



October 27, 2024

The Twenty-third Sunday After Pentecost

10:15 AM

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.) ¶ During the school year, *Youth Group* (grades 6-12) gathers shortly after Eucharist in the Sherman Room (in the same building as Coffee Hour) to enjoy fellowship and exploration of our faith journey. ¶ Professional childcare is available in the *Nursery* (in Gooden Hall) every Sunday from 9:00 AM – 1:00 PM.

**The VOLUNTARY** *Prière (24 Pièces)*

*Jean Langlais (1907 – 1991)*

All stand, as they are able, at the ringing of the bell as the Procession enters

**HYMN 410** *Praise, my soul, the King of heaven*

LAUDA ANIMA

## THE ENTRANCE RITE

All remain standing

*Celebrant*

Bles-sed be God: Father, Son and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## The COLLECT for PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The SONG of PRAISE *New Plainsong*

*David Hurd (b 1950)*

*Sung by all*



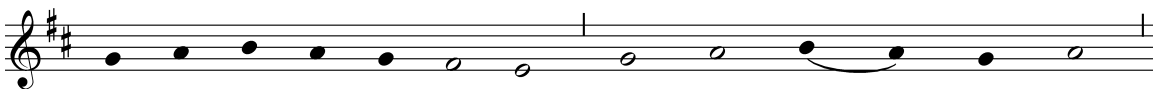
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



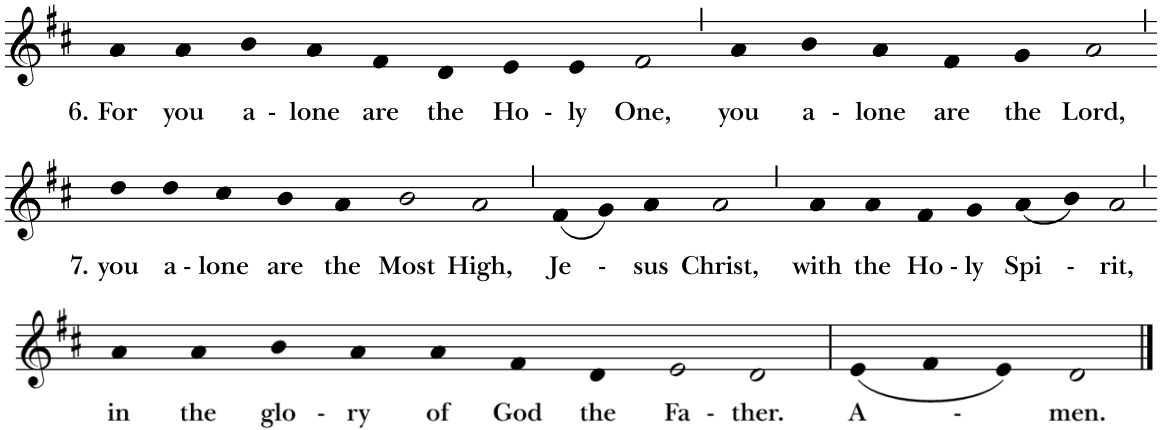
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

*The COLLECT of the DAY*

*Enriching Our Worship 1*

Celebrant      The Lord be with you.  
 People         *And also with you.*  
 Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. *Amen.*

*All may be seated*

**THE LITURGY OF THE WORD**

*The FIRST READING*

Job 42:1-6,10-17

Then Job answered the LORD:

“I know that you can do all things  
 and that no purpose of yours can be thwarted.  
 ‘Who is this that hides counsel without knowledge?’  
 Therefore I have uttered what I did not understand,  
 things too wonderful for me that I did not know.  
 ‘Hear, and I will speak;

I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends, and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning, and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job’s daughters, and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years and saw his children and his children’s children, four generations. And Job died, old and full of days.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

**The PSALTER** Psalm 34:1-8 *Benedicam Dominum*  
*Sung by all*



- 1 I will bless the LORD at / all times; \*  
his praise shall ev/er be in my mouth.
- 2 I will glory in the / LORD; \*  
let the hum/ble hear and rejoice.
- 3 Proclaim with me the greatness of the / LORD; \*  
let us exalt his / Name to/gether.
- 4 I sought the LORD, and he / answered me \*  
and delivered me out of / all my terror.

- 5 Look upon him and be / radiant, \*  
and let not your / faces be ashamed.
- 6 I called in my affliction and the LORD / heard me \*  
and saved me from / all my troubles.
- 7 The angel of the LORD encompasses those who / fear him, \*  
and he / will deliver them.
- 8 Taste and see that the / LORD is good; \*  
happy are / they who trust in him!

## ***The* SECOND READING**

Hebrews 7:23-28

The former priests were many in number because they were prevented by death from continuing in office, but he holds his priesthood permanently because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests humans, who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector                The Word of the Lord.  
People                *Thanks be to God.*

*All stand, as they are able*

**HYMN 671** *Amazing grace! how sweet the sound*

NEW BRITAIN

## **The HOLY GOSPEL**

Mark 10:46-52

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimæus son of Timæus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Celebrant*            The Gospel of the Lord.  
*People*                *Praise to you, Lord Christ.*

## **The SERMON**

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

***The remainder of today's liturgy, beginning with the Nicene Creed, will be found in the seasonal booklet distributed with this insert.***

## ☞ AT THE HOLY COMMUNION

### Music at the Offertory *My eyes for beauty pine*

*Herbert Howells (1892 – 1983)*

My eyes for beauty pine,  
My soul for Goddēs grace:  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name  
is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.  
*(Text: Robert Bridges 1844-1930)*

### Music at the Communion *Here, O my Lord I see thee face to face*

*Eleanor Daley (b 1955)*

Here, O my Lord I see Thee face to face,  
here would I touch and handle things unseen,  
Here grasp with firmer hands eternal grace,  
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,  
here drink with Thee the royal wine of heaven,  
Here would I lay aside each earthly load,  
and taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song,  
this is the heavenly table spread for me,  
Here let me feast, and feasting, still prolong  
the brief bright hour of fellowship with Thee. Amen.  
*(Text: Horatius Bonar, 1808-1889)*

## ☞ AT THE SENDING FORTH

HYMN 535 *Ye servants of God, your Master proclaim*

PADERBORN

*The VOLUNTARY Grand Jeu (Deuxieme Livre),*

*Louis Marchand (1669 – 1732)*

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of St Paul's, Yuma,  
and for migrants and all who minister to them;  
and in our military cycle of prayer, we pray for  
the officers and crew of USS *Chafee*.

The flowers this day have been given by Dorothy Schmidt,  
in honor of creatures big and small.

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### CELEBRANT

The Rev Douglas Worthington

### VERGER

Jack Northam

### CRUCIFER

Todd McCracken

### CHALICIST

Katherine Kim *and*  
Dorothy Schmidt

### TORCHBEARERS

Katherine Kim *and* Maris  
Page

### LECTORS

Mary Brown *and* Michelle Leff

### INTERCESSOR

Linda Parker

### USHERS

Mary Brown *and* Donn Griffiths

### ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Mary Brown

### TELLERS

Betsy Northam *and* Kevin Page

WEEKLY ATTENDANCE: 8 services. In-person attendance: 270 people.

Online participation: 73 views.