ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.



The FINAL SUNDAY *after* PENTECOST
Christ the King

22 November 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the P*r*ayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) ***and*** **10:15 AM** (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

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facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our PrayGround at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

We are delighted to welcome **Canon Jason Evans**, our diocese's Canon to the Ordinary for Mission, as our preacher today

Welcome, Canon Jason!!

HOLY EUCHARIST

***The* VOLUNTARY** *Sedebit Dominus Rex in aeternum* *Gerald Near (b. 1942)*
(The Lord will sit on his royal throne forever)

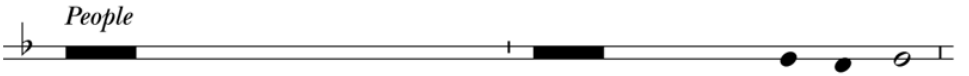
All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 494 *Crown him with many crowns* DIADEMATA

THE ENTRANCE RITE

All remain standing





The COLLECT *for* PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* *Healey Willan (1880 – 1968)*

Sung by all




ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

The COLLECT *of the* DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Ezekiel 34:11-16,20-24

For thus says the Lord GOD: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the LORD will be their God, and my servant David shall be prince among them; I the LORD have spoken.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 100

Sung by the Choir

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The SECOND READING

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has

made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 382 *King of glory, King of peace* GENERAL SEMINARY

The HOLY GOSPEL Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' Then he will answer

them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment but the righteous into eternal life."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

Canon Jason Evans, *EDSD*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS *of the* PEOPLE *For the Kingship of Christ adapted from the Church of England*

Celebrant Let us with confidence present our prayers and supplications to the throne of grace.

Intercessor We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people.
May your reign come, O Christ;
People *Lord, hear our prayer.*

We pray for all victims of war and mayhem, as well as those who wage them, that they may be drawn together in the unity of your unsurpassable Peace.
May your kingdom come, O Christ;
Lord, hear our prayer.

We pray for the Church, the sign of your reign, that it may extend your welcome to people of every race, ethnicity and background.
May your wholeness come, O Christ;
Lord, hear our prayer.

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed upon us in baptism.
May your dominion come, O Christ;
Lord, hear our prayer.

We pray for those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure.
May your rule come, O Christ;
Lord, hear our prayer.

We pray for this community of faith, that attentive to your word we may always worship in spirit and in truth.
May your reign come, O Christ;
Lord, hear our prayer.

We pray for all in need of your healing, your compassion and your guidance, including *NN.;* all those on our parish prayer list; and all those whom we name aloud or in the silence of our hearts *(pause);* that they may know your gracious touch in their lives.
May your blessing come, O Christ;
Lord, hear our prayer.

We pray for all who have died in your faith, including *NN.;* all those on our parish prayer list; all those whose deaths we remember this week, including *NN.;* and all those whom we name aloud or in the silence of our hearts *(pause);* that they may be raised before your throne in heaven.
May your salvation come, O Christ;
Lord, hear our prayer.

We pray, in gratitude and joy, for all the goodness, richness and delight with which you have showered our lives and blessed our beings, praying this day especially for all those whose birthdays we celebrate this week, including *NN.;* all those whose anniversaries we celebrate this week, including *NN.;* and all those whom we name aloud or in the silence of our hearts *(pause);* that we, with them, may proclaim the Good News of your rule with all our hearts.
May your salvation come, O Christ;
Lord, hear our prayer.

