All Souls' Episcopal Church

Point Loma

Albrecht Durer (*Small Passion*, 1511)

The Sunday of the Passion

Palm Sunday

April 2, 2023

Quarter past ten in the morning

WELCOME TO ALL SOULS' EPISCOPAL CHURCH

The Episcopal Diocese of San Diego

All Souls' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394.

Please join us for coffee, and fellowship in Gooden Hall (across from the church) after the service.

THE CHURCH OFFICE is open Monday through Friday 9 am – 3 pm.

RESTROOMS are in the hallway adjacent to the organ. Please ask an usher for directions.

IN-PERSON SERVICE SCHEDULE:
Thursday, 9:30 am – Holy Eucharist
Saturday, 5:00 pm – Celtic Holy Eucharist
Sunday, 8:00 am & 10:15 am – Holy Eucharist
Evensong Sunday – Third Sunday of the Month

ONLINE SERVICE SCHEDULE:
Tuesday, 9:30 am - Zoom Morning Prayer

CENTERING PRAYER IN THE CHAPEL
Tuesday, 4:45-5:30pm
Saturday, 4:00-4:45pm

FOR MORE INFORMATION:
Visit our website at allsoulspointloma.org
Reach us by e-mail at office@allsoulspointloma.org
Like us on Facebook at facebook.com/allsoulspointloma
Follow us on Instagram at instagram.com/allsoulspointloma

THE SUNDAY OF THE PASSION
Palm Sunday

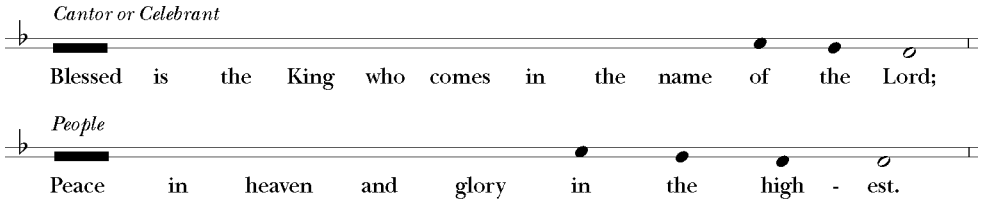
THE LITURGY OF THE PALMS

VOLUNTARY *Fantasia super Valet will ich dir geben* BWV 736 *J.S. Bach* (1685-1750)

The People stand at the tolling of the bell.

ANTIPHON *Hosanna to the Son of David* *Thomas Weelkes* (1576-1623)

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel. Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens. (Text: Matthew 21 v. 9)



Celebrant Let us pray.

Celebrant
ASSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Priest then reads the HOLY GOSPEL.

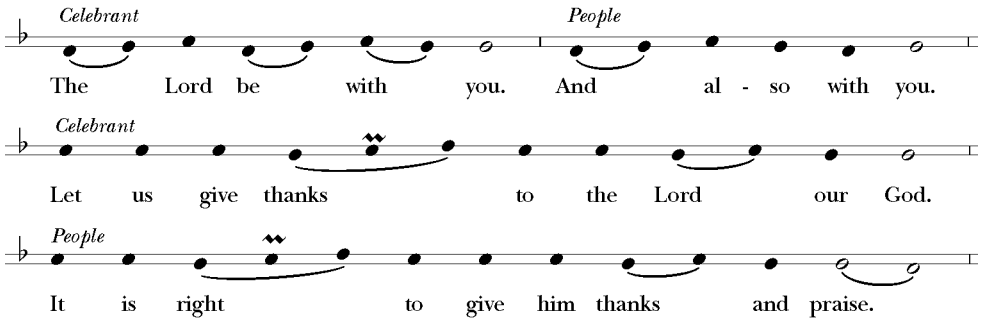
HOLY GOSPEL Matthew 21:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

WHEN Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

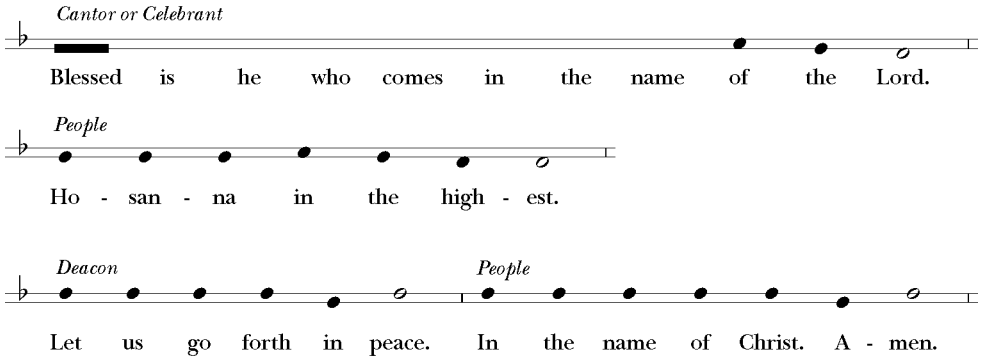
Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE BLESSING OF PALMS



