

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON *of* LENT

MORNING PRAYER LENT 2

Tuesday, 03 March 9:30 AM

Officiant Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love; and relents from punishing. *Joel 2:13*

Let us confess our sins against God and our neighbor.

A silence is kept

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we
have done, and by what we have left
undone.

We have not loved you with our whole heart; we
have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we
may delight in your will, and walk in your
ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The

INVITATORY PSALM *Psalm 95*

Said responsively, by half-verse

The Lord is full of compassion and mercy: *
Come let us adore him.

Come, let us sing to the Lord; * let us shout for
joy to the Rock of our salvation. Let us come
before his presence with thanksgiving * and raise
a loud shout to him with psalms.

For the Lord is a great God, * and a
great King above all gods. In his hand are
the caverns of the earth, * and the
heights of the hills are his also. The sea is
his, for he made it, * and his hands have
molded the dry land.

Come, let us bow down, and bend the knee, * and kneel
before the Lord our Maker. For he is our God, and we are the
people of his pasture and the sheep of his hand. * Oh, that
today you would hearken to his voice!

Harden not your hearts, as your
forebears did in the wilderness, * at
Meribah, and on that day at Massah,
when they tempted me. They put me to
the test, * though they had seen my
works.

Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
So I swore in my wrath, *
“They shall not enter into my rest.”

The Lord is full of compassion and mercy: *
Come let us adore him.

The PSALTER Psalm

Said responsively by half-verse

1

A: 56 *Miserere mei, Deus*

Have mercy on me, O God, for my
enemies are hounding me; * all day long
they assault and oppress me. 2

They hound me all the day long; * truly there are many
who fight against me, O Most High. 3

Whenever I am afraid, *
I will put my trust in you. 4

In God, whose word I praise, in God
I trust and will not be afraid, * for
what can flesh do to me? 5

All day long they damage my cause; *
their only thought is to do me evil. 6

They band together; they lie in wait; *
they spy upon my footsteps; because
they seek my life. 7

Shall they escape despite their wickedness? *
O God, in your anger, cast down the peoples. 8

You have noted my lamentation; put
my tears into your bottle; * are they
not recorded in your book? 9

The PSALTER Psalm

Said responsively by half-verse

1
Whenever I call upon you, my enemies will be put to flight;

* this I know, for God is on my side. 10

In God the LORD, whose word I
praise, in God I trust and will not be
afraid, * for what can mortals do to me?

11
I am bound by the vow I made to you, O God; *
I will present to you thank-offerings;

12
For you have rescued my soul from death and my feet from stumbling, *
that I may walk before God in the light of the living.

B: 57 *Miserere mei, Deus*

Be merciful to me, O God, be merciful, for I
have taken refuge in you; * in the shadow of
your wings will I take refuge until this time of
trouble has gone by. 2

I will call upon the Most High God, *
the God who maintains my cause. 3

He will send from heaven and save me; he will
confound those who trample upon me; *

God will send forth his love and his faithfulness. 4

I lie in the midst of lions that devour the people; *
their teeth are spears and arrows, their tongue a
sharp sword. 5

The PSALTER Psalm

Said responsively by half-verse

¹
They have laid a net for my feet,
and I am bowed low; * they have
dug a pit before me, but have fallen
into it themselves. ⁶

Exalt yourself above the heavens, O God, *
and your glory over all the earth. ⁷

My heart is firmly fixed, O God, my heart is fixed; *
I will sing and make melody. ⁸

Wake up, my spirit; awake, lute
and harp; * I myself will waken
the dawn. ⁹

I will confess you among the peoples, O LORD;
* I will sing praise to you among the nations. ¹⁰
For your loving-kindness is greater than the heavens,
* and your faithfulness reaches to the clouds. ¹¹

Exalt yourself above the heavens, O God, *
and your glory over all the earth.

