

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON *of* LENT

MORNING PRAYER LENT 4

Tuesday, 17 March 9:30 AM

Officiant Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love; and relents from punishing. *Joel 2:13*

Let us confess our sins against God and our neighbor.

A silence is kept

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we
have done, and by what we have left
undone.

We have not loved you with our whole heart; we
have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we
may delight in your will, and walk in your
ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The

INVITATORY PSALM *Psalm 95*

Said responsively, by half-verse

The Lord is full of compassion and mercy: *
Come let us adore him.

Come, let us sing to the Lord; * let us shout for
joy to the Rock of our salvation. Let us come
before his presence with thanksgiving * and raise
a loud shout to him with psalms.

For the Lord is a great God, * and a
great King above all gods. In his hand are
the caverns of the earth, * and the
heights of the hills are his also. The sea is
his, for he made it, * and his hands have
molded the dry land.

Come, let us bow down, and bend the knee, * and kneel
before the Lord our Maker. For he is our God, and we are the
people of his pasture and the sheep of his hand. * Oh, that
today you would hearken to his voice!

Harden not your hearts, as your
forebears did in the wilderness, * at
Meribah, and on that day at Massah,
when they tempted me. They put me to
the test, * though they had seen my
works.

Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
So I swore in my wrath, *
“They shall not enter into my rest.”

The Lord is full of compassion and mercy: *
Come let us adore him.

The

PSALTER A: Psalm 97 *Dominus regnavit*

Said responsively by half-verse

1

The LORD is King;
let the earth rejoice; * let the
multitude of the isles be glad. 2

Clouds and darkness are round about him, * righteousness
and justice are the foundations of his throne. 3

A fire goes before him * and burns up
his enemies on every side. 4

His lightnings light up the world;
* the earth sees it and is afraid. 5

The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth. 6

The heavens declare his righteousness,
* and all the peoples see his glory. 7

Confounded be all who worship carved images
and delight in false gods! *

Bow down before him, all you gods. 8

Zion hears and is glad, and the cities of Judah rejoice,
* because of your judgments, O LORD. 9

For you are the LORD, most high
over all the earth; * you are exalted
far above all gods. 10

The

The LORD loves those who hate evil; * he preserves the lives of his saints and delivers them from the hand of the wicked. 11

Light has sprung up for the righteous, * and joyful gladness for those who are truehearted. 12

Rejoice in the LORD, you righteous, * and give thanks to his holy Name.

PSALTER: Psalm 99 *Dominus regnavit*

Said responsively by half-verse

1

The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake. 2

The LORD is great in Zion; * he is high above all peoples. 3

Let them confess his Name, which is great and awesome; * he is the Holy One. 4

“O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob.” 5

Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One. 6

Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them. 7

He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them. 8

“O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.” 9

Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

The PSALTER C: Psalm 100 *Jubilate Deo*

Said responsively by half-verse

1

Be joyful in the LORD, all you lands; *
serve the LORD with gladness and come
before his presence with a song. 2 Know
this: The LORD himself is God; * he
himself has made us, and we are his; we
are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his
courts with praise; * give thanks to him and
call upon his Name.

4 For the LORD is good; his mercy is
everlasting; * and his faithfulness endures
from age to age.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The

THE LESSONS

The FIRST READING

Genesis 49:29 – 50:14

Lector A reading from the Book of Genesis.

Then Jacob charged them, saying to them, “I am about to be gathered to my people. Bury me with my ancestors in the cave in the field of Ephron the Hittite, in the cave in the field at Machpelah, near Mamre, in the land of Canaan, in the field that Abraham bought from Ephron the Hittite as a burial site. There Abraham and his wife Sarah were buried; there Isaac and his wife Rebekah were buried; and there I buried Leah. The field and the cave that is in it were purchased from the Hittites.” When Jacob ended his charge to his sons, he drew up his feet into the bed, breathed his last, and was gathered to his people.