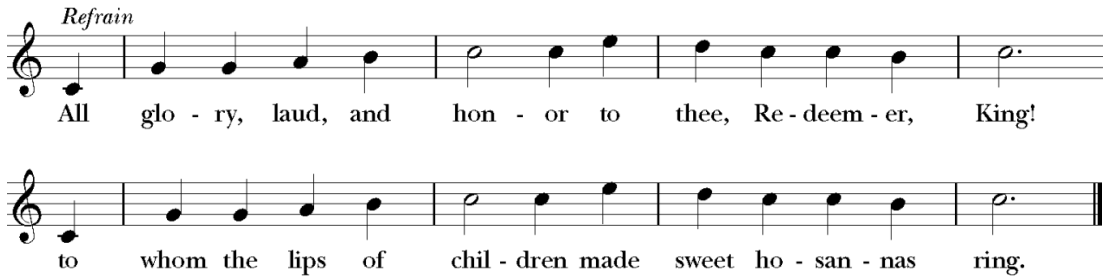
IT is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, for ever.

AT THE PROCESSION

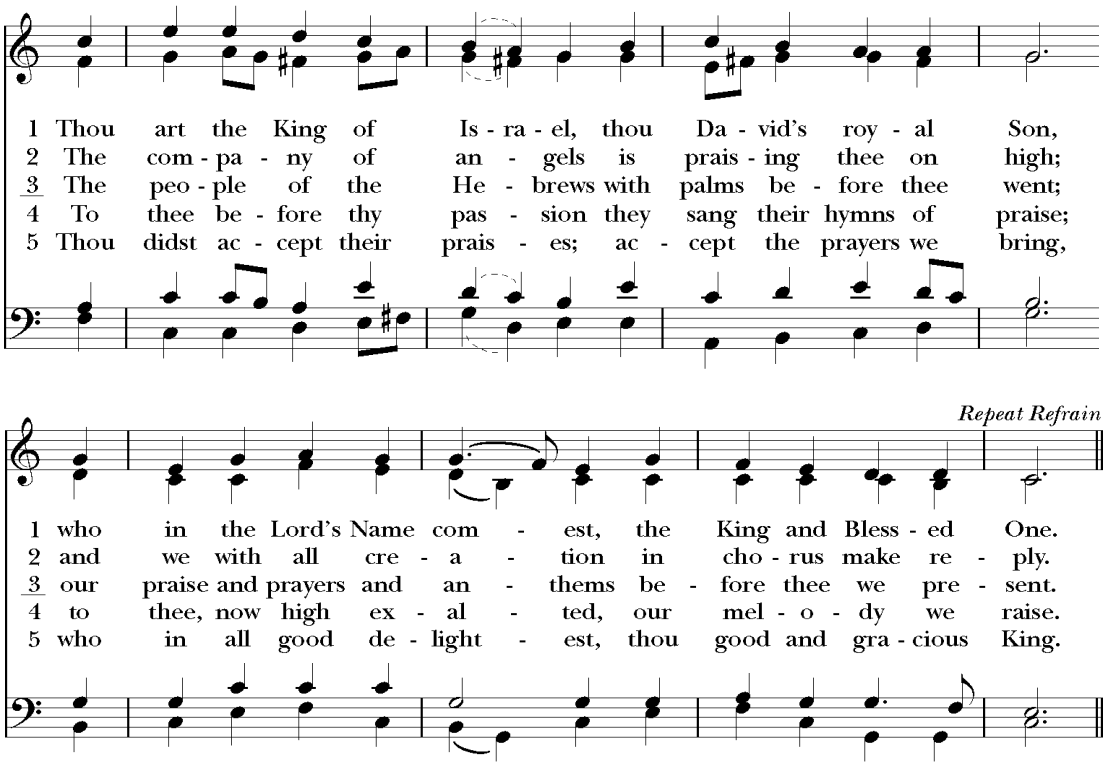


At the appointed time, the People follow the Verger and Crucifer in procession whilst holding palm branches in their hands.

