

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON *of* EASTER

MORNING PRAYER EASTER 5
Tuesday, 05 May 9:30 AM

Officiant Alleluia! Christ is risen.
People *The Lord is risen indeed. Alleluia!*

The Confession of Sin is omitted in Eastertide

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The INVITATORY *Pascha nostrum (1 Cor 5:7-8; Romans 6:9-11; 1 Cor 15:20-22)*

Said responsively, by half-verse

Alleluia.
Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

The PSALTER A: Psalm 61 *Exaudi, Deus*

Said responsively by half-verse

- 1 Hear my cry, O God, *
and listen to my prayer.
- 2 I call upon you from the ends of the earth
with heaviness in my heart; *
set me upon the rock that is higher than I.
- 3 For you have been my refuge, *
a strong tower against the enemy.
- 4 I will dwell in your house for ever; *
I will take refuge under the cover of your wings.
- 5 For you, O God, have heard my vows; *
you have granted me the heritage of those who fear your Name.
- 6 Add length of days to the king's life; *
let his years extend over many generations.
- 7 Let him sit enthroned before God for ever; *
bid love and faithfulness watch over him.
- 8 So will I always sing the praise of your Name, *
and day by day I will fulfill my vows.

The PSALTER B: Psalm 62 *Nonne Deo*

Said responsively by half-verse

- 1 For God alone my soul in silence waits; *
from him comes my salvation.
- 2 He alone is my rock and my salvation, *
my stronghold, so that I shall not be greatly shaken.
- 3 How long will you assail me to crush me,
all of you together, *
as if you were a leaning fence, a toppling wall?
- 4 They seek only to bring me down from my place of honor; *
lies are their chief delight.

- 5 They bless with their lips, *
but in their hearts they curse.
- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Leviticus 16:20-34

Lector A reading from the Book of Leviticus.

The LORD said to Moses: “When Aaron has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. Then Aaron shall lay both his hands on the head of the live goat and confess over it all the iniquities of the Israelites, and all their transgressions, all their sins, putting them on the head of the goat and sending it away into the wilderness by means of someone designated for the task. The goat shall bear on itself all their iniquities to a barren region, and the goat shall be set free in the wilderness.

“Then Aaron shall enter the tent of meeting and shall take off the linen vestments that he put on when he went into the holy place and shall leave them there. He shall bathe his body in water in a holy place and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making atonement for himself and for the people. The fat of the purification offering he shall turn into smoke on the altar. The one who sets the goat free for Azazel shall wash his clothes and bathe his body in water and afterward may come into the camp. The bull of the purification offering and the goat of the purification offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp; their skin and their flesh and their dung shall be consumed in fire. The one who burns them shall wash his clothes and bathe his body in water and afterward may come into the camp.

“This shall be a statute to you forever: In the seventh month, on the tenth day of the month, you shall humble yourselves and shall do no work, neither the native-born nor the alien who resides among you. For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the LORD. It is a Sabbath of complete rest to you, and you shall humble yourselves; it is a statute forever. The priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the linen vestments, the holy vestments. He shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. This shall be an everlasting statute for you, to make atonement for the Israelites once in the year for all their sins.” And Moses did as the LORD had commanded him.

Lector The Word of the Lord.

People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 8, The Song of Moses *Cantemus Domino*

Exodus 15:1-6, 11-13, 17-18

Those who conquered sang the song of Moses, the servant of God *
and the song of the Lamb, hallelujah.

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Those who conquered sang the song of Moses, the servant of God *
and the song of the Lamb, hallelujah.

***The* SECOND READING**

Matthew 6:7-13

Lector A reading from the Gospel according to Matthew.

Jesus said, “When you are praying, do not heap up empty phrases as the gentiles do, for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

“Pray, then, in this way:

Our Father in heaven,
may your name be revered as holy.
May your kingdom come.
May your will be done
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our debts,
as we also have forgiven our debtors.
And do not bring us to the time of trial,
but rescue us from the evil one.

Lector The Word of the Lord.

People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

***The* RESPONSE: Canticle 16, The Song of Zechariah** *Benedictus Dominus Deus*

Luke 1:68-79

The Lord, the God of Israel *
has set his people free, alleluia.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lord, the God of Israel *
has set his people free, alleluia.

The APOSTLES' CREED

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℞ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℞ Let your people sing with joy.

☩ Give peace, O Lord, in all the world;
℞ For only in you can we live in safety.

☩ Lord, keep our nations under your care;
℞ And guide us in the way of justice and truth.

☩ Let your way be known upon earth;
℞ Your saving health among all nations.

☩ Let not the needy, O Lord, be forgotten;
℞ Nor the hope of the poor be taken away.

☩ Create in us clean hearts, O God;
℞ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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