C: 58 *Si vere utique*

Do you indeed decree righteousness, you rulers? *
do you judge the peoples with equity? ²

No; you devise evil in your hearts, * and
your hands deal out violence in the land. ³

The wicked are perverse from the womb; *
liars go astray from their birth. ⁴

The PSALTER Psalm

Said responsively by half-verse

¹ They are as venomous as a serpent, * they are
like the deaf adder which stops its ears, ⁵

Which does not heed the voice of the charmer, *
no matter how skillful his charming. ⁶

O God, break their teeth in their mouths; *
pull the fangs of the young lions, O LORD. ⁷

Let them vanish like water that runs off; *
let them wither like trodden grass. ⁸

Let them be like the snail that melts away, *
like a stillborn child that never sees the sun. ⁹

Before they bear fruit, let them be cut down like a brier;
* like thorns and thistles let them be swept away. ¹⁰

The righteous will be glad when they see the vengeance; *
they will bathe their feet in the blood of the wicked. ¹¹

And they will say,
“Surely, there is a reward for the righteous; *
surely, there is a God who rules in the earth.”

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Genesis 41:46-57

Lector A reading from the Book of Genesis.

Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt. During the seven plenteous years the earth produced abundantly. He gathered up all the food of the seven years when there was plenty in the land of Egypt and stored up food in the cities; he stored up in every city the food from the fields around it. So Joseph stored up grain in such abundance—like the sand of the sea—that he stopped measuring it; it was beyond measure.

Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. Joseph named the firstborn Manasseh, “For,” he said, “God has made me forget all my hardship and all my father’s house.” The second he named Ephraim, “For God has made me fruitful in the land of my misfortunes.”

The seven years of plenty that prevailed in the land of Egypt came to an end, and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.” And since the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt. Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Lector The Word of the Lord. *People*
 Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 14, A Song of Penitence *Kyrie Pantokrator*

Prayer of Manasseh 1-2, 4,6-7,11-15

O Lord, you are full of compassion, * long-suffering and abounding in mercy.

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob, and
of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.

But your merciful promise is beyond all measure; * it
surpasses all that our minds can fathom. O Lord, you are full
of compassion, * long-suffering, and abounding in mercy.

You hold back your hand; * you do not punish as we
deserve. In your great goodness, Lord, you have promised
forgiveness to sinners, * that they may repent of their sin
and be saved. And now, O Lord, I bend the knee of my

heart, * and make my appeal, sure of your gracious
goodness. I have sinned, O Lord, I have sinned, * and I
know my wickedness only too well. Therefore I make this

prayer to you: * Forgive me, Lord, forgive me. Do not let
me perish in my sin, * nor condemn me to the depths of
the earth. For you, O Lord, are the God of those who
repent, * and in me you will show forth your goodness.

Unworthy as I am, you will save me, in accordance with your
great mercy, * and I will praise you without ceasing all the
days of my life. For all the powers of heaven sing your
praises, * and yours is the glory to ages of ages. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

O Lord, you are full of compassion, * long-suffering and abounding in mercy.

The SECOND READING

Mark 3:7-19*a*

Lector A reading from the Gospel according to Mark.

Jesus departed with his disciples to the sea, and a great multitude from Galilee followed him; hearing all that he was doing, they came to him in great numbers from Judea, Jerusalem, Idumea, beyond the Jordan, and the region around Tyre and Sidon. He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him, for he had cured many, so that all who had diseases pressed upon him to touch him. Whenever the unclean spirits saw him, they fell down before him and shouted, "You are the Son of God!" But he sternly ordered them not to make him known.

He went up the mountain and called to him those whom he wanted, and they came to him. And he appointed twelve to be with him and to be sent out to preach and to have authority to cast out demons. So he appointed the twelve: Simon (to whom he gave the name Peter), James son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder), and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot.

Lector The Word of the Lord. *People*
Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 19, The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

All nations whom you have made shall come, *
and shall worship before you, O Lord.

O ruler of the universe, Lord God, great
deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

All nations whom you have made shall come, *
and shall worship before you, O Lord.

The APOSTLES' CREED

All

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was
buried.

He descended to the dead.

On the third day he rose again. He ascended into
heaven, and is seated at the right hand of the
Father. He will come again to judge the living and
the dead. I believe in the Holy Spirit, the holy
catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;

℟ And grant us your salvation.

℣ Clothe your ministers with righteousness;

℟ Let your people sing with joy.

℣ Give peace, O Lord, in all the world;

℟ For only in you can we live in safety.

℣ Lord, keep our nations under your care;

℟ And guide us in the way of justice and truth.

℣ Let your way be known upon earth;

℟ Your saving health among all nations.

℣ Let not the needy, O Lord, be forgotten;

℟ Nor the hope of the poor be taken away.

℣ Create in us clean hearts, O God;

℟ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER of ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20-21*



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