Celebrant Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus Christ our King, to whom be glory and power for ever and ever. *Amen.*

The CONFESSION *of* SIN

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code

At the Offertory *God be in my head* *John Rutter (b. 1945)*

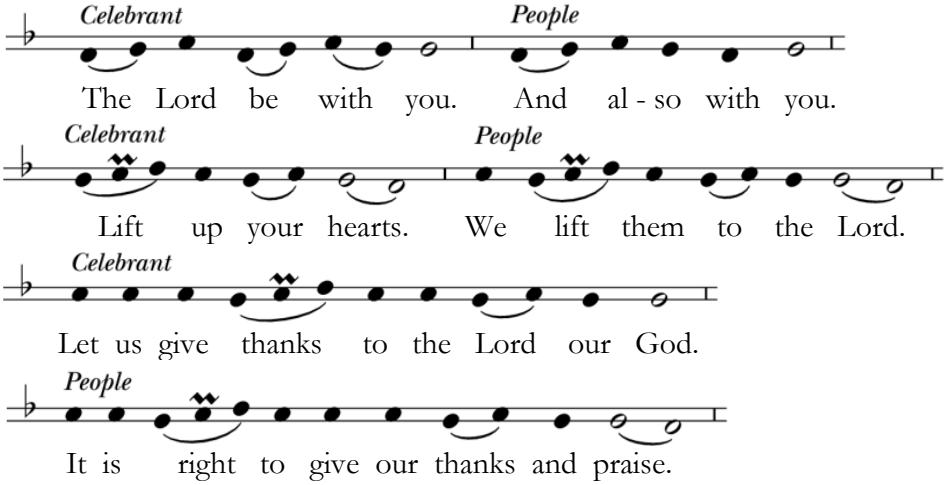
God be in my head, and in my understanding
God be in mine eyes, and in my looking
God be in my mouth, and in my speaking
God be in my heart, and in my thinking
God be at mine end, and at my departing

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.* *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer B*

All remain standing, as they are able

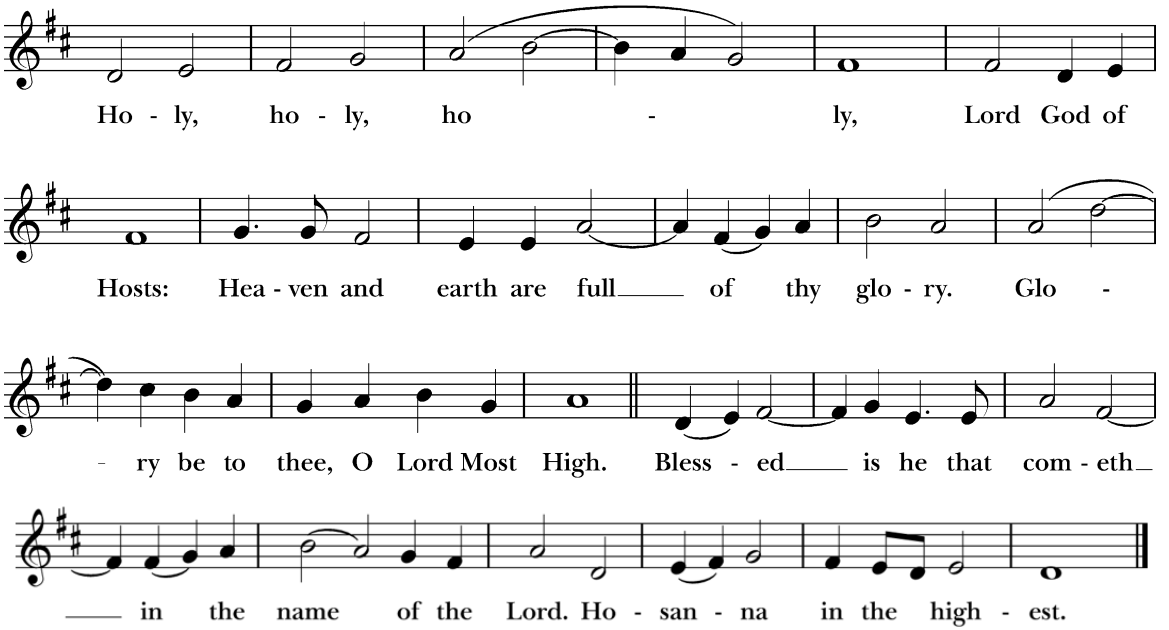


After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus _and_ Benedictus qui venit *Missa de Sancta Maria Magdalena* *Willan*

