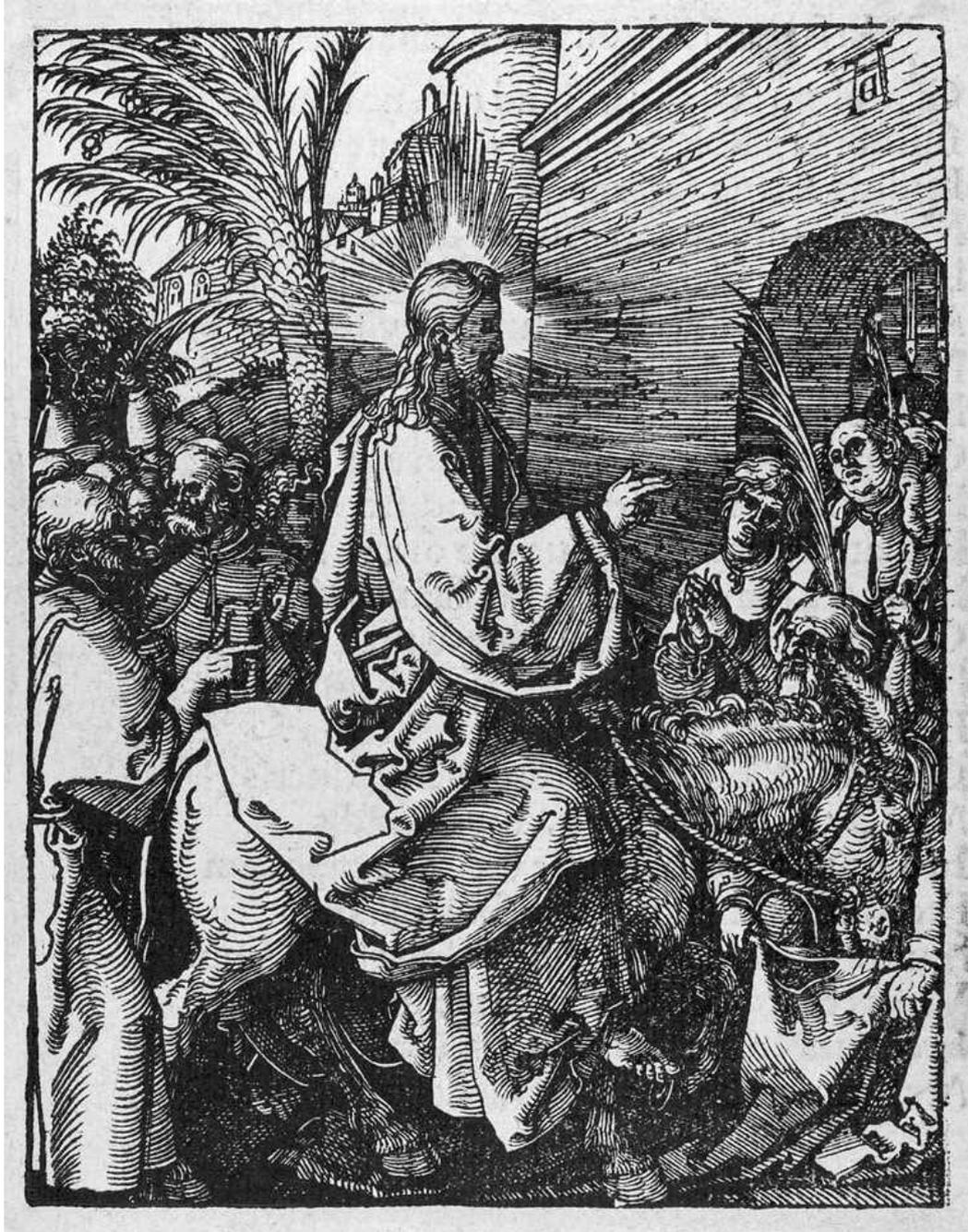


# ALL SOULS' EPISCOPAL CHURCH

POINT LOMA



Albrecht Durer (*Small Passion*, 1511)

## THE SUNDAY OF THE PASSION *Palm Sunday*

April 2, 2023  
*Eight o'clock in the morning*

# WELCOME TO ALL SOULS' EPISCOPAL CHURCH

*The Episcopal Diocese of San Diego*

All Souls' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394.

Please join us for coffee, and fellowship in Gooden Hall (across from the church) after the service.

THE CHURCH OFFICE is open Monday through Friday 9 am – 3 pm.

RESTROOMS are in the hallway adjacent to the organ. Please ask an usher for directions.

## IN-PERSON SERVICE SCHEDULE:

Thursday, 9:30 am – Holy Eucharist  
Saturday, 5:00 pm – Celtic Holy Eucharist  
Sunday, 8:00 am & 10:15 am – Holy Eucharist  
Evensong Sunday – Third Sunday of the Month

## ONLINE SERVICE SCHEDULE:

Tuesday, 9:30 am - Zoom Morning Prayer

## CENTERING PRAYER IN THE CHAPEL

Tuesday, 4:45-5:30pm  
Saturday, 4:00-4:45pm

## FOR MORE INFORMATION:

Visit our website at [allsoulspointloma.org](http://allsoulspointloma.org)  
Reach us by e-mail at [office@allsoulspointloma.org](mailto:office@allsoulspointloma.org)  
Like us on Facebook at [facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)  
Follow us on Instagram at [instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

THE SUNDAY OF THE PASSION  
*Palm Sunday*

THE LITURGY OF THE PALMS

*The People gather outside the church door.*

*Celebrant* Blessed is the King who comes in the name of the Lord;  
*People* Peace in heaven and glory in the highest.

