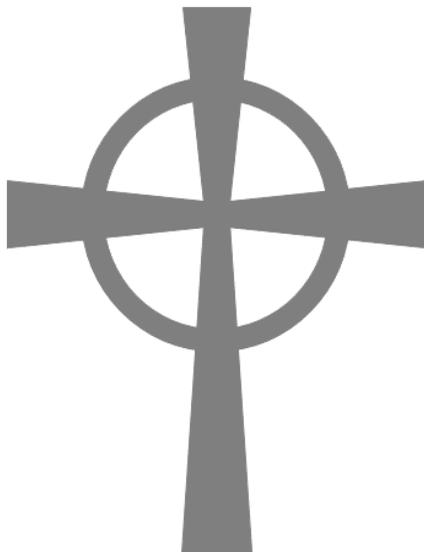


# ALL SOULS'

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EPISCOPAL CHURCH

POINT LOMA



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**June 26, 2022**

*Ten fifteen in the morning*

**THIRD SUNDAY AFTER PENTECOST**

*We invite all to grow in faith with us  
as we embody and courageously share God's love in the world.*

# VOLUNTARY *Improvisation on Allein Gott in der Höh*

*All stand at the tolling of the bell and remain so through the COLLECT OF THE DAY.*

## HYMN 518

## WESTMINSTER ABBEY

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**OPENING ACCLAMATION**

BCP 355

*All standing, the Celebrant continues;*

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## HYMN 421

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**Lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING

1 Kings 19:15-16, 19-21

*All sit.*

A reading from the First Book of Kings.

**T**HE Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

### PSALM 16 *Conserva me, Domine*

- 1     Protect me, O God, for I take refuge in you; \*  
      I have said to the Lord, “You are my Lord,  
          my good above all other.”
- 2     All my delight is upon the godly that are in the land, \*  
      upon those who are noble among the people.
- 3     But those who run after other gods \*  
      shall have their troubles multiplied.
- 4     Their libations of blood I will not offer, \*  
      nor take the names of their gods upon my lips.
- 5     O Lord, you are my portion and my cup; \*  
      it is you who uphold my lot.
- 6     My boundaries enclose a pleasant land; \*  
      indeed, I have a goodly heritage.
- 7     I will bless the Lord who gives me counsel; \*  
      my heart teaches me, night after night.
- 8     I have set the Lord always before me; \*  
      because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## SECOND READING

Galatians 5:1,13-25

A Reading from the letter of Paul to the Galatians.

**F**OR freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector*                   The Word of the Lord.

*People*                    Thanks be to God.

*All stand for the HYMN in preparation for the HOLY GOSPEL.*



He who would val - iant be 'gainst all dis - as - ter, —  
 Who so be - set him round with dis - mal sto - ries, —  
 Since, Lord, thou dost de - fend us with thy Spi - rit, —



let him in con - stan - cy fol - low the Mas - ter. —  
 do but them - selves con - found, his strength the more is. —  
 we know we at the end shall life in - her - it. —



There's no dis - cour - age - ment shall make him once re - lent  
 No foes shall stay his might, though he with gi - ants fight;  
 Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.  
 he will make good his right to be a pil - grim.  
 I'll la - bor night and day to be a pil - grim.

## HOLY GOSPEL

Luke 9:51-62

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

**W**HEN the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

Reverend Peter Sickels

## NICENE CREED

BCP 358

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

BCP 392

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace..*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. For those on our parish prayer list.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom, especially victims of war, gun violence, and abuse of all kinds.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you*

We pray to you also for the forgiveness of our sins, especially racism and bigotry of all kinds.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

## **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

*The Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS OF THE PARISH**

### **HOLY COMMUNION**

#### **OFFERTORY**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**Y**ours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.



1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

## GREAT THANKSGIVING

BCP 361

*The people remain standing*

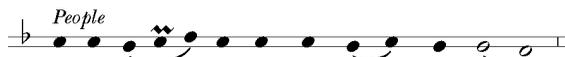
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

*The Celebrant proceeds;*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

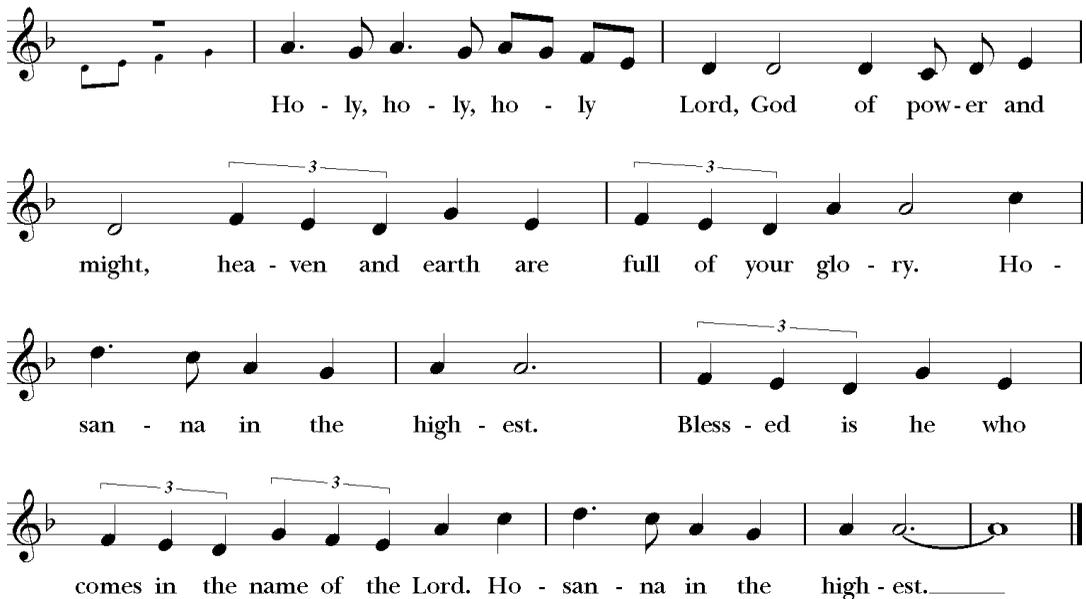
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS & BENEDICTUS QUI VENIT

