

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* THIRD SUNDAY  
*after* PENTECOST

**14 June 2026**  
**10:15 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

**Restrooms** are located in the hallway behind the organ; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

**Tuesday, 9:30 AM**

MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**

CENTERING PRAYER

**Saturday, 5:00 PM**

CELTIC HOLY EUCHARIST

Like us on Facebook  
[facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram  
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All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

# HOLY EUCHARIST

*The VOLUNTARY* Dialogue from Book III

*Louis Marchand (1699 – 1732)*

All stand, as they are able, at the ringing of the bell as the Procession enters

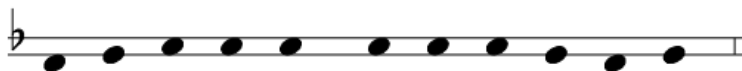
**HYMN 391** *Before the Lord's eternal throne*

WINCHESTER NEW

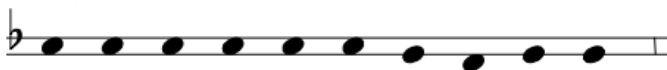
❖ We will omit stanza 3

## THE ENTRANCE RITE

All remain standing



Bless-ed be the one, ho - ly and liv - ing God.



Glo - ry to God for ev - er and ev - er.

### *The COLLECT for PURITY*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The SONG of PRAISE *All glory be to God on high*

ALLEIN GOTT IN DER HÖH

Sung by all



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The COLLECT of the DAY

Celebrant The Lord be with you.

People *And also with you.*

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All may be seated*

## THE LITURGY OF THE WORD

### *The* FIRST READING

Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I be fruitful?” The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh,” for she was afraid. He said, “Yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And

Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Lector            The Word of the Lord.  
People            Thanks be to God.

## The PSALTER

Sung by all

Psalm 116:1,10-17

Jerome Webster Meachen (1930 – 2015)



- 1 I love the LORD, because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me whenever I called upon / him.
- 10 How shall I repay the / LORD \*  
for all the good things he has done for / me?
- 11 I will lift up the cup of sal/vation \*  
and call upon the Name of the / LORD.
- 12 I will fulfill my vows to the / LORD \*  
in the presence of all his / people.
- 13 Precious in the sight of the / LORD \*  
is the death of his / servants.
- 14 O LORD, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.

15 I will offer you the sacrifice of thanks/giving \*  
and call upon the Name of the / LORD.

16 I will fulfill my vows to the / LORD \*  
in the presence of all his / people,

17 *Second half*  
In the courts of the / LORD's house, \*  
in the midst of you, O Jerusalem.  
Halle/lujah!

## **The SECOND READING**

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*            *The Word of the Lord.*

*People*            *Thanks be to God.*

*All stand, as they are able*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we heard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. )  
 clos - er in com - mun - i - ty. )  
 share your chil - dren's lib - er - ty. ) With the Spir - it's  
 to a just so - ci - e - ty. )  
 hold in mind e - ter - ni - ty. )

gifts em - power us for the work of min - is - try.

## **The HOLY GOSPEL**

Matthew 9:35 – 10:8

*Celebrant*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*               *Glory to you, Lord Christ.*

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

*Celebrant*           The Gospel of the Lord.  
*People*               *Praise to you, Lord Christ.*

## **The SERMON**

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## **The NICENE CREED**

All                    We believe in one God,  
                          the Father, the Almighty,  
                          maker of heaven and earth,  
                          of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

# The PRAYERS of the PEOPLE

## ☞ Second Sunday Celebrations

On the second Sunday of each month, we invite all who are celebrating this month—perhaps a birthday, an anniversary, a new job, a birth, a recovery, etc—to come forward to share their good news with the parish

After those who come forward have shared and the Celebrant has lifted up our other celebrations this week, all join in singing the **first stanza** of this hymn



1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - forc - es, The stars in their cours-es,



To God our Cre - a - tor tri - um - phant - ly raise;  
The sun in its or - bit o - be - dient - ly shine,



Who fash-ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun-tains, The riv - ers and foun-tains,



By guid - ing us on to the end of our days.  
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
To God in the high - est, ho - san - na and praise.

## *The* CONFESSIO*N of* SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All may remain standing or kneel, as they prefer and are able*

*Silence is kept for personal confession*

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

## ***The PEACE***

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## **WELCOME *and* ANNOUNCEMENTS *of the* PARISH**



After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus and Benedictus qui venit**

*American folk melody*

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in 6/4 time. The treble staff begins with a key signature of one flat (Bb) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The bass staff provides a harmonic accompaniment using chords and single notes.

might, heaven and earth are full of your glo - ry. Ho -

The second system continues the melody from the first system. It features a similar rhythmic pattern with quarter and eighth notes. The lyrics are aligned with the notes in the treble staff.

san - na in the high - est. Bles - sed is the one who comes

The third system concludes the musical phrase. It maintains the 6/4 time signature and key signature. The melody ends with a final note and a fermata. The bass staff continues to provide accompaniment.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics: "in the name of the Lord. Ho - san - na in the". The second system has the lyrics: "high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature.