Sung by all



All kneel or stand, as they are able and are able

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

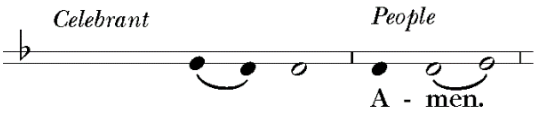
Therefore, according to his command, O Father,

All *We remember Christ's death,*
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

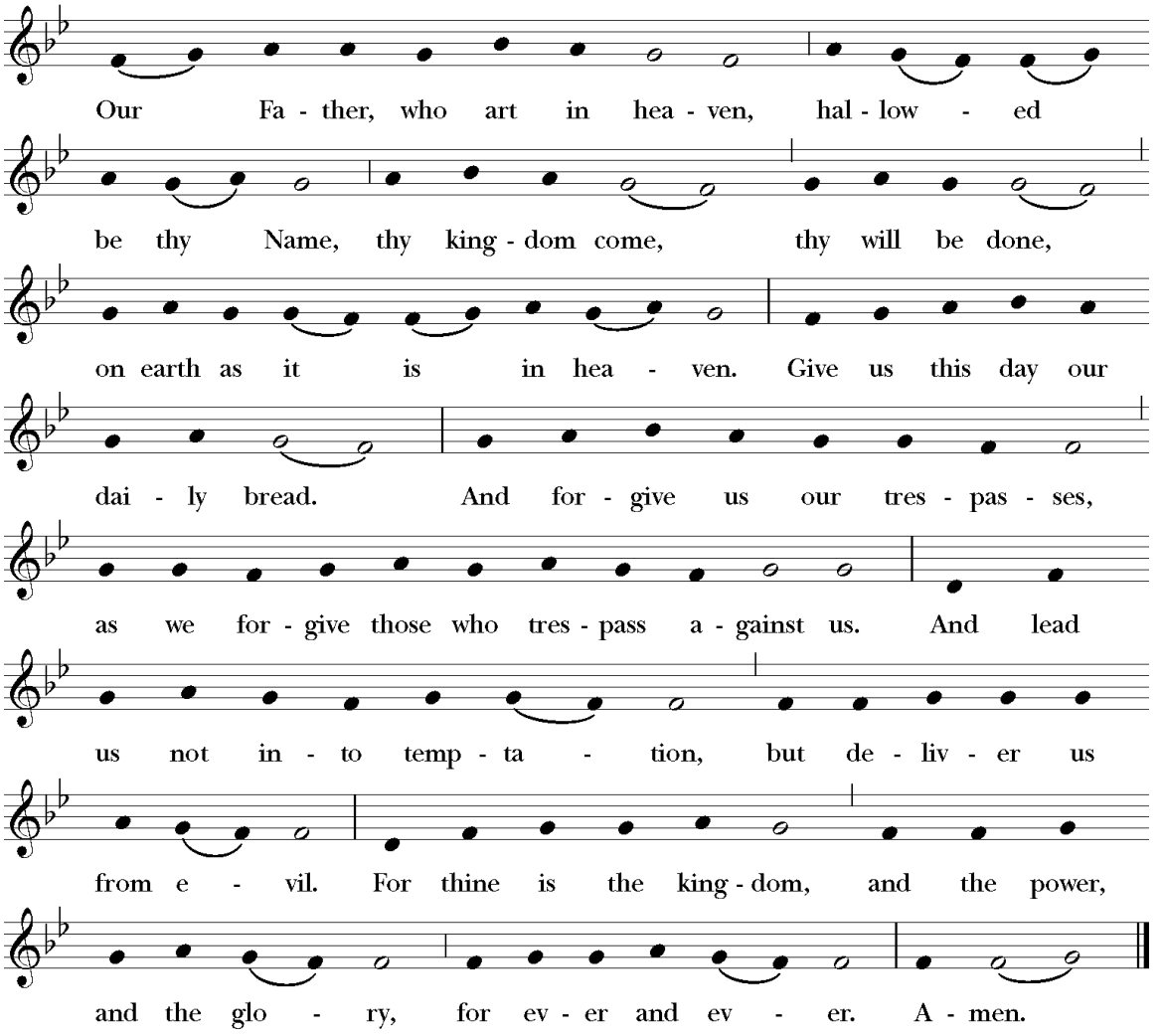
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



