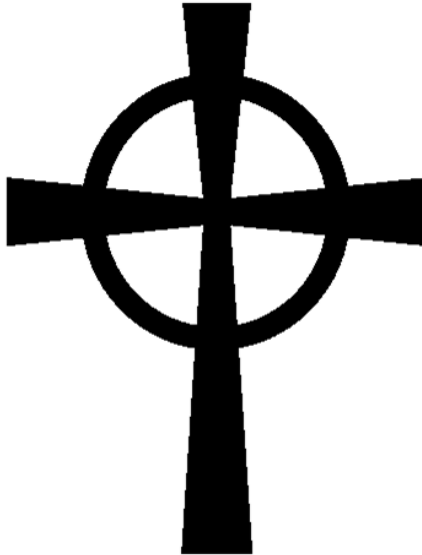


# ALL SOULS'

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EPISCOPAL CHURCH

POINT LOMA



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**March 25, 2023**

*Five o'clock in the evening*

FIFTH SUNDAY IN LENT

HOLY EUCHARIST

*We invite all to grow in faith with us  
as we embody and courageously share God's love in the world.*

*All stand, as they are able*

*Celebrant* Help us, Unity in Trinity  
*People* Trinity in Unity, take pity.

*Celebrant* Our Lord Jesus Christ said, The first commandment is this: “Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.” The second is this: “Love your neighbor as yourself.” There is no other commandment greater than these.

*People* Amen. Lord, have mercy.

## **CONFESSION OF SIN**

*Celebrant* God is love, and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith.

*Celebrant and People*

**G**od of all mercy,  
We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* God, who is both power and love, forgive you and free you from your sins,  
heal and strengthen you by God’s Spirit, and raise you to new life in Christ our  
Lord. *Amen*

*Celebrant* Lord have mercy.

*People* Christ have mercy.

*Celebrant* Lord have mercy.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**LMMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All sit.*

## FIRST LESSON

Ezekiel 37:1-14

*A reading from the Book of the Prophet Ezekiel.*

**T**HE hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Lector*                The Word of the Lord.  
*People*                Thanks be to God.

*Silence may be kept*

### **PSALM 130** *De profundis*

*Said responsively, by half-verse*

- <sup>1</sup> Out of the depths have I called to you, O Lord;  
    Lord, hear my voice; \*  
    let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, Lord, were to note what is done amiss, \*  
    O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you; \*  
    therefore you shall be feared.
- <sup>4</sup> I wait for the Lord; my soul waits for him; \*  
    in his word is my hope.
- <sup>5</sup> My soul waits for the Lord,  
    more than watchmen for the morning, \*  
    more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the Lord, \*  
    for with the Lord there is mercy;
- <sup>7</sup> With him there is plenteous redemption, \*  
    and he shall redeem Israel from all their sins.

## SECOND LESSON

Romans 8:6-11

*A Reading from Paul's Letter to the Romans.*

**T**O set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* The Word of the Lord

*People* Thanks be to God.

*Silence may be kept.*

*All stand, as they are able*

## **THE HOLY GOSPEL**

John 11:1-45

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

**N**OW a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*All sit*

## **REFLECTION AND CONVERSATION**

*All stand, as able.*

## **A CELTIC CREED**

**W**E believe in God above us, maker and sustainer of all life,  
of sun and moon, of water and earth, of male and female.  
We believe in God beside us, Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven, to be everywhere present,  
and His kingdom will come on earth.  
We believe in God within us, the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church, Spirit of healing and forgiveness,  
source of resurrection and of eternal life. Amen.

## **PRAYERS OF THE PEOPLE** – *The leader bids the prayers of the people.*

God of unity, hear the cry of those who seek reconciliation for your holy Church and release  
for those who are persecuted in your name. *Silence.*

God of unity,  
*hear our prayer.*

God of love, hear the cry of those who yearn for love: fractured families, broken homes  
neglected, unwanted, alone. *Silence.*

God of love,  
*hear our prayer.*

God of justice, hear the cry of those who yearn for justice: persecuted and oppressed,  
exploited, ill-treated, broken. *Silence.*

God of justice,  
*hear our prayer.*

God of peace, hear the cry of those who yearn for peace: in battle zones and broken states,  
frightened, fearful, anxious. *Silence.*

God of peace,  
*hear our prayer.*

God of healing, hear the cry of those who yearn for healing: physical and spiritual  
hurting, weakened, depressed. *Silence.*

