December 18, 2022
Ten fifteen in the morning

FOURTH SUNDAY OF ADVENT

We invite all to grow in faith with us as we embody and courageously share God’s love in the world.
HYMN 56

VENI, VENI, EMMANUEL

1 O come, O come, Em-man-u-el, and ransomed;
2 O come, thou Wisdom from on high, who orderest;
3 O come, O come, thou Lord of might, who to thy;
4 O come, thou Branch of Jesse’s tree, free them from;
5 O come, thou Key of David, come, and open;
6 O come, thou Dayspring from on high, and cheer us;
7 O come, Desire of nations, bind in one the;
8 O come, O come, Em-man-u-el, and ransomed;

1 captive Israel, that mourns in lonely exile;
2 all things mightily; to us the path of knowledge;
3 tribes on Sinai’s height in ancient times didst give the;
4 Satan’s tyranny that trust thy mighty power to;
5 wide our heavenly home; make safe the way that leads on;
6 by thy drawing nigh; disperse the gloomy clouds of;
7 hearts of all mankind; bid thou our sad divisions;
8 captive Israel, that mourns in lonely exile;

1 here until the Son of God appear.
2 show, and teach us in her ways to go.
3 law, in cloud, and majesty, and awe.
4 save, and give them victory o’er the grave. Rejoice! Rejoice!
5 high, and close the path to misery.
6 night, and death’s dark shadow put to flight.
7 cease, and be thyself our King of Peace.
8 here until the Son of God appear.

Em-man-u-el shall come to thee, O Israel!
OPENING ACCLAMATION
All standing, the Celebrant continues

Celebrant    Blessed be God: Father, Son, and Holy Spirit.
People       And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

PURIFY our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

LITURGY OF THE WORD

FIRST READING Isaiah 7:10-16

A reading from the Book of the Prophet Isaiah.

AGAIN the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Lector The Word of the Lord.
People Thanks be to God.
PSALM 80:1-7, 16-18 Qui regis Israel

The choir sings the Psalm.

1  Hear, O Shepherd of Israel, leading Joseph / like a flock; *  
    shine forth, you that are enthroned up/on the cherubim.
2  In the presence of Ephraim, Benjamin, and Manasseh, *  
    stir up your strength and / come to help us.
3  Restore us, O / God of hosts; *  
    show the light of your countenance, / and we shall be saved.
4  O Lord / God of hosts, *  
    how long will you be angered  
    despite the prayers / of your people?
5  You have fed them with the / bread of tears; *  
    you have given them / bowls of tears to drink.
6  You have made us the derision of our / neighbors, *  
    and our enemies / laugh us to scorn.
7  Restore us, O / God of hosts; *  
    show the light of your countenance, / and we shall be saved.
16  Let your hand be upon the man of your / right hand, *  
    the son of man you have made so / strong for yourself.
17  And so will we never turn a/way from you; *  
    give us life, that we may / call upon your Name.
18  Restore us, O Lord / God of hosts; *  
    show the light of your countenance, / and we shall be saved.
SECOND READING

A reading from the Letter of St. Paul to the Romans.

PAUL, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Lector The Word of the Lord.
People Thanks be to God.
All stand for the HYMN in preparation for the HOLY GOSPEL.

HYMN 270

ANGELUS EMITTUR

1 Gabriel’s message does away Satan’s curse and
2 He that comes despised shall reign; he that cannot
3 Weakness shall the strong confound; by the hands, in
4 Art by art shall be asailed; to the cross shall

Satan’s sway, out of darkness brings our Day:
die, be slain; death by death its death shall gain:
grave clothes wound, Adam’s chains shall be unbound:
Life be nailed; from the grave shall hope be hailed:

Refrain

so, behold, all the gates of heaven unfold.
NOW the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet:

“Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,”

which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Reverend Bill Garrison
NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

On the Anglican cycle of prayer, we pray for The Anglican Church of Korea. On the diocesan cycle of prayer, we pray for the Clergy and people of Church of Holy Cross, Oceanside. Grant that every member of your church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop. We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for the president, the congress, and the courts. We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory, and give us grace to do your will in all that we undertake; That our works may find favor in your sight.

We pray for those on our parish prayer list and those whom you add now, silently or aloud. Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

We pray for those who have died, and those whom you add now, silently or aloud. Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others and for our parish family in this time of transition.

Silence
**The Celebrant continues**

**ALMIGHTY God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

**CONFESSION**

*Celebrant says*  
Let us confess our sins against God and our neighbor.