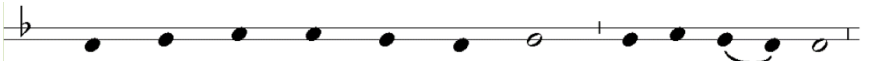
The FRACTION

A period of silence is kept

Celebrant

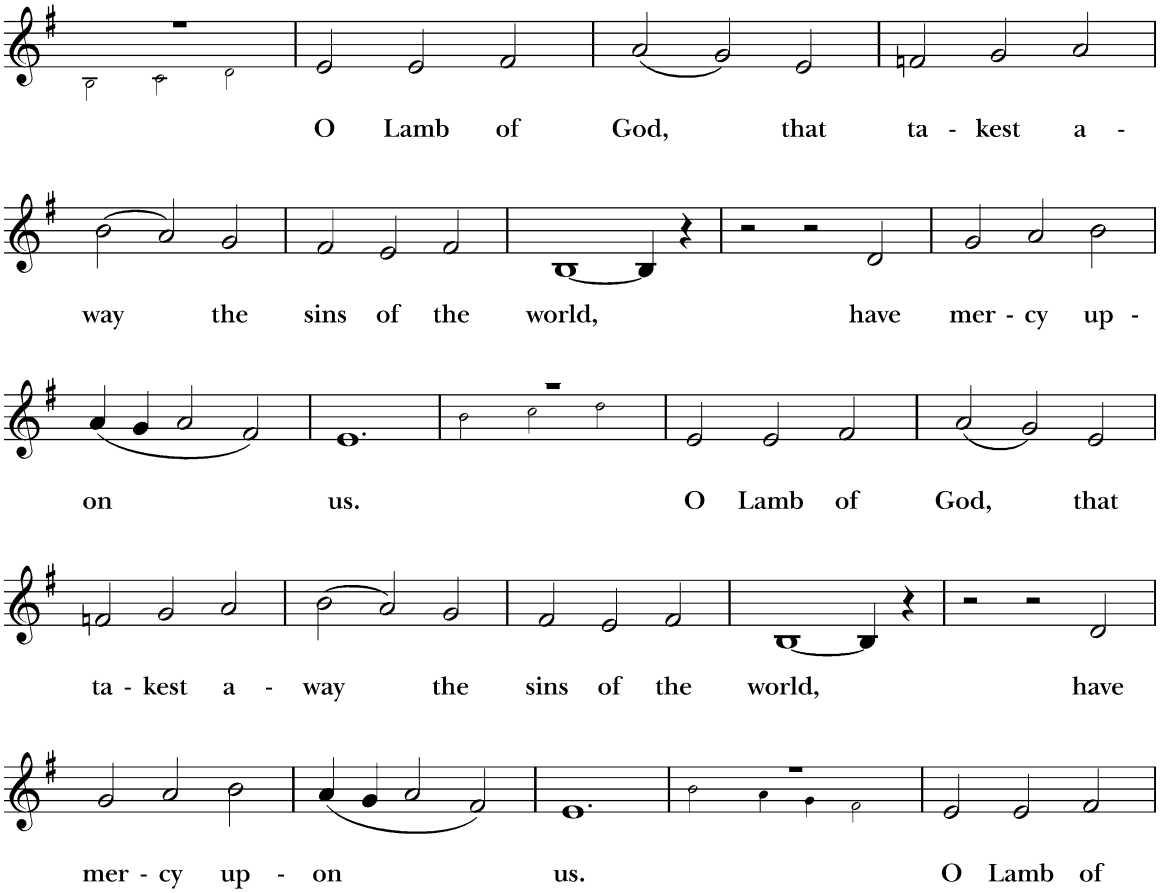


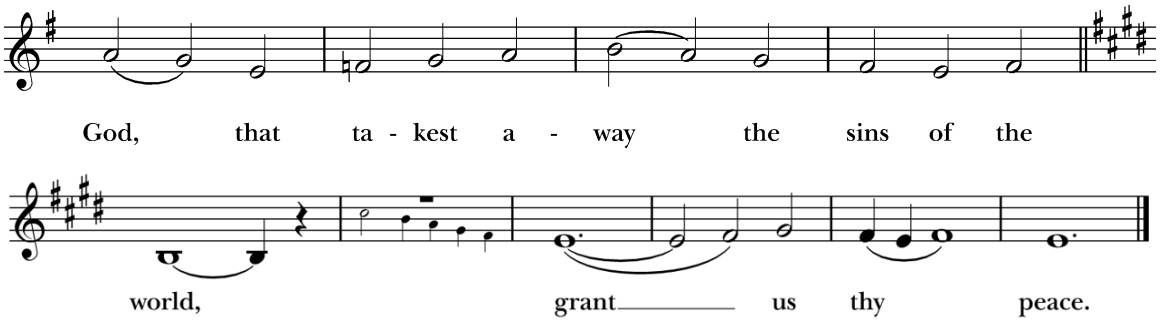
People



The Agnus Dei *Missa de Sancta Maria Magdalena* *Willan*

Sung by all





The MINISTRATION *of* COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free *Bread is available; simply inform the priest you desire it. If you wish to* drink *the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread* dipped *in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a* blessing *rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is* difficult for you to come forward, *inform an usher, and the Bread and Wine will be brought to you.*

A Prayer Before Communion *The Book of Common Prayer*

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Ubi caritas* *Maurice Duruflé (1902 – 1986)*

Ubi caritas et amor, Deus ibi est;
congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur, timeamus et amemus Deum vivum;
et ex corde diligamus nos sincero.

Where charity and love are, there God is.
The love of Christ has gathered us together.
Let us rejoice and be glad in him, let us fear and love the living God,
and love one other with a sincere heart.