God of healing,  
*hear our prayer.*



God of mercy, hear the cry of those who yearn for mercy; convicted, in need of your Grace, contrite, humble, bowed down. *Silence.*

God of mercy,  
*hear our prayer.*

*Intercessions may be offered silently or aloud at this time; then all say*

I love the LORD, for he heard my voice;  
he heard my cry for mercy.  
Because he turned his ear to me,  
I will call on him as long as I live. (*Psalm 116:1, 2*)

*Celebrant*

May you know the peace of God, the love of God, the justice of God, the healing and mercy of God, this day and all days. *Amen.*

## **PEACE**

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

## **LITURGY OF HOLY COMMUNION**

### **GREAT THANKSGIVING**

*Celebrant*           The Lord be with you.

*People*               And also with you.

*Celebrant*           Lift up your hearts.

*People*               We lift them to the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

*Celebrant continues*

**W**ORSHIP and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

*Celebrant and People*

**H**oly, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Celebrant continues*

**G**LORY and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory. May we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters, living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *AMEN.*

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **FRACTION**

*A period of silence is kept.*

*Celebrant* God of promise, you have prepared a banquet for us.

*People* Happy are those who are called to the Supper of the Lamb.

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

## **MINISTRATION OF THE HOLY COMMUNION**

### **POST-COMMUNION PRAYER**

*The Celebrant says*

Let us pray.

*Celebrant and People*

**M**AY this sharing, Lord, in your Son's Body and Blood be the washing away of our sins, the strength of the weak, and our protection against the dangers of the world. May it set us free from evil and grant us our share in the joy of your Kingdom. Amen.

## **BLESSING**

*The Celebrant blesses the People, saying*

**T**HE peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ our Lord, and the blessing of God almighty, Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

*If there is bread or wine to bless, the Celebrant says the following*

Blessed are you, O Lord our God, creator of the grain of the earth and the fruit of the vine: Bless this bread and this wine, that those who partake of them may share in the new life of the true Vine and the food of everlasting life, your Son Jesus Christ our Lord. *Amen.*

## **DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

*Thank you for joining us in this Celtic Mass.*

## PRAYER LIST

### FOR HEALING AND WELLNESS

Jock Bates † Kathleen Hare † John Tofflemire † Nan Kaufman † Jack Northam † Lisa George † Dr. Pete Weber † James Moxness † Rosemary Barnes † Paul Carroll † Rosemary Benoit † David Ostrander † Connie Simon † Myrtle Livingstone † Kim † Alex M † Kris B † David Pettigrew † Marian Rogers † Elizabeth Westergard † Tom Alberts † Taryn Holland † James Trepasso † Nan Hardison † Susan Olson † Jim Hull † Tim Lyons † Nancy Scott † Ray Stafford † Leigh Hartmen † Aiden Barille † Melisa Spangler † Gary Axford † Amy Takayama † Julie Michael † Stephanie Yocum † Pamela Burt † Suzie Spettle † Tim Rose † Mark Turfler †

### FOR SUPPORT, COMFORT AND SAFETY

Allisyn Thomas † Joe Wilson † Kathleen Hare † Peggy Strand † Mercer Family † Goddard Family † Fosnaught Family † Davis Family † Campbell Family † Jeff Cocco & Family † Liz & David Ostrander † Luna, Maddie & Kyle † Judy Birchett † Patrick Goddard † Rodenbeck Family † Rachel Mueller † Sister Gloria Amalfitano † Jody Allplebalm † Janice Brinsfield † Marsh Family † Alan MacKillop † Sarah Leon † Leon Family † Charley Hansell † Dave Brown † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street †

### FOR THOSE IN UNIFORMED SERVICE

All Vietnam Veterans † LT Carlie Spore † Major Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

### REPOSE OF THE SOUL

Skip Thomas † Jim Wilson † Donna Skinner † Hunter Babin † Lorraine Murphy † Nancy Strand Adams † Denise Allen † Mike Hines † Patrick Goddard † Christine Cocco † Faith Campbell † Annie Lou Crane † Jack Birchett † Terri Webster † Amy Rodenbeck † Bonnie Butler † Elizabeth Allcroft † Monica Bryant † Joyce Lang † Richard Mueller † Lillian Alioto † Anna Amalfitano † Nancy Whittle † Gerry Motto † Gene Hosler †

# WELCOME TO ALL SOULS' EPISCOPAL CHURCH

*The Episcopal Diocese of San Diego*

**A**LL SOULS' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394.

**THE CHURCH OFFICE** is open Monday through Friday 9 am – 3 pm.

**RESTROOMS** are located in the hallway adjacent to the organ. Please ask an usher for directions.

Please silence your **PHONE** to maintain a peaceful environment and a courtesy to others during worship.