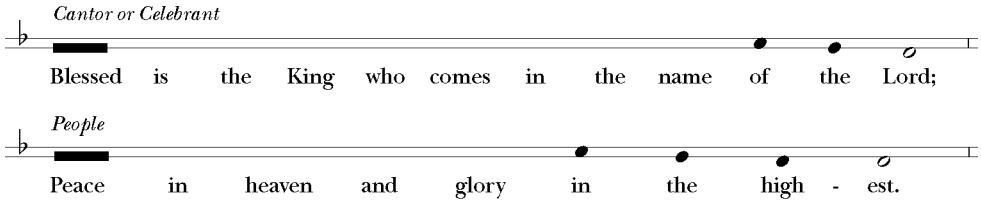
HYMN IN PROCESSION 154 VALET WILL ICH DIR GEBEN



The hymn continues on the following page.



Following the procession, all make a station at the church doors for the COLLECT *that follows.*



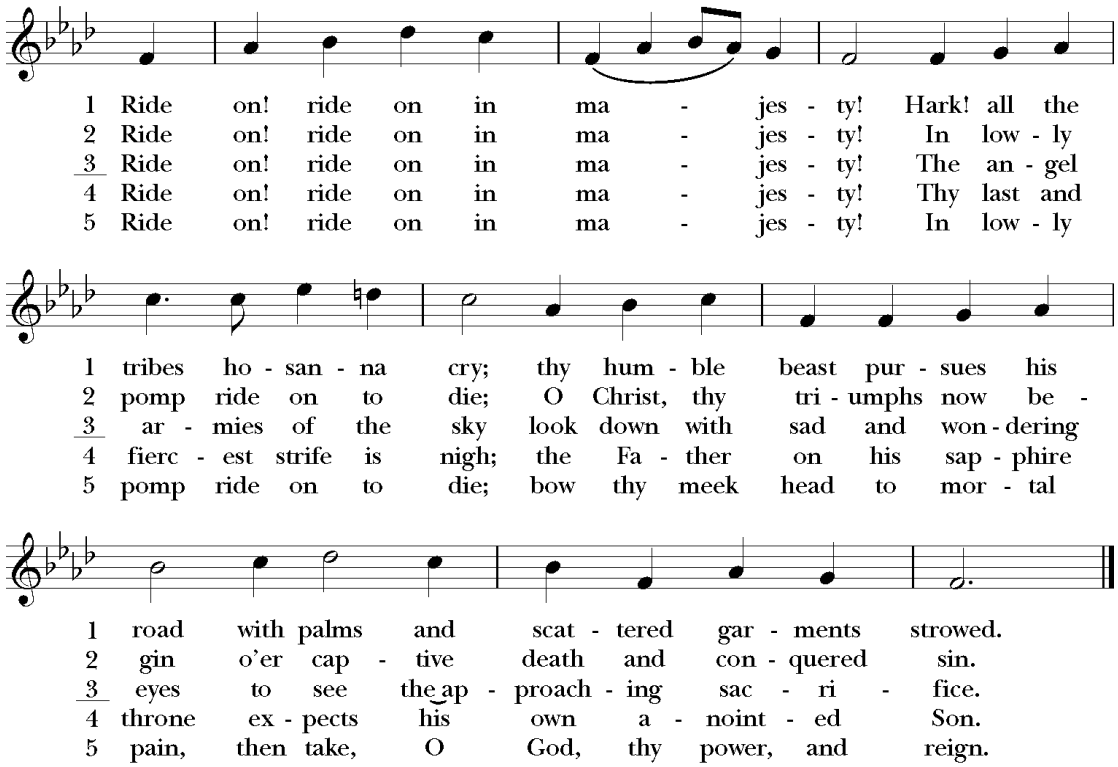
COLLECT AT THE ENTRANCE

Celebrant Let us pray.

Celebrant

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The procession then continues into the church singing the hymn which follows while the People take their places in the pews.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALMIGHTY and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All sit.

FIRST READING Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

THE Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like

flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.
People Thanks be to God.

PSALM 31: 9-16 *In te, Domine, speravi* *Matthew Camidge* (1758-1844)

Sung by the Choir

HAVE mercy upon me, O Lord, for I am in trouble *
and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness * and my years with mourning.

My strength faileth me, because of mine iniquity * and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbours *
and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind * I am become like a broken vessel.

