers and Blessing

Priest           The Lord be with you.  
People           *And also with you.*

Let us pray.

In every beginning is an ending, O Lord, and in every ending something new begins. These, our sister(s) and brother(s), along with *NN*, have graduated, and they are ready now for new learning and experiences. Grant that innocence and hope may remain alive in them, bringing joy as they mature. Grant that they may hear your still small voice in their hearts saying, "This is the way; walk in it." Help them preserve old friendships while creating new ones. Grant that we who love them may help them find their own voices; their own words; their own work in the true way of Christ, who knows the people they were created to be. All this we pray in Jesus' Name. *Amen.*

**HYMN 490** *I want to walk as a child of the light*

HOUSTON

❖ We will *omit stanza 3*

*All the People are invited to gather around the students and their families and lay hands upon them, as the Bishop blesses them, saying*

O God, in your love of us, you are the source of the mystery of growing up: the transformation of body, mind and spirit that brings children to adulthood, and young adults to maturity. Bless these parents(, grandparents) and young people with grace and courage ... patience and good humor ... respect and compassion ... and unfailing hope, as they travel together through life, sisters and brothers united in Christ and his body, the Church. Look favorably upon them; prosper the works of their hands and minds; and perfect in them all their works begun in you. *Amen.*

## *The* CONFESSIO*n* of SIN

*Celebrant*           Let us confess our sins against God and our neighbor.

*All may remain standing or kneel, as they prefer and are able*

*Silence is kept for personal confession*

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

## ***The PEACE***

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## **WELCOME *and* ANNOUNCEMENTS *of the* PARISH**

# **THE HOLY COMMUNION**

## ***The OFFERTORY***

*If you wish to make an online donation to All Souls', you may use this code*



All offerings collected today that are not otherwise designated will be given to the Bishop's Discretionary Fund.





Hosts: Hea - ven and earth are full \_\_\_\_\_ of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_



\_\_\_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*All kneel or stand, as they are able and are able*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

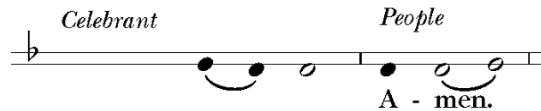
Therefore, according to his command, O Father,

All *We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



## The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for 'The LORD'S PRAYER' in G major, 4/4 time. The melody is written on two staves. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done,'. The first staff contains the notes G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff contains the notes G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes: 'Our Fa - ther, who art in hea - ven, hal - low - ed' on the first staff and 'be thy Name, thy king - dom come, thy will be done,' on the second staff.

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## *The FRACTION*

*A period of silence is kept*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

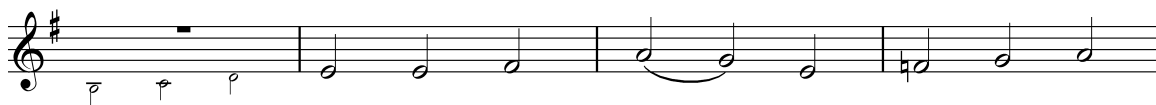
*People*

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Missa de Sancta Maria Magdalena*