**Celebrant and People**

**MOST** merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant stands and says*

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**PEACE**

*Celebrant*  
The peace of the Lord be always with you.

*People*  
And also with you.

*The Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS OF THE PARISH**

**OFFERTORY**

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.
AT THE OFFERTORY, There is no rose of such virtue

Benjamin Britten (1913-1976)

THERE is no rose of such virtue As is the rose that bare Jesu; Alleluia. For in this rose contained was Heaven and earth in little space; Res miranda. (A wonderful thing) By that rose we may well see That He is God in persons three, Pares forma. (Of the same form) The angels sungen the shepherds to: Gloria in excelsis Deo: Gaudeamus. (let us rejoice) Now we leave all this worldly mirth And follow we this joyful birth; Transeamus. (Let us go) (Text: Anonymous, 15th century)

OFFERTORY HYMN 268

JULION

Introduction/Interlude

Ye who claim the faith of Jesus, sing the
Blessed were the chosen people out of
Therefore let all faithful people sing the
"Magnify, my soul, God’s greatness; in my

wonders that were done when the love of God the
whom the Lord did come; blessed was the land of
honour of her name; let the Church, in her fore-

Savior I rejoice; all the ages call me

Father over sin the victory won, when he
promise fashioned for his earthly home; but more
shadowed, part in her thanksgiving claim; what Christ’s
blessed, in his praise I lift my voice; he has

made the Virgin Mary mother of his only Son.
blessed far the mother, she who bore him in her womb.
mother sang in gladness let Christ’s people sing the same:
cast down all the mighty, and the lowly are his choice.”

Conclusion

13
GREAT THANKSGIVING

The people remain standing

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

SANCTUS & BENEDICTUS QUI VENIT

Mass 18
The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Celebrant then continues
LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
FRACTION
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

All sing.

Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant us peace.

INVITATION
The Celebrant says
The Gifts of God for the People of God.

MINISTRATION OF COMMUNION

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the altar rail when the usher indicates and either kneel or stand. Hold out your hands for the bread; which will be intincted with wine. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire as well by crossing your arms over your chest.
AT THE COMMUNION, *I beheld her, beautiful as a Dove*  
*Healey Willan* (1880-1968)

I beheld her beautiful as a dove, rising above the water-brooks; and her raiment was filled with perfume beyond all price. Even as the springtime was she girded with rosebuds and lilies of the valley. Who is this that cometh up from the desert like a wreath of sweet smoke, arising from frankincense and myrrh? (Text: Office of Our Lady, 8th century)

POST-COMMUNION PRAYER

*After Communion, the Celebrant says;*

Let us pray.

*Celebrant and People. All stand or kneel.*

**ALMIGHTY** and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

*The priest blesses the People, saying;*

**MAY** the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God’s son Jesus Christ, And the blessing of God Almighty, Father, Son, and Holy Spirit be with you this day, now and forevermore. **Amen.**
HYMN 54

NUN KOMM, DER HEIDEN HEILAND

1 Savior of the nations, come! Virgin’s
2 Wondrous birth! Oh, wondrous child of the
3 Thus on earth the Word appears, grac ing
4 Come, O Father’s saving Son, who o’er

Son, make here your home. Marvel now, both
Virgin und efiled! Mighty God and
his created spheres; hence to death and
sin the victory won. Bound less shall your

heaven and earth, that the Lord chose such a birth.
Mary’s son, eager now his race to run!
hell descends, then the heavenly throne ascends.
king - dom be; grant that we its glo ries see.

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY Fuga sopra il Magnificat BWV 733 J.S. Bach
PRAYER LIST

FOR HEALING AND WELLNESS
Marian Rogers † Kelly Ubelhor † Elizabeth Westergard † Tom Alberts † Taryn Holland † Joan Fulton † Jack Northam † John Carroll † Troy Grenier † James Trepasso † Jim Donahoe † Nan Hardison † Susan Olson † Glenn Heath † John Tofflemire † Jim Hull † Tim Lyons † Nancy Scott † Ray Stafford † Jim Morgan † Ida Felix † Ellen McVean † Leigh Hartmen † Marley Robinson † Aiden Barille † Juliet Castello † Jeridean Hafter † Melisa Spangler † Gary Axford † Amy Takayama † Gayle Kelley † Muffy Knox † Brooke Smith † Julie Michael † Stephanie Yocum † Pamela Burt † Suzie Spettle † Jock Bates † Caroline Hughes † Tim Rose † Margaret Robinson † Mark Turfler † Paul Carroll

