ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.

The FOURTH SUNDAY *in* LENT
Lætare (Rejoice!) Sunday

15 March 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the P*r*ayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) ***and*** **10:15 AM** (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

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All children and youth are welcome, unconditionally. They are welcome to gather at our PrayGround *at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)*

Holy Eucharist

We are delighted that Greg Tuttle, Assisting Campus Minister with Agapé San Diego, is our guest preacher today. Greg is child of this diocese and former staff member of All Souls'.

Welcome, Greg!!

***The* VOLUNTARY** *Interlude on the hymn "Jesu, dulcis memoria"* *Dom Gregory Murray, OSB (1905 – 1992)*

All stand, as they are able, at the ringing of the bell

Today, we say the traditional Introit (the 'going in words') for the Fourth Sunday in Lent, the first word of which, in Latin, is LÆTARE*, which means Rejoice!*

Celebrant Rejoice with Jerusalem, and be glad for her,
People *all you who love her;*
that you may drink deeply with delight
from her comforting breast.

I was glad when they said to me,
"Let us go to the house of the LORD*."* *Isaiah 66:10,11; Psalm 122:1*

All remain standing, as they are able, as the procession enters

HYMN *Jerusalem the golden* ELLACOMBE

1. Je - ru - sa - lem the gol - den, with milk and ho - ney blest,
2. They stand, those halls of Zi - on all jub - i - lant with song,
3. There is the throne of Da - vid; and there, from care re - leased,
4. Oh, sweet and bles - sèd coun - try, the home of God's e - lect!

1. be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
2. and bright with ma- ny an an - gel, and all the mar – tyr throng:
3. the shout of them that tri - umph, the song of them that feast;
4. Oh, sweet and bles - sèd coun - try that ea - ger hearts ex - pect!

1. I know not, oh, I know__ not, what joys a - wait us there;
2. the Prince is ev - er in____ them, the day- light is se - rene;
3. and they who with their Lead_- er have con-quered in the fight,
4. Je - sus, in mer - cy bring__ us to that dear land of rest,

A PENITENTIAL ORDER

All remain standing

The SENTENCE *of* SCRIPTURE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9.*

The CONFESSION *of* SIN

Celebrant Let us confess our sins against God and our neighbor.

All kneel or remain standing, as they prefer and are able

A significant silence is kept, for personal confession

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand, as they are able

The KYRIE ELEISON From *Deutsche Messe*

Franz Peter Schubert (1797 – 1828)
arr Richard Proulx (1937 - 2010)

A harmonized version appears at S-96

The COLLECT *of the* DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet

him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 23

Sung by all

1 The Lord is my / shepherd; *
I shall / not be in want.

2 He makes me lie down in green / pastures *
and leads me beside / still waters.

3 He revives my / soul *
and guides me along right pathways for / his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me; your rod and your staff, / they comfort me.

5 You spread a table before me in the presence
of those who / trouble me;
you have anointed my head with oil, and my cup is run/ning over.

6 Surely your goodness and mercy shall follow me
all the days of my / life, *
and I will dwell in the house of the LORD / for ever.

The SECOND READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 645 *The King of love my shepherd is*

ST COLUMBA

The HOLY GOSPEL

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can

work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this

man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

Greg Tuttle, *Agapé Campus Minister*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS *of the* PEOPLE *For Lent*

Celebrant Hear us, O Lord, as we, your sinful yet faithful people, turn our hearts to you, in personal prayer.

Intercessor Merciful Christ, we pray that your Church may be both hope and healing.
Silence is kept for personal prayer

Merciful Christ, we pray that this world may embrace your love, do your justice and make your peace.
Silence is kept for personal prayer

Merciful Christ, we pray that this nation may unite in the love-of-neighbor you have taught us.
Silence is kept for personal prayer

Merciful Christ, we pray that this parish may be a beacon of Good News to all who are drawn to this place.
Silence is kept for personal prayer

Merciful Christ, visit all in need of your touch, we pray, with your care, your cure and your comfort, including *NN;* those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.
Silence is kept for personal prayer

Merciful Christ, hold in your eternal love and joy, we pray, all who have died, including *NN;* those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.
Silence is kept for personal prayer

