

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* FOURTH SUNDAY  
*of* EASTER

**26 April 2026**  
**8:00 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the Hosler Community Courtyard (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)  
HOLY EUCHARIST

**Tuesday, 9:30 AM**  
MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**  
CENTERING PRAYER

**Saturday, 5:00 PM**  
CELTIC HOLY EUCHARIST

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# HOLY EUCHARIST

*All stand, as they are able, at the ringing of the bell as the Altar Party enters*

## THE ENTRANCE RITE

*All remain standing*

*Celebrant* Alleluia! Christ is risen.

*People* *The Lord is risen indeed. Alleluia!*

### *The COLLECT for PURITY*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### *The SONG of PRAISE* *Glory to God in the highest*

*Said by all*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.

## *The COLLECT of the DAY*

*Celebrant*           The Lord be with you.  
*People*               *And also with you.*  
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*All may be seated*

# **THE LITURGY OF THE WORD**

## *The FIRST READING*

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector*               The Word of the Lord.  
*People*               *Thanks be to God.*

## *The PSALTER*

Psalm 23

*Said by all, responsively by half-verse*

- 1     The LORD is my shepherd; \*  
      I shall not be in want.
- 2     He makes me lie down in green pastures \*  
      and leads me beside still waters.
- 3     He revives my soul \*  
      and guides me along right pathways for his Name's sake.
- 4     Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
      for you are with me;  
      your rod and your staff, they comfort me.
- 5     You spread a table before me in the presence of those who trouble me; \*  
      you have anointed my head with oil,  
      and my cup is running over.
- 6     Surely your goodness and mercy shall follow me all the days of my life, \*  
      and I will dwell in the house of the LORD for ever.

## *The SECOND READING*

1 Peter 2:19-25

For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have

been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*                *The Word of the Lord.*

*People*                *Thanks be to God.*

*All stand, as they are able*

## ***The HOLY GOSPEL***

John 10:1-10

*Celebrant*            *The Holy Gospel of our Lord Jesus Christ according to John. Alleluia, alleluia!*

*People*                *Glory to you, Lord Christ. Alleluia, alleluia!*

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits, but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

*Celebrant*            *The Gospel of the Lord. Alleluia, alleluia!*

*People*                *Praise to you, Lord Christ. Alleluia, alleluia!*

## ***The SERMON***

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## ***The NICENE CREED***

All                    We believe in one God,  
                          the Father, the Almighty,  
                          maker of heaven and earth,  
                          of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## *The PRAYERS of the PEOPLE For Eastertide*

*Celebrant* Gracious God, you raised your Son from death to life that the world may know the hope of your abiding love and ceaseless grace. Hear us as we pray this hope-of-Christ for the world.

*Intercessor* Risen Christ, you fill us with the Hope of Joy: Help our hearts sing out the ALLELUIAS of Easter, in thanksgiving for salvation and the promise of eternal life at your side; that with you, we might dawn, once more, this dusk-ing world.

*All* *We sing out the Hope of Joy.*

Risen Christ, you call us to the Hope of Vision: Help your Church be both a model of your Easter kingdom and a means for making it real; that the world may bask in your glory.

*We sing out the Hope of Vision.*

Risen Christ, you inspire in us the Hope of Peace: Help those in this world who pursue your peace, and bring to heel those who revel in violence ... glory in conquering ... and live in lies; that a vision of heaven may break out upon earth.

*We sing out the Hope of Peace.*

Risen Christ, you empower in us the Hope of Grace: Help us offer your welcome ... proclaim your assurance ... be your loveliness ... and do your goodness ... to and for everyone in this community; that our neighbors may find, in *us*, the presence of *you*.

*We sing out the Hope of Grace.*

Risen Christ, you offer us the Hope of Healing: Help us pray for all who are in need of health or healing ... recovery or repentance ... freedom or forgiveness ... mercy or miracle, including *NN*; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that they may know your restoring touch.

*We sing out the Hope of Healing.*

Risen Christ, you were raised to give us Hope of Eternal Life: Help all who have died make their way to your forever-embrace, including NN; those whose deaths we remember this week, including NN; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that, with the Holy Spirit, they may help console us in our grief; and with you, await us at our death.

*We sing out the Hope of Eternal Life.*

Risen Christ, you give us the Hope of Love: We pray for all having birthdays this week, including NN; for all those celebrating anniversaries this week, including NN; and all those whom we name, either aloud or in the silence of our hearts.

