

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON *of* EASTER

**MORNING PRAYER      EASTER 5**  
**Tuesday, 20 May    9:30 AM**

Officiant Alleluia! Christ is risen.  
People *The Lord is risen indeed. Alleluia!*

*The Confession of Sin is omitted in Eastertide*

## THE INVITATORY AND PSALTER

Officiant Lord, open our lips.  
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**The INVITATORY** *Pascha nostrum (1 Cor 5:7-8; Romans 6:9-11; 1 Cor 15:20-22)*

*Said responsively, by half-verse*

Alleluia.  
Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

**The PSALTER A: Psalm 61**    *Exaudi, Deus*

*Said responsively by half-verse*

- 1    Hear my cry, O God, \*  
      and listen to my prayer.
- 2    I call upon you from the ends of the earth  
      with heaviness in my heart; \*  
      set me upon the rock that is higher than I.
- 3    For you have been my refuge, \*  
      a strong tower against the enemy.
- 4    I will dwell in your house for ever; \*  
      I will take refuge under the cover of your wings.
- 5    For you, O God, have heard my vows; \*  
      you have granted me the heritage of those who fear your Name.
- 6    Add length of days to the king's life; \*  
      let his years extend over many generations.
- 7    Let him sit enthroned before God for ever; \*  
      bid love and faithfulness watch over him.
- 8    So will I always sing the praise of your Name, \*  
      and day by day I will fulfill my vows.

**The PSALTER B: Psalm 62**    *Nonne Deo*

*Said responsively by half-verse*

- 1    For God alone my soul in silence waits; \*  
      from him comes my salvation.
- 2    He alone is my rock and my salvation, \*  
      my stronghold, so that I shall not be greatly shaken.
- 3    How long will you assail me to crush me,  
      all of you together, \*  
      as if you were a leaning fence, a toppling wall?
- 4    They seek only to bring me down from my place of honor; \*  
      lies are their chief delight.

- 5 They bless with their lips, \*  
but in their hearts they curse.
- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

# THE LESSONS

## *The* FIRST READING

Wisdom 10:1-4,13-21

*Lector*

A reading from the Book of Wisdom.

Wisdom protected the first-formed father of the world,  
when he alone had been created;  
she delivered him from his transgression  
and gave him strength to rule all things.  
But when an unrighteous man departed from her in his anger,  
he perished because in rage he killed his brother.  
When the earth was flooded because of him, wisdom again saved it,  
steering the righteous man by a paltry piece of wood.

When a righteous man was sold, wisdom did not desert him  
but delivered him from sin.  
She descended with him into the dungeon,  
and when he was in prison she did not leave him,  
until she brought him the scepter of a kingdom  
and authority over his masters.  
Those who accused him she showed to be false,  
and she gave him everlasting honor.

Holy people and blameless offspring  
wisdom delivered from a nation of oppressors.  
She entered the soul of a servant of the Lord  
and withstood dread kings with wonders and signs.  
She gave to holy people the reward of their labors;  
she guided them along a marvelous way  
and became a shelter to them by day  
and a starry flame through the night.  
She brought them over the Red Sea  
and led them through deep waters,  
but she drowned their enemies  
and cast them up from the depth of the sea.  
Therefore the righteous plundered the ungodly;  
they sang hymns, O Lord, to your holy name  
and praised with one accord your defending hand,

for wisdom opened the mouths of those who were mute  
and made the tongues of infants speak clearly.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 8, The Song of Moses**    *Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

Those who conquered sang the song of Moses, the servant of God \*  
and the song of the Lamb, hallelujah.

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand; \*  
the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*

the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Those who conquered sang the song of Moses, the servant of God \*  
and the song of the Lamb, hallelujah.

## ***The* SECOND READING**

Romans 12:1-21

*Lector*

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if

your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector           The Word of the Lord.  
People           Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 16, The Song of Zechariah**   *Benedictus Dominus Deus*

*Luke 1:68-79*

The Lord, the God of Israel \*  
has set his people free, alleluia.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the



shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

The Lord, the God of Israel \*  
has set his people free, alleluia.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

All                    Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## ***The SUFFRAGES***

*The Officiant and People say responsively*

℣	Show us your mercy, O Lord;
℟	And grant us your salvation.
℣	Clothe your ministers with righteousness;
℟	Let your people sing with joy.
℣	Give peace, O Lord, in all the world;
℟	For only in you can we live in safety.
℣	Lord, keep our nations under your care;
℟	And guide us in the way of justice and truth.
℣	Let your way be known upon earth;
℟	Your saving health among all nations.
℣	Let not the needy, O Lord, be forgotten;
℟	Nor the hope of the poor be taken away.
℣	Create in us clean hearts, O God;
℟	And sustain us with your Holy Spirit.

## ***The COLLECTS***

*The Officiant prays the following collects*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Intercessions and thanksgivings may follow*

## ***The* GENERAL THANKSGIVING**

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## **PRAYER *of* ST CHRYSOSTOM**

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.  
*People* *Thanks be to God.*

*Officiant*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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