Celebrant O Christ of Cross and Christ of Glory, turn us. Turn us that we may turn our neighbors … that they may turn their neighbors … that they may turn peoples … that they may turn this world: to your power, your promise and your peace. All this we pray in your gracious Name, together with the Father and the Holy Spirit, One God, now and for ever. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code

At the Offertory *The Lord is my shepherd* *Howard Goodall (b 1958)*

The Lord is my Shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death, I will fear no evil.
For you are with me, you will comfort me,
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.
(Text: Psalm 23)

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.* *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer A*

All remain standing, as they are able

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth,

The Celebrant adds a proper preface and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *and* Benedictus qui venit

From *Deutsche Messe* *Schubert, arr Proulx*

A harmonized version appears at S-130

All may stand or kneel, as they prefer and are able

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature; to live and die as one of us; to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.

The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The FRACTION

A period of silence is kept; the customary ALLELUIA is omitted during Lent

Celebrant

People

The Agnus Dei From *Deutsche Messe* *Schubert, arr Proulx*

A harmonized version appears at S-164

The PRAYER *of* HUMBLE ACCESS

All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

The MINISTRATION *of* COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free *Bread is available; simply inform the priest you desire it. If you wish to* drink *the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread* dipped *in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a* blessing *rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is* difficult for you to come forward, *inform an usher, and the Bread and Wine will be brought to you.*

A Prayer Before Communion *The Book of Common Prayer*

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Carol of the Atonement* (Miserere) *Traditional English carol*

Soul of Jesu, make my whole, meek and humble make my soul;
Thou most sinless Soul divine, cleanse this sinful soul of mine;
Hallow this my contrite heart, purify my inmost part,
Soul of Jesu, strengthen me; *MISERERE, DOMINE [Lord, have mercy on me]*.

Jesu, by that wondrous power of thine awful Passion hour,
By the unimagined woe mortal man may never know;
By the sins upon thee laid, by the random thou hast paid,
By thy suffering comfort me; *MISERERE, DOMINE*.

Jesu, by thy bitter death, by thy last expiring breath,
Grant me thine eternal life purchased by that mortal strife:
Thou didst suffer death that I might not die eternally;
By thy Passion quicken me; *MISERERE, DOMINE*.
(Text: A paraphrase of Anima Christi*)*

HYMN *Come, ye disconsolate* *Samuel Webbe (1740 – 1816)*

* A traditional prayer, dating to the fourteenth century, for Jesus' intervention in our lives.

1. Come to the mer - cy seat, fer - vent - ly kneel:
2. Hope of the pen - i - tent, fade - less and pure!
3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
2. Here speaks the com - fort - er, ten - der - ly say - ing,
3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
2. "Earth has no sor - row that heav'n can - not cure."
3. Earth has no sor - row but heav'n can re - move.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

All kneel or stand, as they are able and prefer

The PRAYER ATTRIBUTED *to* ST FRANCIS *of* ASSISI

All Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;

it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

The SOLEMN PRAYER OVER *the* PEOPLE

During Lent, this prayer replaces the traditional Blessing

Celebrant Bow down before the Lord.

The People kneel, as they are able

Look down in mercy, Lord, upon your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

HYMN 538 *God of mercy, God of grace* LUCERNA LAUDONIÆ

The DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

The VOLUNTARY *La Romanesca con cinque mutanze* *Antonio Valente (Naples, c 1575)*

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Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of Good Shepherd, Hemet;
and in our military cycle of prayer, we pray for
the Navy & Marine Corps Reserve Center, San Diego.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Kenya.

Celebrant
The Rev Douglas Worthington

Preacher
Greg Tuttle

Verger
Jack Northam

Crucifer
Michelle Leff

Chalicists & Torchbearers
Katherine Kim *and* Dylan Page

Lectors
Linda Parker *and* John Brown

Intercessor
Betsy Northam

Ushers
Scott Crispell *and* Neil Malmquist

Altar Guild and Flower Guild
Nicki Sharpe

Tellers
Kevin Page *and* Hilliard Harper

WEEKLY ATTENDANCE: Four services. In-person attendance: 114 people.
Online participation: 85views.

ALL SOULS'
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