Willan

Sung by all



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

# The MINISTRATION of COMMUNION

Celebrant      The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

## A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

## HYMN *All who hunger gather gladly*

HOLY MANNA



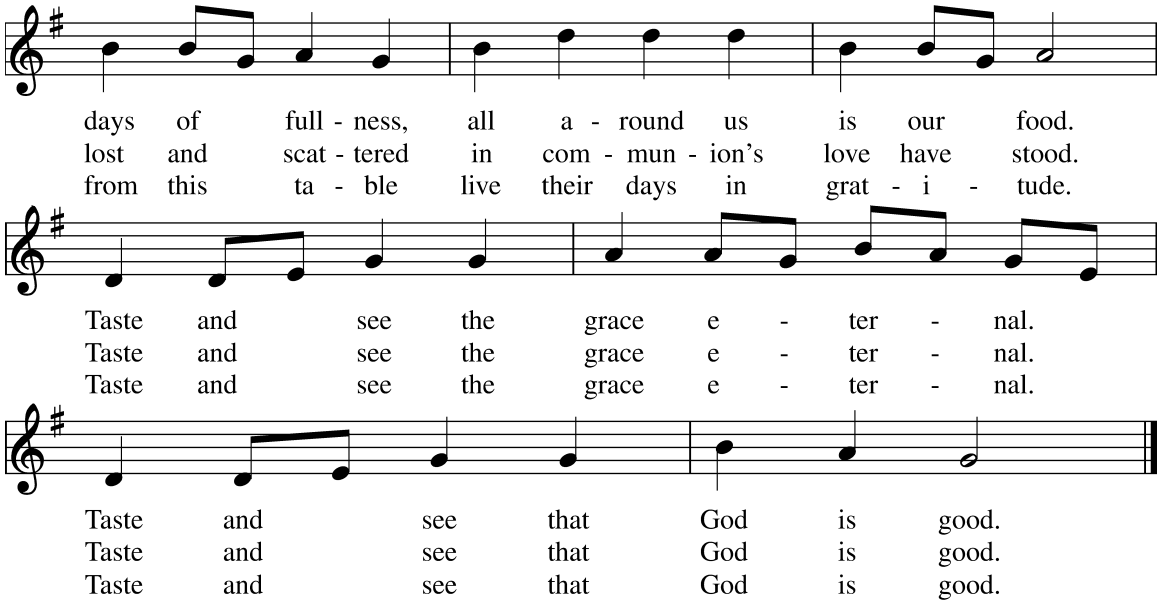
1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

***The SENDING of the LAY EUCHARISTIC VISITOR(S)***

*If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time*

*Celebrant*            *N(N), we send you out to share Communion this week with N(N).*

*People*              *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

*Celebrant*            *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

## ***The* POST-COMMUNION PRAYER**

*Celebrant*        Let us pray.

*All stand, as they are able*

*All*                God of abundance,  
                      you have fed us  
                      with the bread of life and cup of salvation;  
                      you have united us  
                      with Christ and one another;  
                      and you have made us one  
                      with all your people in heaven and on earth.  
                      Now send us forth  
                      in the power of your Spirit,  
                      that we may proclaim your redeeming love to the world  
                      and continue for ever  
                      in the risen life of Christ our Savior. Amen.

## **THE SENDING FORTH**

### ***The* BLESSING**

*Bishop*            Our help is in the Name of the Lord;  
*People*            *The maker of heaven and earth.*

Blessed be the Name of the Lord;  
*From this time forth for evermore.*

The blessing, mercy and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

**The DISMISSAL**

*Celebrant*            Go in peace, to love and serve the Lord.  
*People*                *Thanks be to God.*

**The VOLUNTARY** *Trumpet March*

*J-B Lully (1632 – 1687)*  
*arr S D Wolff (1916 – 2004)*

The flowers this day have been given by David and Mary Brown  
in gratitude for their family, including their Church family.

Today, in our Diocese’s cycle of prayer, we pray for  
the clergy and people of All Souls’, San Diego;  
and in our military cycle of prayer, we pray for  
U.S. Coast Guard Sector San Diego.  
In the Anglican Communion cycle of prayer, we pray for  
The Anglican Church of Rwanda.

CELEBRANT

The Rt Rev Susan Brown Snook

ASSISTING PRIEST

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Todd McCracken

CHALICISTS & TORCHBEARERS

Kat Kim and Maris Page

LECTORS

Lanita Carroll *and* John Carroll

INTERCESSOR

Mark Carroll

USHERS

Teresa Espinoza *and* Janet Sanford

ALTAR GUILD AND FLOWER GUILD

Betsy Northam *and*

Dereynn Kalafer

TELLERS

Harper Hilliard *and*

Diane Holnback-Sooy

WEEKLY ATTENDANCE: Three services. In-person attendance: 118 people.  
Online participation: 23 views.



ALL SOULS'  
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

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