For I have heard the blasphemy of the multitude * and fear is on every side,
while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee, O Lord * I have said, Thou art my God.

My time is in thy hand; deliver me from the hand of mine enemies *
and from them that persecute me.

Shew thy servant the light of thy countenance * and save me for thy mercy's sake.

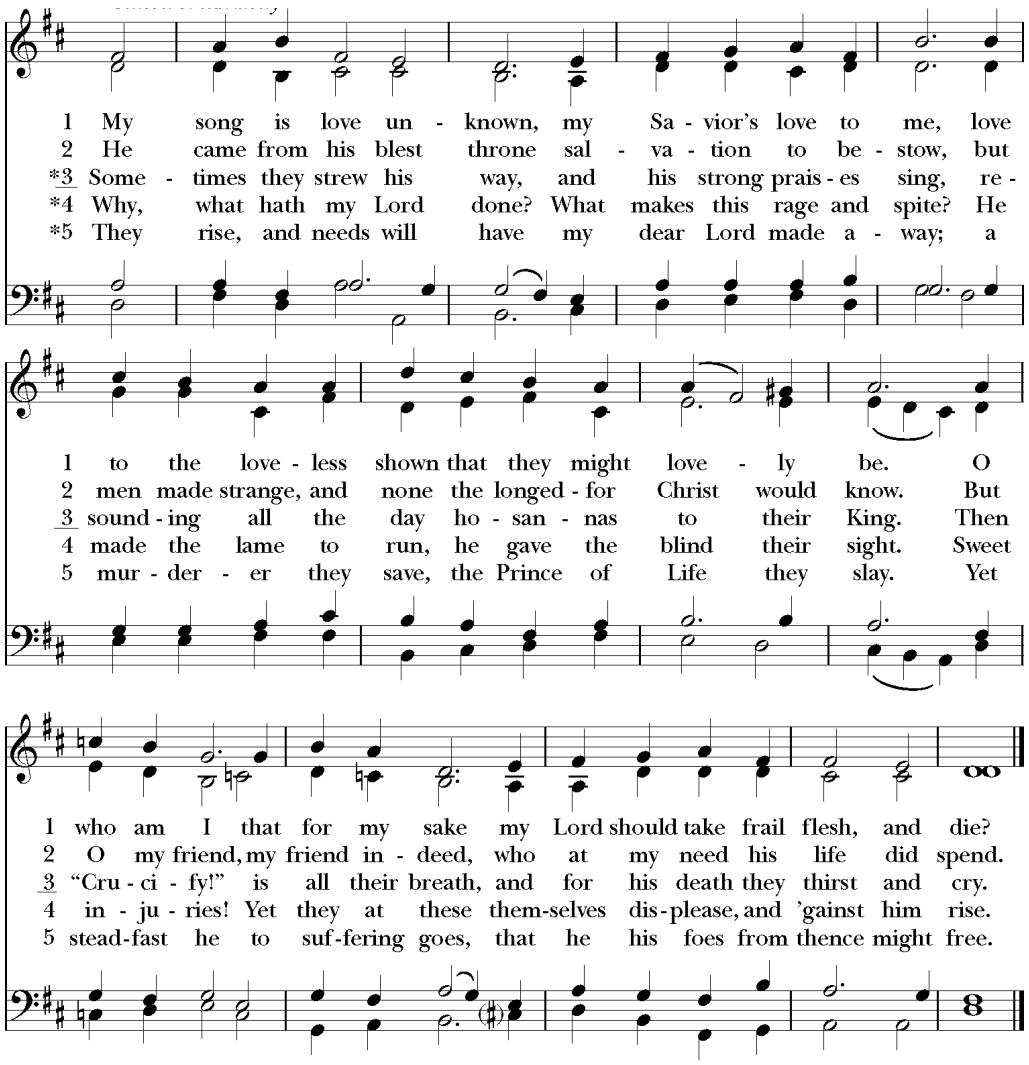
SECOND READING Philippians 2:5-11

A Reading from Paul's letter to the Philippians.

LET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People Thanks be to God.

HYMN 458 LOVE UNKNOWN



*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

All sit. No response is made at the announcement of the Gospel this day.

PASSION GOSPEL Matthew 26:14-27:66

The Passion of our Lord Jesus Christ according to Matthew.

At the verse which tells of the arrival at Golgotha, all stand.

A period of silence will follow the Passion Gospel.

