

# ALL SOULS' — EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The THIRD SUNDAY  
after THE EPIPHANY*

**25 January 2026  
8:00 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)  
HOLY EUCHARIST

**Tuesday, 9:30 AM**  
MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**  
CENTERING PRAYER

**Saturday, 5:00 PM**  
CELTIC HOLY EUCHARIST

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# HOLY EUCHARIST

*All stand, as they are able, at the ringing of the bell as the Procession enters*

## THE ENTRANCE RITE

*All remain standing*

Celebrant      Blessed be God: Father, Son and Holy Spirit.  
People            *And blessed be God's kingdom, now and for ever. Amen.*

### *The COLLECT for PURITY*

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### *The SONG of PRAISE    Glory to God in the highest*

*Said by all*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.

### ***The COLLECT of the DAY***

*Celebrant*      The Lord be with you.  
*People*      *And also with you.*  
                    Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated*

## **THE LITURGY OF THE WORD**

### ***The FIRST READING***

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time the Lord brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
    have seen a great light;  
those who lived in a land of deep darkness—  
    on them light has shined.  
You have multiplied exultation;  
    you have increased its joy;  
they rejoice before you  
    as with joy at the harvest,  
    as people exult when dividing plunder.  
For the yoke of their burden  
    and the bar across their shoulders,

the rod of their oppressor,  
you have broken as on the day of Midian.

Lector      The Word of the Lord.  
People      *Thanks be to God.*

## ***The PSALTER***

Psalm 27:1,5-13

*Said by all, responsively by half-verse*

<sup>1</sup> The LORD is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?

<sup>5</sup> One thing have I asked of the LORD; one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

<sup>6</sup> To behold the fair beauty of the LORD \*  
and to seek him in his temple.

<sup>7</sup> For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

<sup>8</sup> Even now he lifts up my head \*  
above my enemies round about me.

<sup>9</sup> Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

<sup>10</sup> Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

<sup>11</sup> You speak in my heart and say, “Seek my face.” \*  
Your face, LORD, will I seek.

<sup>12</sup> Hide not your face from me, \*  
nor turn away your servant in displeasure.

<sup>13</sup> You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

## *The SECOND READING*

## 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

All stand, as they are able

## *The HOLY GOSPEL*

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People *Glory to you, Lord Christ.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant      The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

## ***The HOMILY***

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## ***The NICENE CREED***

All                We believe in one God,  
                      the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
        and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### ***The PRAYERS of the PEOPLE For Epiphanytide***

Celebrant	Holy Jesus, you love us so much you could not stay away from us. Hear us as we pray to draw still nearer to you.
Intercessor	Loving Jesus, you gave us Baptism, teaching that salvation is human faith kissing holy grace: Lead us, we pray, to those who seek you. O Jesus:
People	<i>Live among us, again and anew.</i>
	Inspiring Jesus, you called the Apostles, showing that true discipleship is the tension of joy cohabiting challenge: Help us center our whole selves on you. O Jesus: <i>Live among us, again and anew.</i>

Unflinching Jesus, you spoke eternal truth to temporal power, claiming your kingship of this world: Help us order our words to your will. O Jesus:  
*Live among us, again and anew.*

Embracing Jesus, you broke bread with sinners and companioned the friendless, insisting that no one is outside the love of God: Inspire us to build real and lasting community in this place and all places. O Jesus:  
*Live among us, again and anew.*

Healing Jesus, you cured the sick and fed the hungry, loving all, just as you taught us to love: Open our hearts and our lives to those in need of your healing, sustaining and comforting touch, including *NN*; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:  
*Live among us, again and anew.*

Saving Jesus, you opened the gates to eternal life, uniting us in oneness with you, forever: Accept our prayers for the repose of the souls of those who have died in faith, including *NN*; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:  
*Live among us, again and anew.*

Joyful Jesus, you delighted in the company of friends and reveled in the beauty of creation, thanking the Father for all the blessings of this life: Foster in us gratitude for the pleasures and abundance of our lives. O Jesus:  
*Live among us, again and anew.*

Celebrant  
O holy and blessed one: All that ever truly needed doing in and for this world, you have already done. And still, it fulfills your hopes and joys your heart when we walk in your love. Make us, we pray, instruments of your peace and heralds of your Good News. All this we pray in your blessed Name, who live and reign, with the Father and the Holy Spirit, One God, for ever and ever. *Amen.*

## *The CONFESSION of SIN*

Celebrant Let us confess our sins against God and our neighbor.

*All may remain standing or kneel, as they prefer and are able*

*Silence is kept for personal confession*

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## ***The PEACE***

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## ***WELCOME and ANNOUNCEMENTS of the PARISH***

