

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The FIRST SUNDAY
of ADVENT

30 November 2025
8:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

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facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

HOLY EUCHARIST

All stand, as they are able, at the ringing of the bell as the Procession enters

THE ENTRANCE RITE

All remain standing

Celebrant Blessed are you, holy and living One.
People *You come to your people and set them free.*

The COLLECT *for* PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The TRIAGION

Said three times

Taken from the Eastern rite, TRISAGION means thrice holy: We proclaim God's holiness three times in succession

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People *Have mercy upon us.*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."
For out of Zion shall go forth instruction
and the word of the LORD from Jerusalem.
He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;

nation shall not lift up sword against nation;
neither shall they learn war any more.
O house of Jacob,
come, let us walk
in the light of the LORD!

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 122

Said by all, responsively by half-verse

- 1 I was glad when they said to me, *
 “Let us go to the house of the LORD.”
- 2 Now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 that is at unity with itself;
- 4 To which the tribes go up,
 the tribes of the LORD, *
 the assembly of Israel,
 to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
 “May they prosper who love you.
- 7 Peace be within your walls *
 and quietness within your towers.
- 8 For my brethren and companions’ sake, *
 I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
 I will seek to do you good.”

The SECOND READING

Romans 13:11-14

You know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector *The Word of the Lord.*

People *Thanks be to God.*

All stand, as they are able

The HOLY GOSPEL

Matthew 24:36-44

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People *Glory to you, Lord Christ.*

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

Celebrant *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Advent

Celebrant O come, O come, Emmanuel. As we await your coming again in glory, which began in your coming in a lowly manger, hear the prayers we make to you, O God-with-Us.

Intercessor O come, O Key of David, and open wide our heavenly home: Make your Church a beacon of hope and a source of healing, in an age that aches for you. O come:

People *O come, O come, Emmanuel.*

O come, O Wisdom from on high, who orders all things mightily: Teach this nation's people and our leaders to wage your peace and model your humility. O come:

O come, O come, Emmanuel.

O come, Desire of nations, and bind in one the hearts of all humankind: Unite this fractious, striving world—already one, in God—in the generosity-of-spirit and selfless service that are your will for us. O come:

O come, O come, Emmanuel.

O come, O Lord of might, who, in ancient times, did give the law: Inspire us by your example to house the unhoused, feed the unfed, empower the unempowered and love the unloved. O come:

O come, O come, Emmanuel.

O come, O Dayspring from on high, and cheer us by your drawing nigh: Comfort the sorrowing, soothe the anxious and heal the unwell, including NN., and all those on our parish prayer list; as well as those whom we name aloud or in the silence of our hearts (*pause*). O come:

O come, O come, Emmanuel.

O Come, O Branch of Jesse's tree, and give us victory o'er the grave: Take into your bosom all those who have died in faith, including NN., and all those on our parish prayer list; as well as those whom we name aloud or in the silence of our hearts (*pause*); for your love of us knows no time or end. O come:

O come, O come, Emmanuel.

Celebrant O come, O come, Emmanuel. We wait in lonely exile, it seems, for the advent of your grace, your power and your peace. Help us to know you not only as one who came and will come again, but also as one who abides with us even now: dwelling in our hearts, living through our works and praying all our prayers. All this we ask in your holy Name, O God-with-Us. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