Then Joseph threw himself on his father’s face and wept over him and kissed him. Joseph commanded the physicians in his service to embalm his father. So the physicians embalmed Israel; they spent forty days doing this, for that is the time required for embalming. And the Egyptians wept for him seventy days.

When the days of weeping for him were past, Joseph addressed the household of Pharaoh, “If now I have found favor with you, please speak to Pharaoh as follows: My father made me swear an oath; he said, ‘I am about to die. In the tomb that I hewed out for myself in the

land of Canaan, there you shall bury me.’ Now therefore let me go up, so that I may bury my father; then I will return.” Pharaoh answered, “Go up and bury your father, as he made you swear to do.”

So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, as well as all the household of Joseph, his brothers, and his father’s household. Only their children, their flocks, and their herds were left in the land of Goshen. Both chariots and charioteers went up with him. It was a very great company. When they came to the threshing floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation, and he observed a time of mourning for his father seven days. When the Canaanite inhabitants of the land saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning on the part of the Egyptians.” Therefore the place was named Abel-mizraim; it is beyond the Jordan. Thus his sons did for him as he had instructed them. They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Lector The Word of the Lord. *People*
Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 14, A Song of Penitence *Kyrie Pantokrator*

Prayer of Manasseh 1-2, 4,6-7,11-15

O Lord, you are full of compassion, * long-
suffering and abounding in mercy.

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob, and
of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, * long-suffering, and
abounding in mercy. You hold back your hand; * you do
not punish as we deserve. In your great goodness, Lord, you
have promised forgiveness to sinners, * that they may
repent of their sin and be saved. And now, O Lord, I bend
the knee of my heart, * and make my appeal, sure of your
gracious goodness. I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well. Therefore I make
this prayer to you: * Forgive me, Lord, forgive me. Do not
let me perish in my sin, * nor condemn me to the depths
of the earth. For you, O Lord, are the God of those who
repent, * and in me you will show forth your goodness.
Unworthy as I am, you will save me, in accordance with your
great mercy, * and I will praise you without ceasing all the
days of my life. For all the powers of heaven sing your
praises, * and yours is the glory to ages of ages. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

O Lord, you are full of compassion, * long-
suffering and abounding in mercy.

The SECOND READING

Mark 8:1-10

Lector A reading from the Gospel according to Mark.

In those days when there was again a great crowd without anything to eat, he called his disciples and said to them, “I have compassion for the crowd because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way—and some of them have come from a great distance.” His disciples replied, “How can one feed these people with bread here in the desert?” He asked

them, “How many loaves do you have?” They said, “Seven.” Then he ordered the crowd to sit down on the ground, and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute, and they distributed them to the crowd. They had also a few small fish, and after blessing them he ordered that these, too, should be distributed. They ate and were filled, and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And he sent them away. And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

Lector The Word of the Lord. *People*
Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 19, The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

All nations whom you have made shall come, *
and shall worship before you, O Lord.

O ruler of the universe, Lord God, great
deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

All nations whom you have made shall come, *
and shall worship before you, O Lord.

***The* APOSTLES' CREED**

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was
buried.

He descended to the dead.

On the third day he rose again. He ascended into
heaven, and is seated at the right hand of the
Father. He will come again to judge the living and
the dead. I believe in the Holy Spirit, the holy
catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

☩ Show us your mercy, O Lord;
✠ And grant us your salvation.

☩ Clothe your ministers with righteousness;
✠ Let your people sing with joy.

☩ Give peace, O Lord, in all the world;
✠ For only in you can we live in safety.

☩ Lord, keep our nations under your care;
✠ And guide us in the way of justice and truth.

☩ Let your way be known upon earth;
✠ Your saving health among all nations.

☩ Let not the needy, O Lord, be forgotten;
✠ Nor the hope of the poor be taken away.

☩ Create in us clean hearts, O God;
✠ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER of ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20-21*



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