## **IN-PERSON SERVICE SCHEDULE:**

Thursday, 9:30 am – Holy Eucharist

Saturday, 5:00 pm – Celtic Holy Eucharist

Sunday, 8:00 am & 10:15 am – Holy Eucharist

Evensong Sunday, April 16<sup>th</sup>, 5:00 pm

## **ONLINE SERVICE SCHEDULE:**

Tuesday, 9:30 am - Zoom Morning Prayer

## **CENTERING PRAYER: IN THE CHAPEL**

Tuesday, 4:30-5:15pm

Saturday, 4:00-4:45pm

## **For more information:**

Visit our website at [allsoulspointloma.org](http://allsoulspointloma.org)

Reach us by e-mail at [office@allsoulspointloma.org](mailto:office@allsoulspointloma.org)

Like us on Facebook at [facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram at [instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

## ANNOUNCEMENTS

**WEEKLY ATTENDANCE:** In house 5 services, 188 people. Audio Visual for the 10:15 and Evensong services 69 views.

### HOLY WEEK and EASTER WEEK WORSHIP SCHEDULE

<b>Holy Monday</b> , April 3 <sup>rd</sup>	<i>Holy Eucharist</i>	9:30 am
<b>Holy Tuesday</b> , April 4 <sup>th</sup>	<i>Morning Prayer</i>	9:30 am ( <i>via Zoom</i> )
<b>Holy Wednesday</b> , April 5 <sup>th</sup>	<i>Service of Tenebrae</i>	7:00 pm
<b>Maundy Thursday</b> , April 6 <sup>th</sup>	<i>Parish Agapé Supper</i> *	6:00 pm
	<i>The Liturgy of the Day</i> * (including Foot-washing & Stripping of the Altar)	7:00 pm
<b>Good Friday</b> , April 7 <sup>th</sup>	<i>The Solemn Liturgy</i>	12:00 noon <i>and</i> 7:00 pm *
	<i>Family Stations of the Cross</i> *	6:00 pm
<b>Holy Saturday</b> , April 8 <sup>th</sup>	<i>The Liturgy of the Day</i>	9:00 am
<b>Eve of Easter</b> , April 8 <sup>th</sup>	<i>The Great Vigil of Easter</i>	7:00 pm
	Festive Reception follows this service	
<b>Easter Day</b> , April 9 <sup>th</sup>	<i>Holy Eucharist</i> (spoken)	7:45 am
	<i>Family Holy Eucharist</i> (with music) * Egg Hunt and Flowering of the Cross follow this service	9:00 am
	<i>Sung Holy Eucharist</i> *	11:15 am
<b>Easter Week</b> , April 10 <sup>th</sup> – 16 <sup>th</sup>	<i>Daily Holy Eucharist</i> (Morning Prayer, via Zoom, on Tuesday)	9:30 am

\* Childcare provided

**REGISTER FOR ALL PARISH RETREAT:** We are having our All Souls' retreat at Camp Stevens in Julian, April 28th (evening) – April 30th (morning). Everyone is invited for an intentional weekend of connection, play, rest, and spiritual renewal with our church family. We will enjoy the peaceful place apart, that is Camp Stevens. Delicious family-style meals, beautiful lodges, mountains, gardens, goats, and pigs! Most importantly, we will engage with one another and deepen the connection we share as a community. Please contact **Alex Howard** with any questions or for information about how to register.

## ALL SOULS' STAFF

The Reverend Douglas Worthington, *Rector*  
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Ms. Alex Howard, *Children, Youth and Family Minister*  
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Dr. Ruben Valenzuela, *Director of the Music & Organist*  
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Mr. Spencer Velky, *Gouraud Assistant Organist*

Mrs. Melissa Hull, *Parish & Facilities Manager*  
mhull@allsoulspointloma.org

Mr. Andre Catibayan, *Sexton*



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EPISCOPAL CHURCH

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