FOR SUPPORT, COMFORT AND SAFETY
Jeff Cocco & Family † Liz & David Ostrander † Luna, Maddie & Kyle † Judy Birchett † Patrick Goddard † Rodenbeck Family † Rachel Mueller † Liz Riel † Sister Gloria Amalfitano † Robinson Family † Jody Allplebalm † Janice Brinsfield † Carroll Family † Wilson Family † Marsh Family † Alan MacKillop † Sarah Leon † Leon Family † Charley Hansell † Dave Brown † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street †

FOR THOSE IN UNIFORMED SERVICE
All Military Personnel serving afloat or in harm’s way around the world who may be in danger. Bring them home safely to their families † Smith Family † LT Carlie Spore † Major Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

REPOSE OF THE SOUL
Christine Cocco † Faith Campbell † Annie Lou Crane † Jack Birchett † Terri Webster † Amy Rodenbeck † Bonnie Butler † Elizabeth Allcroft † Monica Bryant † Joyce Lang † Richard Mueller † Lillian Alioto † Andrew McGregor † Anna Amalfitano † Nancy Whittle † Gerry Motto † Gene Hosler † James Richardson † Fr. Barnabas Hunt † Bill La Freniere † Angela Belcastro † Billie Wilson † Fr. James Carroll † Darcy George † Curt C. † Erica MacKillop † John Swanson † Sue Goodrich
WELCOME TO ALL SOULS’ EPISCOPAL CHURCH
The Episcopal Diocese of San Diego

ALL SOULS’ is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394. Please join us for coffee, and fellowship in the courtyard after the service.

THE CHURCH OFFICE is open Monday through Friday 9 am – 3 pm.

RESTROOMS are located in the hallway adjacent to the organ and on the first floor of the Office Building. Please ask an usher for directions.

Please silence your PHONE to maintain a peaceful environment and a courtesy to others during worship.

ONLINE SERVICE SCHEDULE:
Tuesday, 9:30 am - Zoom Morning Prayer

IN-PERSON SERVICE SCHEDULE:
Thursday, 9:30 am – Holy Eucharist
Saturday, 5:00 pm – Celtic Holy Eucharist
Sunday, 8:00 am & 10:15 am – Holy Eucharist
Evensong Sunday January 15th, 5:00 pm

CENTERING PRAYER: IN THE CHAPEL
Tuesday, 4:45-5:30pm
Saturday, 4:00-4:45pm

For more information:
Visit our website at allsoulspointloma.org
Reach us by e-mail at office@allsoulspointloma.org
Like us on Facebook at facebook.com/allsoulspointloma
Follow us on Instagram at instagram.com/allsoulspointloma
ANNOUNCEMENTS

CHRISTMAS EVE SERVICES: SATURDAY, DECEMBER 24TH
3pm- Children’s Pageant and Holy Communion
5:30pm- Choral Eucharist of the Nativity
11pm- Solemn Eucharist of the Nativity, Choral Prelude 10:30pm

CHRISTMAS DAY SERVICE: SUNDAY, DECEMBER 25TH
8:00am- Holy Communion
10:15am- Holy Communion

CHILDREN’S CHRISTMAS PAGEANT SATURDAY DECEMBER 24TH 3PM
All kids are invited to participate! Do you have kids or grandkids visiting for Christmas? Bring them to join in the fun. We will begin costuming at 2pm. Please contact Ms. Alex with any questions.

PLEDGE CARDS: If you have not returned your pledge card already, please do so. We need the information to be able to create next year’s budget.

WEEKLY ATTENDANCE: In house 6 services, 133 people. Audio Visual for 10:15 service 66 views.
LECTORS
Daryl Ferguson & Nick Bonacker

INTERCESSOR
Neil Malmquist

VERGER
Jack Northam

ACOLYTES
Nick Bonacker, Scott Crispell, Dylan Page & Maris Page

USHERS
Betsy Northam & Donn Griffitts

FLOWER & ALTAR GUILD
Nicki Sharpe

TELLERS
John Brown & Rebecca Bartel
ALL SOULS’ STAFF
The Reverend Bill Garrison, Interim Priest in Charge
bgarrison@allsoulspointloma.org
Ms. Alex Howard, Children, Youth and Family Minister
ahoward@allsoulspointloma.org
Dr. Ruben Valenzuela, Director of the Music & Organist
rvalenzuela@allsoulspointloma.org
Mr. Spencer Velky, Gouraud Assistant Organist
Mrs. Melissa Hull, Parish & Facilities Manager
mhull@allsoulspointloma.org
Mr. Andre Catibayan, Sexton

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