SERMON The Reverend Douglas Worthington
Rector of All Souls' Church

PRAYERS OF THE PEOPLE

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and Susan, our Bishop; and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For all those on our parish prayer list let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.
Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Celebrant
ALMIGHTY and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION

All kneel, as they are able.

Let us confess our sins against God and our neighbor.

All remain kneeling; silence is kept

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

ABSOLUTION

The Priest stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

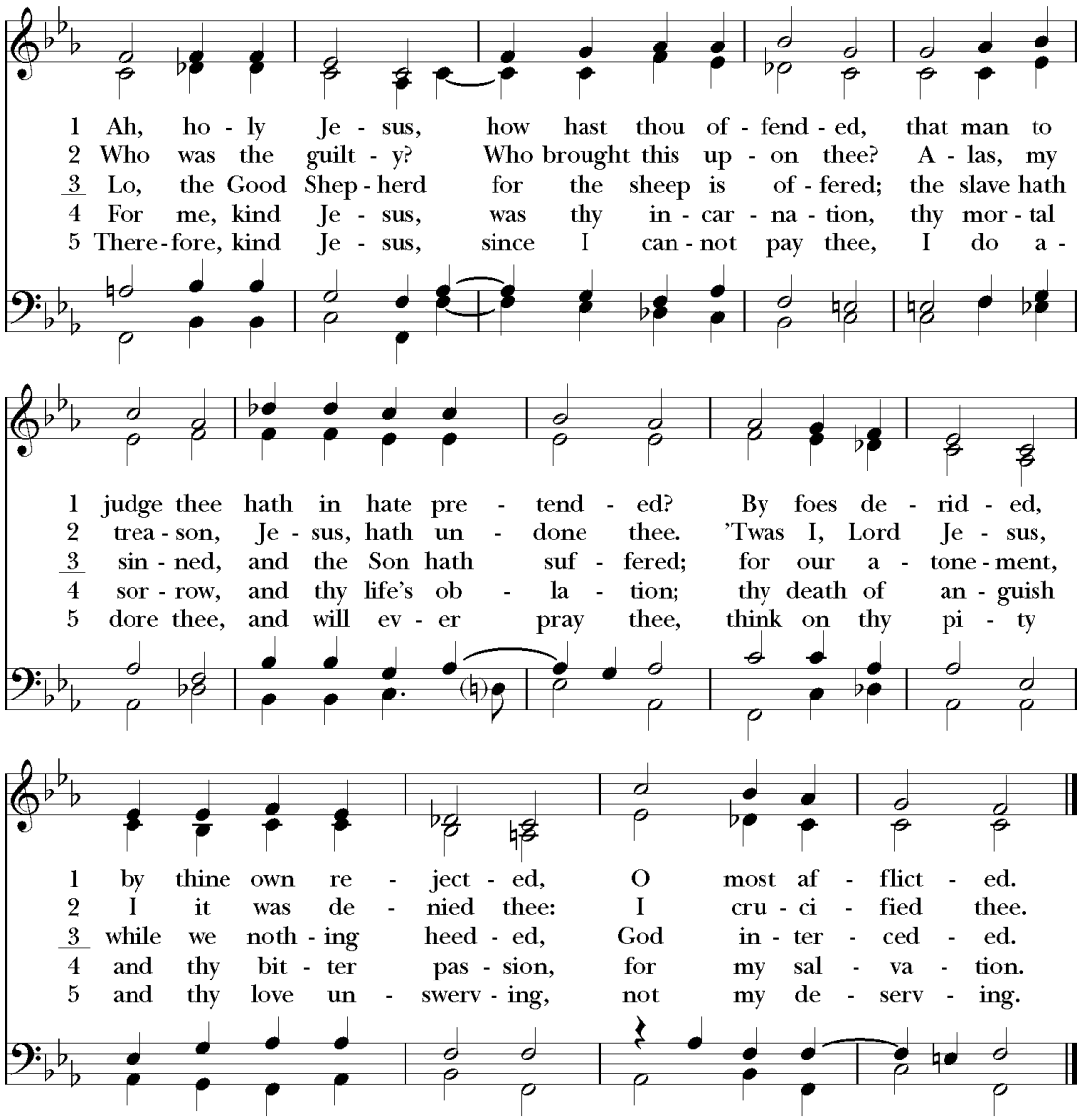
ANNOUNCEMENTS OF THE PARISH

LITURGY OF THE HOLY COMMUNION

OFFERTORY

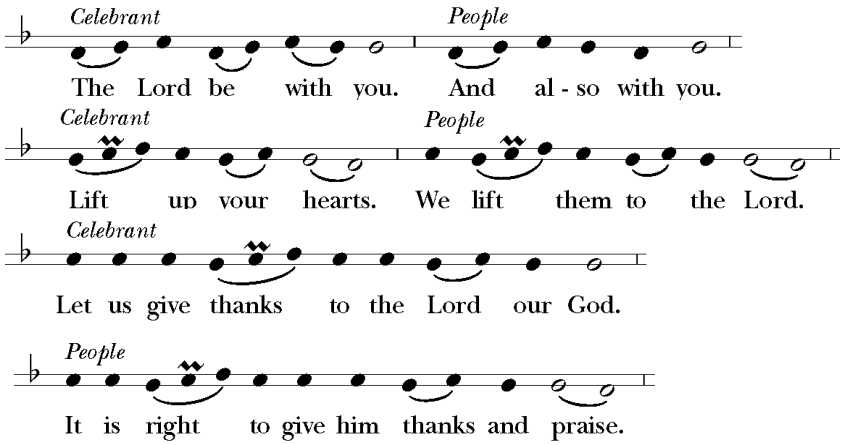
AT THE OFFERTORY *A Litany* *Stephanie Martin* (b. 1962)

DROP, drop, slow tears, and bathe those beauteous feet Which brought from heav'n the news and Prince of Peace. Cease not, wet eyes, his mercy to entreat; To cry for vengeance sin doth never cease. In your deep flood drown all my faults and fears, Nor let his eye see sin, but through my tears. (Text: Phineas Fletcher 1582-1650)



PREFACE TO THE CANON

The People remain standing



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT *Missa 'in simplicitate'* *Jean Langlais* (1907-1991)

