

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEVENTH SUNDAY
after PENTECOST

12 July 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* **10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

Today we are delighted to welcome the Rev Canon Beth Scriven, the diocese's new Canon to the Ordinary for Leadership Development, as our celebrant and preacher

Welcome, Canon Beth!!

HOLY EUCHARIST

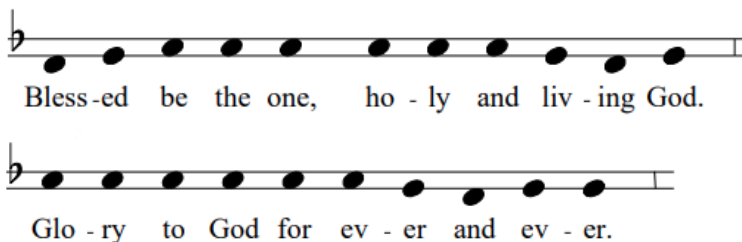
The VOLUNTARY *Processional on ADORO DEVOTE¹* *León Boëllmann (1862 - 1879)*
Boëllmann created many works that remain popular among organists today

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 440 *Blesses Jesus, at thy word we are gathered all to hear thee* **LIEBSTER JESU**

THE ENTRANCE RITE

All remain standing



Bless-ed be the one, ho - ly and liv - ing God.

Glo - ry to God for ev - er and ev - er.

¹ Hymn 314 in the Hymnal.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *O for a thousand tongues to sing*

AZMON

Sung by all

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

The COLLECT of the DAY

Celebrant The Lord be with you.

People *And also with you.*

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife because she was barren, and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her, and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other;
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle, so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel, so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau because he was fond of game, but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.
People Thanks be to God.

The PSALTER

Sung by all

Psalm 119:105-12

NOTRE DAME



- 105 Your word is a lantern to my / feet *
 and a light upon my / path.
- 106 I have sworn and am de/termined *
 to keep your righteous / judgments.
- 107 I am deeply / troubled; *
 preserve my life, O LORD, according to your / word.
- 108 Accept, O LORD, the willing tribute of my / lips, *
 and teach me your / judgments.
- 109 My life is always in my / hand, *
 yet I do not forget your / law.
- 110 The wicked have set a / trap for me, *
 but I have not strayed from your com/mandments.
- 111 Your decrees are my inheritance for / ever; *
 truly, they are the joy of my / heart.

112 I have applied my heart to fulfill your / statutes *
for ever and to the / end.

***The* SECOND READING**

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 510 *Come, Holy Spirit, heavenly Dove*

ST AGNES

***The* HOLY GOSPEL**

Matthew 13:1-9,18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no

depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!

“Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

***The* SERMON**

The Rev Canon Beth Scriven

Following the Sermon, a brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Ordinary Time A*

All stand, as they are able

Celebrant O Lord, our God: Gathered together as your Body, we lift our prayers to you, that your will may be our will, and your love the world's love.

Intercessor We pray for your Holy Church, O Christ: for Sean, our Presiding Bishop; for Susan, our Bishop; and for all clergy and laypeople in this parish and every parish. Grant us the strength, courage and humility to help realize the glorious and loving vision you have for this world.

People *Hear us, Good Lord.*

We pray for our country, O Christ: Heal what divides us; put an end to violence and prejudice; intolerance and degradation; self-serving and greed; domination and terror; misleading and fearmongering. Guide us to the good that we know you've created in us and set before us.

Hear us, Good Lord.

We pray for the world, O Christ: End the wars that rage, and cool the hatreds that boil. Give us the vision to see your whole creation not as a possession to be exploited, but a gift to be cherished. And give zeal and support to all who strive for your peace.

Hear us, Good Lord.

We pray for our community, O Christ: Provide food, shelter and security to those in need. Assist and assure those who live in fear and uncertainty. Companion the lonely, soothe the anxious and replenish the empty.

Hear us, Good Lord.

We pray for those on our parish prayer list, O Christ, including NN; and all whom we name aloud or in the silence of our hearts (*pause*). May your healing visit them, your mercy surround them and your grace fill them with your peace.

Hear us, Good Lord.

We pray for all who have died in the faith, O Christ, including NN; those whose deaths we remember this week, including NN; and all whom we name aloud or in the silence of our hearts (*pause*). May they dance with the angels and sing with the saints; and may we take comfort in their eternal joy.

Hear us, Good Lord.

We pray thanks for the great miracles and the tiny blessings with which you've filled our lives, O Christ, including those we name aloud or in the silence of our hearts (*pause*). We lift up, in joy, all those who are celebrating birthdays this week, including NN; and those celebrating anniversaries this week, including NN. Give us grateful hearts, faith-filled hope and a sense of wonder at how ever mindful you are of us.

Hear us, Good Lord.