*Robert Powell*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

*The Celebrant then continues;*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

BCP 364

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## FRACTION

BCP 364

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## MINISTRATION OF COMMUNION

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the altar rail when the usher indicates and either kneel or stand. Hold out your hands for the bread; which will be intincted with wine. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire as well by crossing your arms over your chest.*

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says;*

Let us pray.

*Celebrant and People. All stand or kneel.*

BCP 365

**E**TERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*All stand and boldly sing the HYMN that follows.*

1 God, my King, thy might con - fess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

## **BLESSING**

*The priest blesses the people, saying:*

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **DISMISSAL**

*Priest*                    Let us go forth in the name of Christ. Alleluia! Alleluia!

*People*                    Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY** *Ricercar in C*

*Johann Pachelbel (1653-1706)*

## **PRAYER LIST**

### **FOR HEALING AND WELLNESS**

Nancy Scott † Ray Stafford † Jim Morgan † Ellen McVean † Leigh Hartmen † Lillian Alioto † Joyce Lang † Marley Robinson † Rosemary Barnes † Aiden Barille † Ida Felix † Juliet Castello † Jeridean Hafter † Terri Webster † Melisa Spangler † Gary Axford † Annie Lou Crane † Amy Rodenbeck † Amy Takayama † Gina Sorbara † Muffy Knox † Brooke Smith † Julie Michael † Stephanie Yocum † Cheryl Rumsey Burr † Pamela Burt † Suzie Spettel † Sonya Devine † Mark Willis † Jock Bates † Caroline Hughes † Tim Rose † Margaret Robinson † Mark Turfler †

### **FOR SUPPORT, COMFORT AND SAFETY**

Joyce Lang † Sister Gloria Amalfitano † Robinson Family † Jody Allplebalm † Paige Grenier & Family † Janice Brinsfield † Carroll Family † Wilson Family † Marsh Family † Alan MacKillop † Davis Family † Sarah Leon † Leon Family † Charley Hansell † Dave Brown † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street † Those suffering from COVID-19

### **FOR THOSE IN UNIFORMED SERVICE**

Staff & Patients at Naval Hospital Camp Pendleton † Smith Family † LT Carlie Spore † Capt. Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

### **REPOSE OF THE SOUL**

Andrew McGregor † Anna Amalfitano † Nancy Whittle † Gerry Motto † Gene Hosler † James Richardson † Fr. Barnabas Hunt † Bill La Freniere † Angela Belcastro † Billie Wilson † Fr. James Carroll † Darcy George † Curt C. † Erica MacKillop † John Swanson † Sue Goodrich

# WELCOME TO ALL SOULS' EPISCOPAL CHURCH

*The Episcopal Diocese of San Diego*

**A**LL SOULS' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394. Please join us for coffee, and fellowship in the courtyard after the service.

**THE CHURCH OFFICE** is open Monday through Friday 9 am – 3 pm.

**RESTROOMS** are located in the hallway adjacent to the organ and on the first floor of the Office Building. Please ask an usher for directions.

Please silence your **PHONE** to maintain a peaceful environment and a courtesy to others during worship.

## **ONLINE SERVICE SCHEDULE:**

Tuesday, 9:30 am - Zoom Morning Prayer

## **IN-PERSON SERVICE SCHEDULE:**

Thursday, 9:30 am – Holy Eucharist

Saturday, 5:00 pm – Celtic Holy Eucharist, with music

Sunday, 8:00 am & 10:15 am – Holy Eucharist

Sunday, 5:00 pm - June 5<sup>th</sup>, final Evensong of the season. To resume in September.

## **For more information:**

Visit our website at [allsoulspointloma.org](http://allsoulspointloma.org)

Reach us by e-mail at [office@allsoulspointloma.org](mailto:office@allsoulspointloma.org)

Like us on Facebook at [facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram at [instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

## **ALL SOULS' STAFF**

The Reverend Peter Sickels, *Interim Rector*

psickels@allsoulspointloma.org

Ms. Alex Howard, *Children, Youth and Family Minister*

ahoward@allsoulspointloma.org

Dr. Ruben Valenzuela, *Director of the Music & Organist*

rvalenzuela@allsoulspointloma.org

Mr. Spencer Velky, *Gouraud Assistant Organist*

Mrs. Melissa Hull, *Parish Administrator*

mhull@allsoulspointloma.org

Mr. Andre Catibayan, *Sexton*

### **LECTORS**

Mary Brown & Linda Parker

### **INTERCESSOR**

Betsy Northam

### **VERGER**

Jack Northam

### **ACOLYTES**

Todd McCracken, Emma Taylor & Dorothy Schmidt

### **USHERS**

Betsy Northam & Mary Brown

### **FLOWER & ALTAR GUILD**

Susan McColl & Janet Sanford

### **TELLERS**

Phil Simon & Betsy Northam



**ALL SOULS'**

EPISCOPAL CHURCH