The People stand or kneel. The Celebrant continues

HOLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

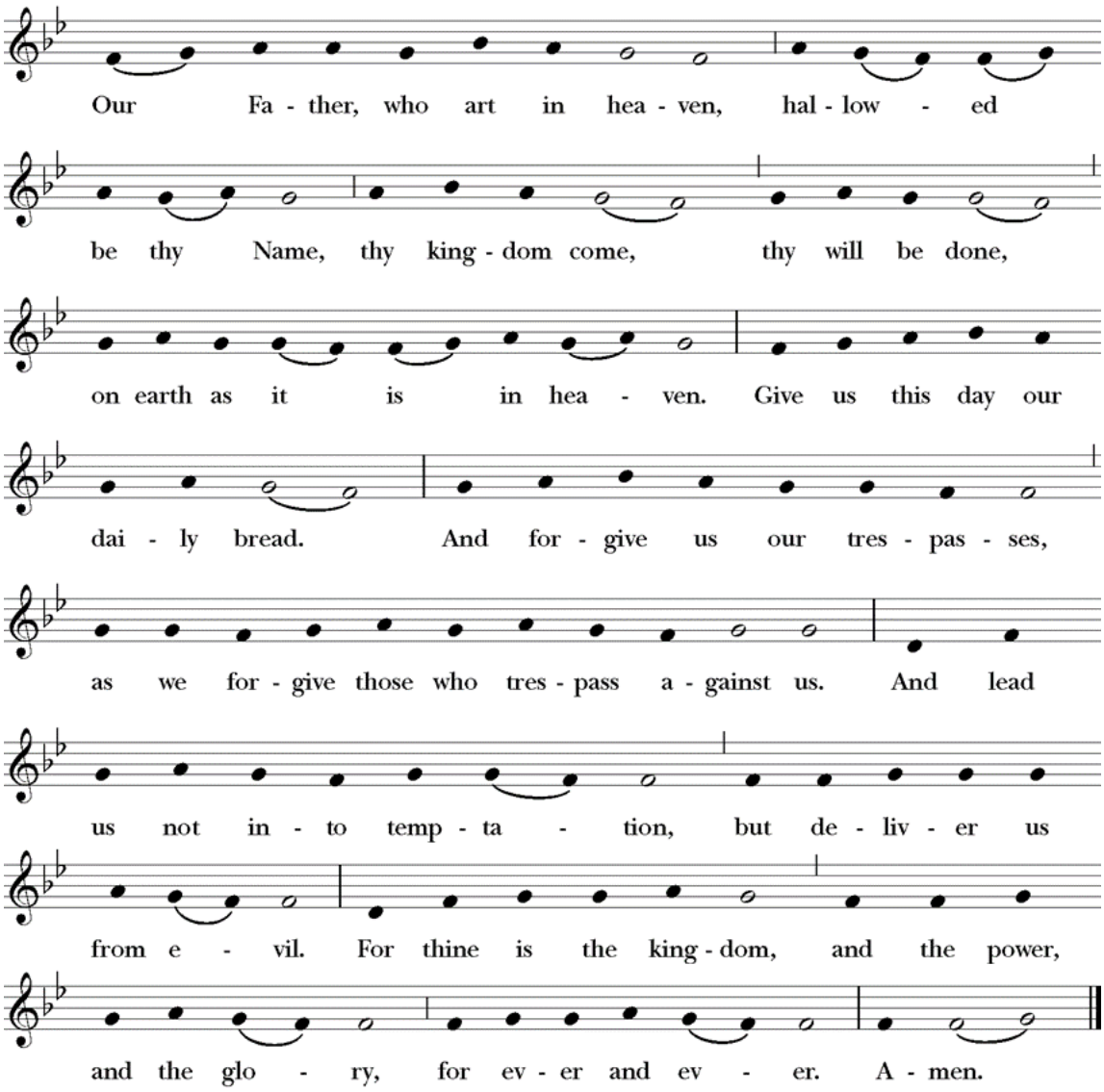
The Celebrant continues

WE celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

LORD'S PRAYER

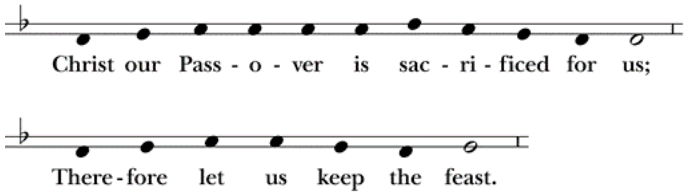
The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,



FRACTION

A period of silence is kept.



AGNUS DEI *Missa 'in simplicitate'* *Jean Langlais*

PRAYER OF HUMBLE ACCESS

All say

WE do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

MINISTRATION OF THE HOLY COMMUNION

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the Altar rail when the usher indicates and either kneel or stand. Hold out your hands for the Bread. If you wish to have Bread dipped *in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to* drink *the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to come forward to receive a* blessing *rather than the Bread and Wine, indicate that desire by crossing your arms over your chest.*

AT THE COMMUNION *Civitas sancti tui* *William Byrd* (1543-1623)

Civitas sancti tui facta est deserta.
Sion deserta facta est, Jerusalem desolata est.

Your holy city has become a wilderness.
Zion has become a wilderness, Jerusalem has been made desolate.