Celebrant O Jesus, we pray to you in the confidence of faith and the joy of discipleship. You not only hear our prayers, but know them; and you not only know them, but pray them, with us and for us. May the prayers of your heart, great and small, become the ways of this world. All this we ask in your Name, together with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS of *the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



HYMN 589 *Almighty God, your word is cast like seed upon the ground*

WALDEN

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING *Eucharistic Prayer B*

All remain standing, as they are able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit

American folk melody

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in 6/4 time. The treble staff begins with a key signature of one flat (Bb) and a common time signature. The melody is primarily composed of chords and some moving lines. The lyrics are placed below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody from the first system. It features more complex rhythmic patterns and some melodic lines in the treble staff. The lyrics are placed below the treble staff.

san - na in the high - est. Bles - sed is the one who comes

The third system of musical notation concludes the piece. It features a final cadence in the treble staff. The lyrics are placed below the treble staff.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature. The lyrics are placed below the treble staff of each system.

All kneel or stand, as they prefer and are able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

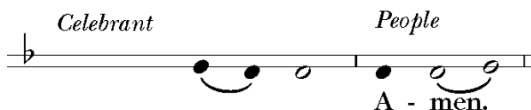
Therefore, according to his command, O Father,

All *We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD'S PRAYER

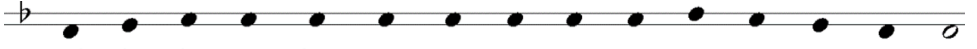
Celebrant And now, as our Savior Christ has taught us, we are bold to say,


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are primarily quarter and eighth notes, often beamed together. The lyrics are placed below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The FRACTION

A period of silence is kept

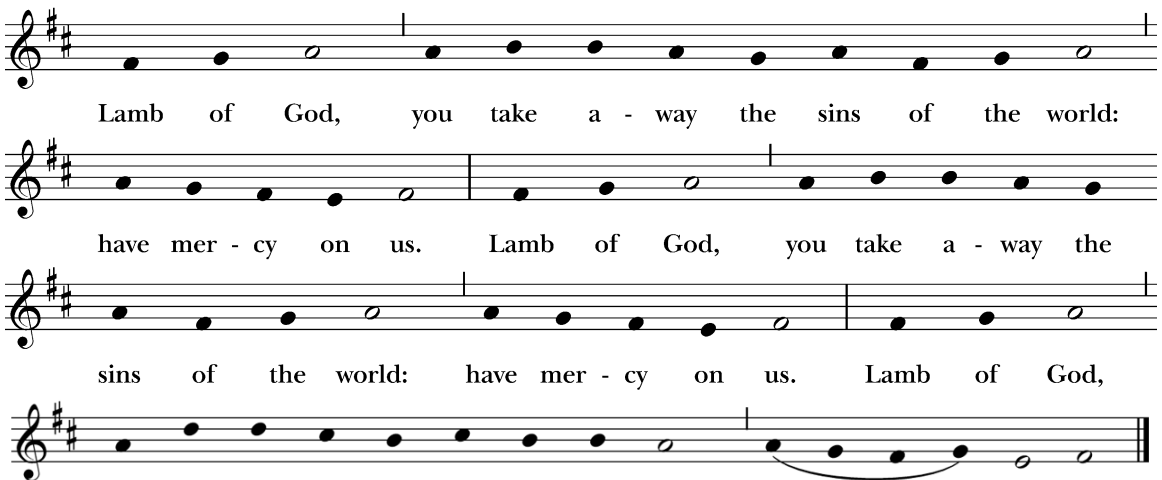
Celebrant  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

David Hurd (b 1950)

Sung by all



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

HYMN *All who hunger gather gladly*

HOLY MANNA



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE SENDING FORTH

The BLESSING

HYMN 530 *Spread, O Spread, thou mighty word*

GOTT SEI DANK

The DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God.*

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St Bartholomew's, Poway;
and in our military cycle of prayer, we pray for
Naval Hospital, Camp Pendleton.
In the Anglican Communion cycle of prayer, we pray for
The Province of the Episcopal Church of South Sudan.

CELEBRANT

The Rev Canon Beth Scriven

VERGER

Jack Northam

CRUCIFER

Michelle Leff

CHALICISTS & TORCHBEARERS

Rosemary Barnes
and Hilliard Harper

LECTORS

Scott Crispell *and* Neil Malmquist

INTERCESSOR

"Second Sunday Celebrations"

USHERS

Mary Brown *and* Donn Griffitts

ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Mary Brown

TELLERS

Rosemary Barnes
and Hannah Roberts

WEEKLY ATTENDANCE: Five services. In-person attendance: 123 people.
Online participation: 60views.



ALL SOULS'
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107
office@allsoulspointloma.org | www.allsoulspointloma.org
619.223.6394