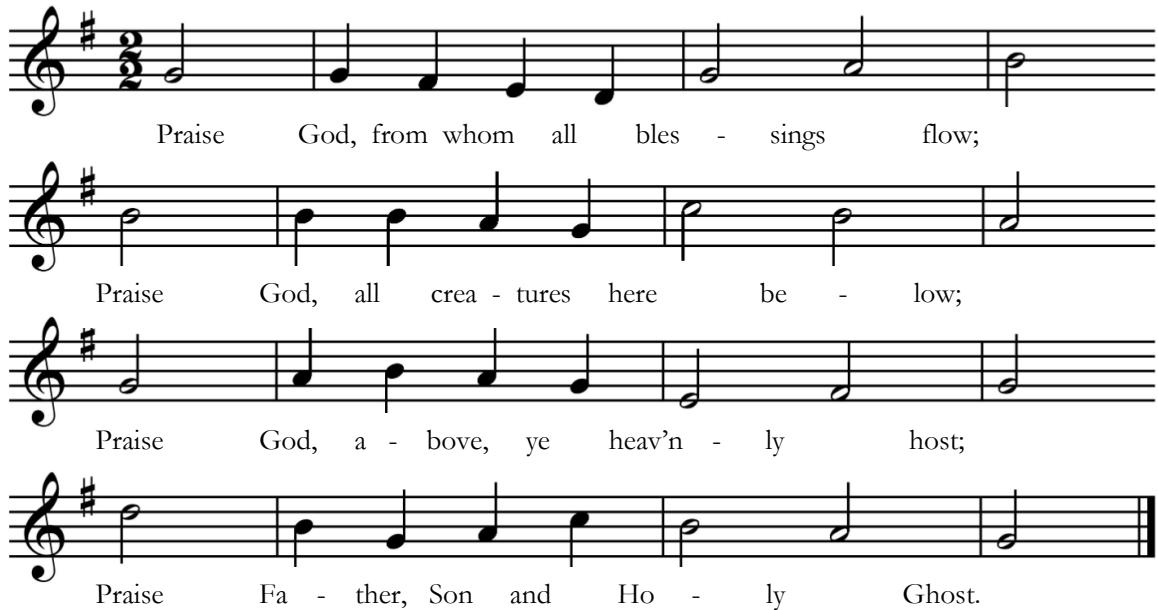
# THE HOLY COMMUNION

## *The OFFERTORY*

If you wish to make an online donation to All Souls', you may use this code



When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing



Praise God, from whom all blessings - sings flow;

Praise God, all crea - tures here be - low;

Praise God, a - bove, ye heav'n - ly host;

Praise Fa - ther, Son and Ho - ly Ghost.

## *The GREAT THANKSGIVING Eucharistic Prayer C*

All remain standing

Celebrant      The Lord be with you.  
People          *And also with you.*  
                    Lift up your hearts.  
                    *We lift them to the Lord.*  
                    Let us give thanks to the Lord our God.  
                    *It is right to give our thanks and praise.*

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the One who comes in the name of the Lord.*

*Hosanna in the highest.*

All may kneel or stand, as they are able and prefer

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate Christ's death and resurrection as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit, to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship from generation to generation. *AMEN.*

## *The LORD'S PRAYER*

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## ***The FRACTION***

*A period of silence is kept*

Celebrant      Alleluia! Christ our Passover is sacrificed for us.  
People            *Therefore, let us keep the feast. Alleluia!*

## ***The MINISTRATION of COMMUNION***

Celebrant      The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### **A Prayer Before Communion**

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

## ***The POST-COMMUNION PRAYER***

Celebrant      Let us pray.

*All stand, as they are able*

All                Eternal God, heavenly Father,  
                      you have graciously accepted us as living members  
                      of your Son our Savior Jesus Christ,  
                      and you have fed us with spiritual food  
                      in the Sacrament of his Body and Blood.  
                      Send us now into the world in peace,  
                      and grant us strength and courage  
                      to love and serve you  
                      with gladness and singleness of heart;  
                      through Christ our Lord. Amen.

# THE SENDING FORTH

## *The BLESSING*

*attributed to Teresa of Ávila (1515 – 1582)*

## *The DISMISSAL*

Celebrant      Let us bless the Lord.  
People          *Thanks be to God.*

The flowers this day have been given by Kevin Leichner,  
in thanksgiving of Dr. Peter K. Leichner.

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of Christ Church, Coronado;  
and for the students, teachers and leadership of Christ Church Day School;  
and in our military cycle of prayer, we pray for  
Naval Facilities Engineering Command Southwest.  
In the Anglican Communion cycle of prayer, we pray for  
The Anglican Church of Chile.

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CELEBRANT  
The Rev Douglas Worthington

CHALICIST  
Mark Mann

LECTORS  
Mike Conner and Judy Thompson

INTERCESSOR  
David Ostrander

ALTAR GUILD AND FLOWER GUILD  
Joan Fulton and Mary Brown

WEEKLY ATTENDANCE: Four services. In-person attendance: 126 people.  
Online participation: 74 views.

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## Our Bishop

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**The Rt Rev Dr Susan Brown Snook**  
The Episcopal Diocese of San Diego  
[www.edsd.org](http://www.edsd.org)

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## Our Staff

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**The Rev Douglas Worthington**  
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**(Vacant)**  
Facilities Manager

**David Ostrander**  
Senior Warden

**Diane Holnback-Sooy**  
Junior Warden

**Lisa Nokes**  
Interim Treasurer

**Krista Spore**  
Clerk of Vestry

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## Vestry Members & Team Assignments

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**GATHER Team**  
Kevin Leichner  
Rhonda Muir  
Kevin Page  
Hannah Roberts

**TRANSFORM Team**  
JB Hinds  
David McColl  
David Ostrander

**SEND Team**  
Mary Brown  
Hilliard Harper  
Diane Holnback-Sooy

**STEWARD Team**  
Christine Carta  
Eric Spore

Leslie Klein, *Finance Chair*   Eric Spore, *Properties Chair*

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**Welcome Home. Peace Awaits.**

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