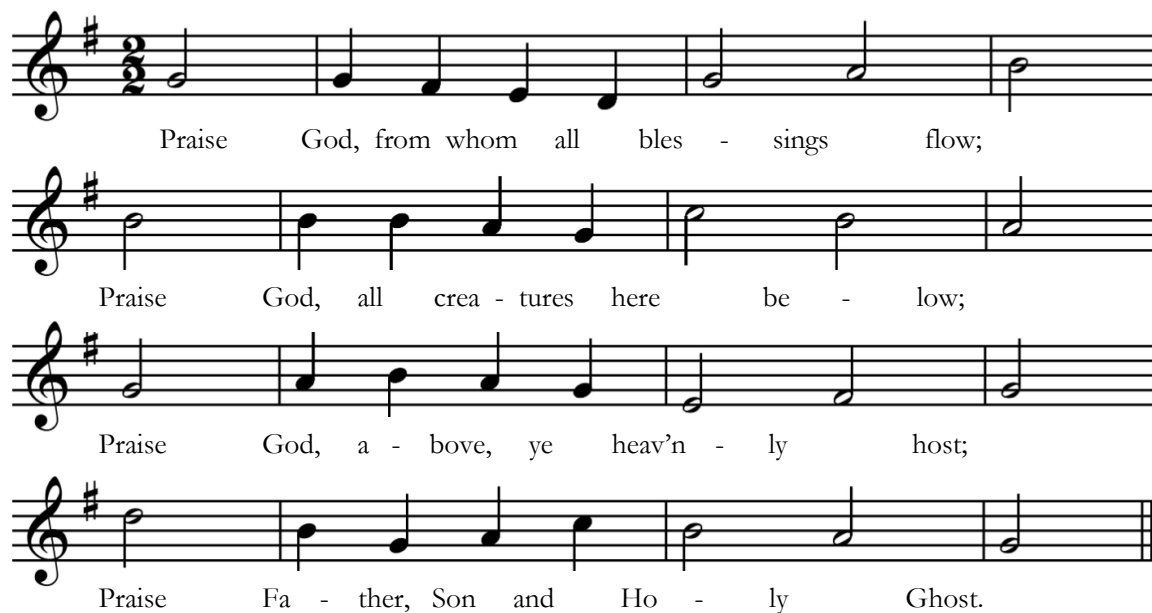
THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing



Praise God, from whom all bles - sings flow;

Praise God, all crea - tures here be - low;

Praise God, a - bove, ye heav'n - ly host;

Praise Fa - ther, Son and Ho - ly Ghost.

The GREAT THANKSGIVING *Eucharistic Prayer A*

All remain standing

Celebrant The Lord be with you.
People *And also with you.*
 Lift up your hearts.
 We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when Jesus shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

 Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All *Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.*
 Hosanna in the highest.
 Blessed is the One who comes in the name of the Lord.
 Hosanna in the highest.

All kneel or stand, as they are able and are able

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

 Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever. *AMEN.*

The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION

A period of silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People *Therefore, let us keep the feast. Alleluia!*

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

The DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of Christ the King, Alpine, and
for the growth of service in the diocese;
and in our military cycle of prayer, we pray for
the U.S. Navy Chaplain Corps on their 250th birthday .
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church in Aotearoa, New Zealand and Polynesia.

CELEBRANT

The Rev Douglas Worthington

CHALICIST

Judy Thompson

LECTORS

Mike Connor and Sally Parker

INTERCESSOR

Carol Sands

ALTAR GUILD AND FLOWER GUILD

Joan Fulton *and* Derelynn Kalafer

WEEKLY ATTENDANCE: Five services. In-person attendance: 112 people.

Online participation: 40 views

Our Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington
Rector
dworthington@allsoulspointloma.org
619-335-8168 (mobile)

Laura Mitchell, PhD
Parish Operations Director
lmitchell@allsoulspointloma.org

Dr Ruben Valenzuela
Director of Music & Organist
rvalenzuela@allsoulspointloma.org

Karissa Sousa
Children, Youth & Family Minister
ksousa@allsoulspointloma.org

(Vacant)
Facilities Manager

Officers

David Ostrander
Senior Warden

Diane Holnback-Sooy
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members & Team Assignments

GATHER Team
Kevin Leichner
Rhonda Muir
Kevin Page
Hannah Roberts

TRANSFORM Team
JB Hinds
David McColl
David Ostrander

SEND Team
Mary Brown
Hilliard Harper
Diane Holnback-Sooy

STEWARD Team
Christine Carta
Eric Spore

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



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