POST-COMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The Priest says

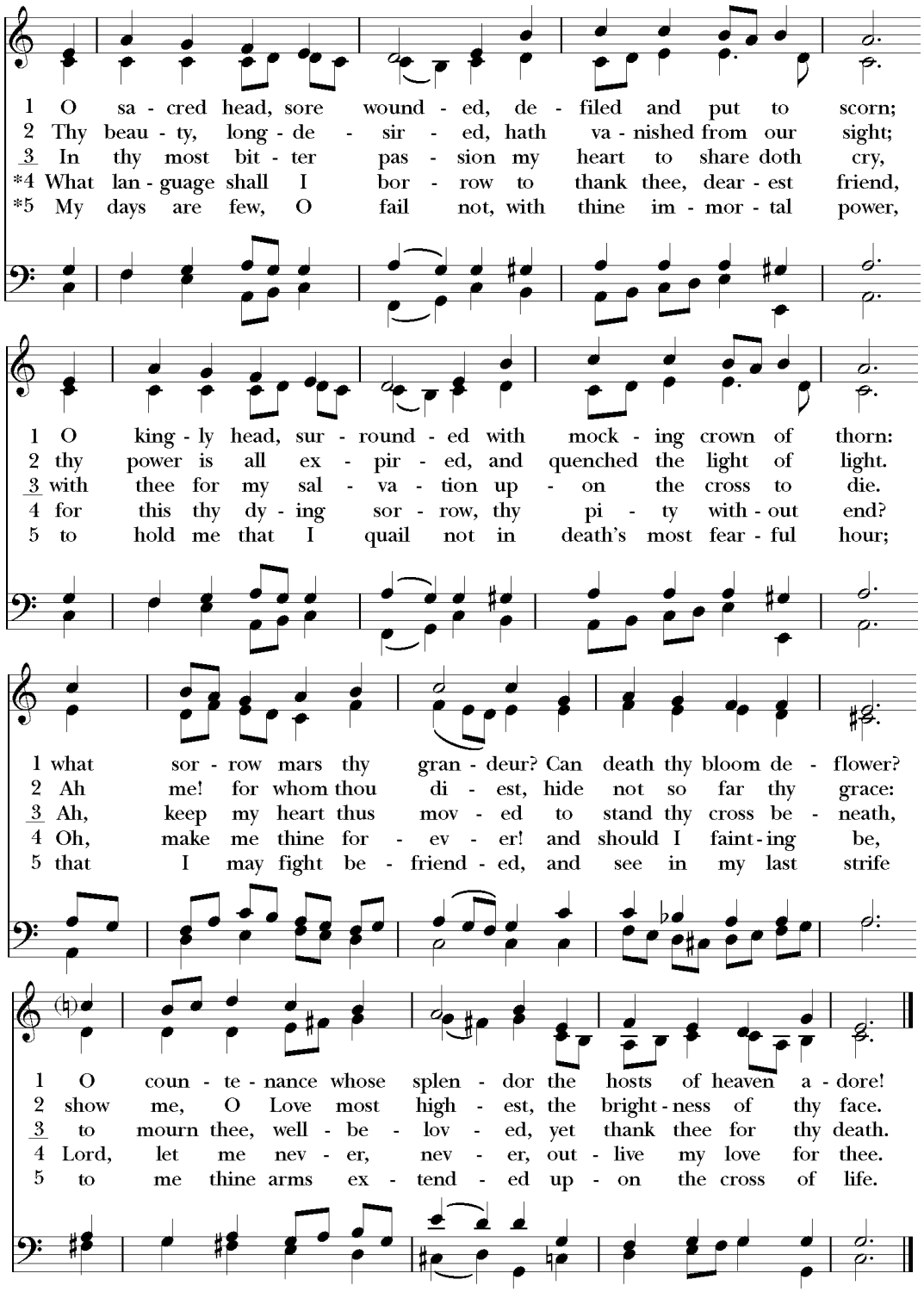
Bow down before the Lord.

Celebrant

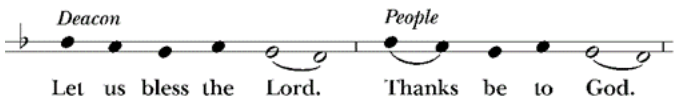
ALMIGHTY God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

All stand and sing the Hymn which follows

HYMN 168 HERZLICH TUT MICH VERLANGEN



DISMISSAL



VOLUNTARY *Improvisation on 'Herzlich tut mich verlangen'*

CELEBRANT
The Reverend Douglas Worthington
Rector of All Souls' Church

THURIFER & VERGER
Jack Northam

CRUCIFER
Todd McCracken

TORCHBEARERS
Katherine Kim, Maris Page

LECTORS
John Brown, John Carroll

INTERCESSOR
Mary Brown

CHALICIST
Todd McCracken, Katherine Kim

CHOIR OF ALL SOULS' CHURCH
Ruben Valenzuela
Director of Music & Organist

GOURAUD ASSISTANT ORGANIST
Spencer Velky

HOLY WEEK SCHEDULE

MONDAY OF HOLY WEEK
Monday, April 3 at 9:30am
Holy Eucharist

TUESDAY OF HOLY WEEK
Tuesday, April 4 at 9:30am
Morning Prayer (via Zoom)

TENEBRÆ
Wednesday, April 5 at 7pm

MAUNDY THURSDAY
Thursday, April 6 at 7pm
Choral Eucharist with Foot-washing, Procession of the Blessed Sacrament, and Stripping of the Altar
Parish Agapé Meal at 6pm

GOOD FRIDAY
Friday, April 7 at Noon & 7pm
Solemn Liturgy of Good Friday, Veneration of the Cross, and Eucharist of the Pre-Sanctified
Family Stations of the Cross at 6pm

EASTER EVE
Saturday, April 8 at 7pm
The Great Vigil of Easter & First Eucharist of Easter
Festive reception to follow

EASTER DAY
Sunday, April 9
Said Eucharist at 7.45am
Family Choral Eucharist at 9am (Egg hunt and Flowering of the Cross follow)
Choral Eucharist at 11.15am

ALL SOULS'
EPISCOPAL CHURCH
1475 Catalina Blvd, San Diego CA 92107
www.allsoulspointloma.org