The SENDING *of the* LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N),* we send you out to share Communion this week with *N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. *Amen.*

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 616 *Hail to the Lord's Anointed* ES FLOG EIN KLEINS WALDVÖGELEIN

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The VOLUNTARY *Christus der ist mein Leben* *Johann Pachelbel (1653 – 1706)*

Today, in our Diocese's cycle of prayer, we pray for
the leadership and people of Resurrection, Ocean Beach, and in
thanksgiving, this week, for all blessings we have received;
and in our military cycle of prayer, we pray for
the U.S. Navy Chaplain Corps on its 251st Birthday.
In the Anglican Communion cycle of prayer, we pray for
The Church of England.

CELEBRANT
The Rev Douglas Worthington

VERGER
Jack Northam

CRUCIFER
Jim Hall

CHALICISTS & TORCHBEARERS
Hilliard Harper *and* Rosemary Barnes

LECTORS
Betsy Northam *and* Mary Brown

INTERCESSOR
Jane Andrews

USHERS
Theresa Espinoza *and* Janet Sanford

ALTAR GUILD AND FLOWER GUILD
Betsy Northam *and*
Susan McColl

TELLERS
Kevin Page *and* Rhonda Muir

WEEKLY ATTENDANCE: Three services. In-person attendance: 120 people.
Online participation: 57 views.

Welcome Home. Peace Awaits.

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