Let us pray.

*Celebrant*

**A**SSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*The Priest then reads the HOLY GOSPEL.*

HOLY GOSPEL

Matthew 21:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

**W**HEN Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE BLESSING OF PALMS

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The people raise their branches and palm leaves for the blessing.*

*Celebrant*

IT is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

Let us pray.

*Celebrant*

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*All process into the Church, and the People go to their places in the pews.*

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

ALMIGHTY and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit.*

#### FIRST READING

Isaiah 50:4-9a

*A Reading from the book of the prophet Isaiah.*

THE Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* Thanks be to God.

PSALM 31: 9-16

*Said in unison*

- <sup>9</sup> Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- <sup>10</sup> For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- <sup>11</sup> I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- <sup>12</sup> I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- <sup>13</sup> For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- <sup>14</sup> But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- <sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- <sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

SECOND READING

Philippians 2:5-11

*A Reading from Paul's letter to the Philippians.*

**L**ET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

PASSION GOSPEL

Matthew 26:14-27:66

*No response is made at the announcement of the Gospel this day.*

The Passion of our Lord Jesus Christ according to Matthew.

*At the verse which tells of the arrival at Golgotha, all stand.*

*A period of silence will follow the Passion Gospel.*

SERMON

The Reverend Douglas Worthington  
*Rector of All Souls' Church*

PRAYERS OF THE PEOPLE

*Intercessor*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,  
let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,  
let us pray to the Lord.

*Lord, have mercy.*

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and Susan, our Bishop;  
and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray  
to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to  
the Lord.

*Lord, have mercy.*

For all those on our parish prayer list let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,  
and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray  
to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Celebrant*

**A**LMIGHTY and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION

*All kneel, as they are able.*

Let us confess our sins against God and our neighbor.

*All remain kneeling; silence is kept*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

ABSOLUTION

*The Priest stands and says*

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

ANNOUNCEMENTS OF THE PARISH

## LITURGY OF THE HOLY COMMUNION

### OFFERTORY

*All stand, as they are able, as the gifts of the People are brought forward*

### THE GREAT THANKSGIVING *Eucharistic Prayer A*

*All remain standing*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*The Celebrant says a proper preface and then says*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All*                Holy, Holy, Holy Lord, God of power and might,  
                      heaven and earth are full of your glory.  
                      Hosanna in the highest.  
                      Blessed is he who comes in the name of the Lord.  
                      Hosanna in the highest.

*The People stand or kneel, as they are able; the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*                Christ has died.  
                      Christ is risen.  
                      Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

#### LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

*All* Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### FRACTION

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

#### PRAYER OF HUMBLE ACCESS

*All say*

**W**E do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God.

#### MINISTRATION OF THE HOLY COMMUNION

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the Altar rail when the usher indicates and either kneel or stand. Hold out your hands for the Bread. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest.*

POST-COMMUNION PRAYER

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

*The Priest says*

Bow down before the Lord.

*Celebrant*

**A**LMIGHTY God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**LECTORS**

Mike Conner & Mark Mann

**INTERCESSOR**

David Ostrander

**ALTAR GUILD**

Joan Fulton

## HOLY WEEK SCHEDULE

### MONDAY OF HOLY WEEK

Monday, April 3 at 9:30am

*Holy Eucharist*

### TUESDAY OF HOLY WEEK

Tuesday, April 4 at 9:30am

*Morning Prayer (via Zoom)*

### TENEBRÆ

Wednesday, April 5 at 7pm

### MAUNDY THURSDAY

Thursday, April 6 at 7pm

*Choral Eucharist with Foot-washing, Procession of the Blessed Sacrament, and Stripping of the Altar*

Parish Agapé Meal at 6pm

### GOOD FRIDAY

Friday, April 7 at Noon & 7pm

*Solemn Liturgy of Good Friday, Veneration of the Cross, and Eucharist of the Pre-Sanctified*

Family Stations of the Cross at 6pm

### EASTER EVE

Saturday, April 8 at 7pm

*The Great Vigil of Easter & First Eucharist of Easter*

Festive reception to follow

### EASTER DAY

Sunday, April 9

*Said Eucharist at 7.45am*

*Family Choral Eucharist at 9am (Egg hunt and Flowering of the Cross follow)*

*Choral Eucharist at 11.15am*

## ALL SOULS' STAFF

The Reverend Douglas Worthington, *Rector*  
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Ms. Alex Howard, Children, *Youth and Family Minister*  
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Dr. Ruben Valenzuela, *Director of the Music & Organist*  
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Mr. Spencer Velky, *Gouraud Assistant Organist*

Mrs. Melissa Hull, *Parish & Facilities Manager*  
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Mr. Andre Catibayan, *Sexton*



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