*We sing out the Hope of Love.*

*Celebrant* O God, in the Easter of our Christ, you have filled, inspired and transported us: May the songs of Hope we sing this season help us, with Him, re-create this world in all the Hopes you hold for it. All this we pray through him, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

*The Confession of Sin is omitted during Eastertide*

## ***The PEACE***

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

**WELCOME *and* ANNOUNCEMENTS *of the* PARISH**

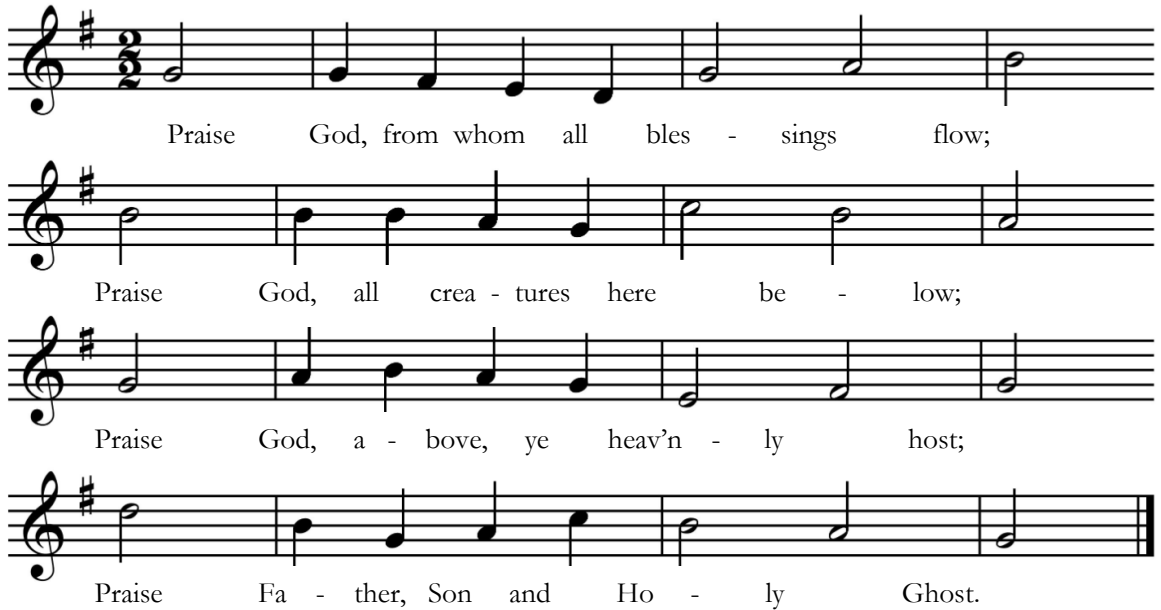
# THE HOLY COMMUNION

## The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing



Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God, above, ye heav'nly host;

Praise Father, Son and Holy Ghost.

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

*Celebrant* All things come of thee, O Lord.

*People* And of thine own have we given thee. *1 Chronicles 29:14*

# *The GREAT THANKSGIVING Eucharistic Prayer D*

*All remain standing*

Celebrant     The Lord be with you.  
People         *And also with you.*  
                  Lift up your hearts.  
                  *We lift them to the Lord.*  
                  Let us give thanks to the Lord our God.  
                  *It is right to give our thanks and praise.*

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

All             *Holy, Holy, Holy Lord, God of power and might,  
                  heaven and earth are full of your glory.*  
                  *Hosanna in the highest.*  
                  *Blessed is the One who comes in the name of the Lord.*  
                  *Hosanna in the highest.*

*All may stand, as they are able and prefer*

Celebrant     We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All *We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Celebrant God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

## *The* LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## *The* FRACTION

*A period of silence is kept*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* *Therefore, let us keep the feast. Alleluia!*

## The MINISTRATION of COMMUNION

Celebrant            The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

## The POST-COMMUNION PRAYER

Celebrant            Let us pray.

*All stand, as they are able*

All                    Eternal God, heavenly Father,  
                          you have graciously accepted us as living members  
                          of your Son our Savior Jesus Christ,  
                          and you have fed us with spiritual food  
                          in the Sacrament of his Body and Blood.  
                          Send us now into the world in peace,  
                          and grant us strength and courage  
                          to love and serve you  
                          with gladness and singleness of heart;  
                          through Christ our Lord. Amen.

# THE SENDING FORTH

## *The BLESSING*

*attributed to Teresa of Ávila (1515 – 1582)*

## *The DISMISSAL*

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* *Thanks be to God. Alleluia, alleluia!*

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of St Andrew's by-the-Lake, Lake Elsinore;  
and in our military cycle of prayer, we pray for  
Assault Craft Unit 1, Naval Amphibious Base Coronado.  
In the Anglican Communion cycle of prayer, we pray for  
The Anglican Church of Nigeria (Anglican Communion).

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### CELEBRANT

The Rev Douglas Worthington

### CHALICIST

Peggy Strand

### LECTORS

Mark Mann and Maria Piña

### INTERCESSOR

Carol Sands

### ALTAR GUILD AND FLOWER GUILD

Joan Fulton *and* Mary Brown

WEEKLY ATTENDANCE: Three services. In-person attendance: 89 people.  
Online participation: 72 views.



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