

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER PENTECOST

**MORNING PRAYER**  
**ORDINARY TIME 07 ~ PROPER 10**  
**Tuesday, 14 July 9:30 AM**

*Officiant* I was glad when they said to me, "Let us go to the house of the Lord."  
*Ps 122:1*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**The VENITE** *Psalm 95:1-7*

*Said responsively, by half-verse*

Worship the Lord in the beauty of holiness: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: \*  
Come let us adore him.

**The PSALTER A: Psalm 26** *Judica me, Domine*

*Said responsively, by half-verse*

- 1 Give judgment for me, O LORD,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.

- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the LORD.

**The PSALTER B: Psalm 28** *Ad te, Domine*

*Said responsively, by half-verse*

- 1 O LORD, I call to you;  
my Rock, do not be deaf to my cry; \*  
lest, if you do not hear me,  
I become like those who go down to the Pit.
- 2 Hear the voice of my prayer when I cry out to you, \*  
when I lift up my hands to your holy of holies.
- 3 Do not snatch me away with the wicked or with the evildoers, \*  
who speak peaceably with their neighbors,  
while strife is in their hearts.
- 4 Repay them according to their deeds, \*  
and according to the wickedness of their actions.

- 5 According to the work of their hands repay them, \*  
and give them their just deserts.
- 6 They have no understanding of the LORD's doings,  
nor of the works of his hands; \*  
therefore he will break them down and not build them up.
- 7 Blessed is the LORD! \*  
for he has heard the voice of my prayer.
- 8 The LORD is my strength and my shield; \*  
my heart trusts in him, and I have been helped;
- 9 Therefore my heart dances for joy, \*  
and in my song will I praise him.
- 10 The LORD is the strength of his people, \*  
a safe refuge for his anointed.
- 11 Save your people and bless your inheritance; \*  
shepherd them and carry them for ever.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The* FIRST READING

Joshua 2:15-24

*Lector*            A reading from the Book of Joshua.

Rahab let them down by a rope through the window, for her house was on the outer side of the city wall and she resided within the wall itself. She said to them, "Go toward the hill country, so that the pursuers may not come upon you. Hide yourselves there three days, until the pursuers have returned; then afterward you may go your way." The men said to her, "We will be released from this oath that you have made us swear to you if we invade the land and you do not tie this crimson cord in the window through which you let us down and you do not gather into your house your father and mother, your brothers, and all your family. If any of you go out of the doors of your house into the street, they shall be responsible for their

own death, and we shall be innocent, but if a hand is laid upon any who are with you in the house, we shall bear the responsibility for their death. But if you tell this business of ours, then we shall be released from this oath that you made us swear to you.” She said, “According to your words, so be it.” She sent them away, and they departed. Then she tied the crimson cord in the window.

They departed and went into the hill country and stayed there three days, until the pursuers returned. The pursuers had searched all along the way and found nothing. Then the two men came down again from the hill country. They crossed over, came to Joshua son of Nun, and told him all that had happened to them. They said to Joshua, “Truly the LORD has given all the land into our hands; moreover, all the inhabitants of the land melt in fear before us.”

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

## **The RESPONSE: Canticle 9, The First Song of Isaiah**    *Ecce, Deus*

*Isaiah 12:2-6*

Sing the praises of the Lord, \*  
for he has done great things.

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Sing the praises of the Lord, \*  
for he has done great things.

## *The* SECOND READING

Matthew 25:14-30

*Lector*            A reading from the Gospel according to Matthew.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 19, The Song of the Redeemed** *Magna et mirabilia*

*Revelation 15:3-4*

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.

All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

**The APOSTLES' CREED**

*All*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant*           The Lord be with you.  
*People*               And also with you.  
Let us pray.

*All*                   Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

### *The SUFFRAGES*

*The Officiant and People say responsively*

*℣*           Show us your mercy, O Lord;  
*℞*           And grant us your salvation.

*℣*           Clothe your ministers with righteousness;  
*℞*           Let your people sing with joy.

*℣*           Give peace, O Lord, in all the world;  
*℞*           For only in you can we live in safety.

*℣*           Lord, keep our nations under your care;  
*℞*           And guide us in the way of justice and truth.

℣ Let your way be known upon earth;  
℞ Your saving health among all nations.

℣ Let not the needy, O Lord, be forgotten;  
℞ Nor the hope of the poor be taken away.

℣ Create in us clean hearts, O God;  
℞ And sustain us with your Holy Spirit.

## ***The* COLLECTS**

*The Officiant prays the following collects*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow*

## ***The* GENERAL THANKSGIVING**

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your

mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER of ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394