*All kneel or stand, as they prefer and are able*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

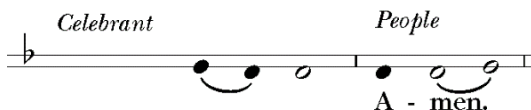
Therefore, according to his command, O Father,

All *We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



# The LORD'S PRAYER

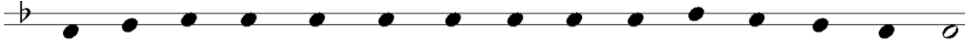
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in G major (one flat) and 4/4 time. It features a simple, hymn-like melody with lyrics printed below the notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The score ends with a double bar line.

## The FRACTION

A period of silence is kept

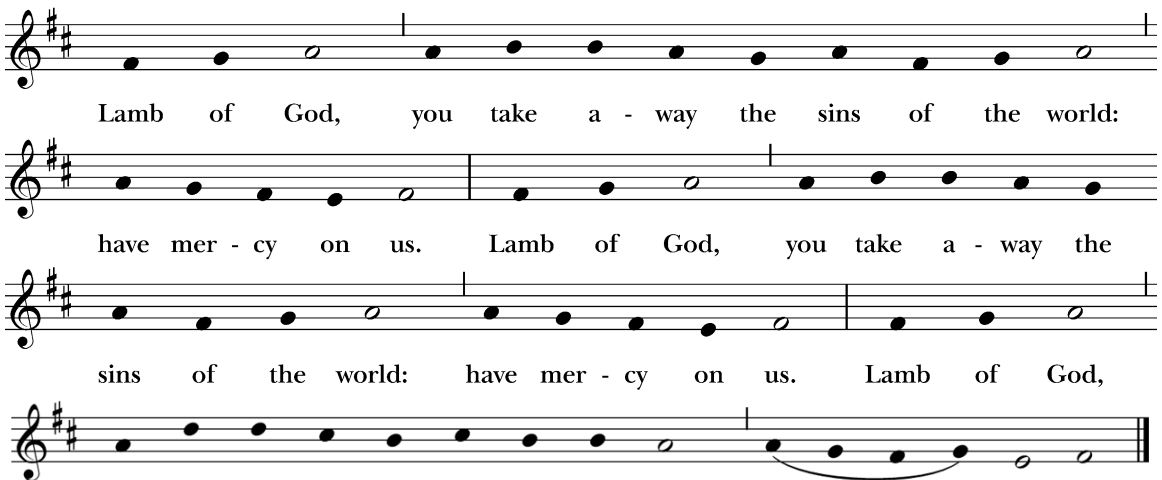
Celebrant  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People  There-fore let us keep the feast. Al - le - lu - ia.

## The Agnus Dei

David Hurd (b 1950)

Sung by all



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

## A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

HYMN *All who hunger gather gladly*

HOLY MANNA



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



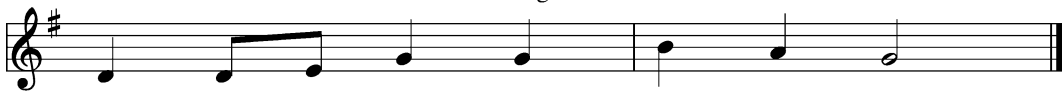
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

## ***The* SENDING of the LAY EUCHARISTIC VISITOR(S)**

*If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time*

Celebrant        *N(N)*, we send you out to share Communion this week with *N(N)*.

People            *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant        May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. *Amen.*

## ***The* POST-COMMUNION PRAYER**

Celebrant        Let us pray.

*All stand, as they are able*

All                God of abundance,  
                      you have fed us  
                      with the bread of life and cup of salvation;  
                      you have united us  
                      with Christ and one another;  
                      and you have made us one  
                      with all your people in heaven and on earth.  
                      Now send us forth  
                      in the power of your Spirit,  
                      that we may proclaim your redeeming love to the world  
                      and continue for ever  
                      in the risen life of Christ our Savior. Amen.

# **THE SENDING FORTH**

***The* BLESSING**

*attributed to Teresa of Ávila (1515 – 1582)*

**HYMN 535** *Ye servants of God, your Master proclaim*

PADERBORN





ALL SOULS'  
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107  
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