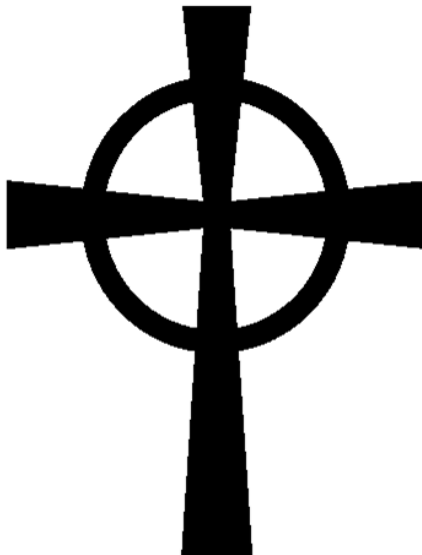


ALL SOULS'

EPISCOPAL CHURCH

POINT LOMA



April 30, 2022

Five o'clock in the evening

SECOND SUNDAY OF EASTER

CELTIC STYLE HOLY EUCHARIST

*We invite all to grow in faith with us
as we embody and courageously share God's love in the world.*

Following the organ prelude, please observe 2-3 minutes of quiet meditation.

OPENING ACCLAMATION

Leader Thy word is a lamp unto my feet.

People **And a light unto my path.**

OPENING HYMN 686 *“Come, thou fount of every blessing”*

OPENING PRAYER

Leader

GOD our Father, your will is that everyone be saved and no one be lost. You draw us to yourself by prayer and penance. Grant that we may so follow Christ in love that our lives may help others and our weakness never hinder them. We make this prayer in his name, Jesus, the Christ, our Lord. *Amen.*

RE-DEDICATION

All say together

How great the tale, that there should be,
In God's Son's heart, a place for me!
That on a sinner's lips like mine,
The cross of Jesus Christ should shine!
Christ Jesus, bend me to Thy will,
My feet to urge, my griefs to still;
That even my flesh and blood may be
A temple sanctified to Thee.
No rest, no calm, my soul may win,
Because my body craves to sin
Till Thou, dear Lord, Thyself impart
Peace to my head, light to my heart.
May consecration come from far
Soft shining like the evening star!
My toilsome path make plain to me,
Until I come to rest in Thee.

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

All sit.

FIRST LESSON

Acts 9:1-6, (7-20)

A reading from the Acts of the Apostles

SAUL, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he

regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 30 *Exaltabo te, Domine*

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead: *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD: *
I pleaded with the Lord, saying,
- 10 "What profits is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

SECOND LESSON

Revelation 5:11-14

A reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord

People Thanks be to God.

Silence may be kept.

THE HOLY GOSPEL

John 21:1-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and

though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

REFLECTION AND CONVERSATION

MUSICAL INTERLUDE

A CELTIC CREED

WE believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.
We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.
We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.
Amen

INTERCESSIONS FOR THE CHURCH

All stand, as able.

‘On this rock I will build my Church, and the powers of death shall never conquer it.’

Silence

We pray for all who work through the power of Christ in the Church today, serving the needs of the poor and healing the wounds of injustice, division, and materialism in our society.

Silence

We pray for the elderly, the sick, and the lonely among us: that they may receive comfort, companionship, and care from those around them.

Silence

We pray for those who have been persecuted or seriously wronged by others may experience warmth and love with Christ, and be able to forgive those who have hurt them.

Silence

We pray for the members of the Church, that we may humbly admit our failure to meet the needs of others.

Silence

We pray that the Christian churches may grow together towards unity of faith, and witness to the values of the gospel.

Silence

Celebrant continues

O God of unchangeable power and eternal light, look favorably on your Church, that wonderful and sacred mystery; and by the tranquil operation of perpetual providence, carry out the work of the salvation of humankind; and let the whole world feel and see that things which were cast down are being made new, and that all things are returning to perfection through Him from whom they took their origin, through our Lord Jesus Christ.

Amen

CONFESSION AND FORGIVENESS

The will of God be done by us;
The law of God be kept by us;
Our evil will controlled by us;
Our sharp tongue checked by us;

Quick forgiveness offered by us;
Speedy repentance made by us;
Temptation sternly shunned by us;
Blessed death welcomed by us;
Angels' music heard by us;
God's highest praises sung by us.

Celebrant

ALMIGHTY God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

LITURGY OF HOLY COMMUNION

OFFERTORY HYMN 487 "Come my Way, my Truth, my Life"

GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant continues

WORSHIP and praise belong to you, O God, in every place and at all times. You made us, all the people of the world, and everything that is. You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness. Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

The Celebrant and People

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

IN the Gospel of Saint Luke, we read: At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins. In union with those who have celebrated the Eucharist earlier, we seek God's grace in Holy Communion. For as often as we eat this bread and drink the cup in obedience to his command, we proclaim the Lord's death until he comes. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father in heaven, let your holy name be known, let your kingdom come, and your will be done, on earth as it is in heaven. Give us today the bread that we need, and forgive us our wrongs, as we forgive those who have done wrong to us. Do not lead us into trial, but save us from evil. **Amen.**

FRACTION

A period of silence is kept.

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

INVITATION

The Gifts of God for the People of God.

MINISTRATION OF THE HOLY COMMUNION

POSTCOMMUNION

The Celebrant says

Let us pray.

Celebrant and People

MAY this sharing, Lord, in your Son's Body and Blood be the washing away of our sins, the strength of the weak, and our protection against the dangers of the world. May it set us free from evil and grant us our share in the joy of your Kingdom. Amen.

CLOSING HYMN 488 "Be thou my vision, O Lord of my heart"

BLESSING

The Priest blesses the People, saying

MAY the road rise to meet you, May the wind be always at your back, May the sun shine warm upon your face, May the rain fall soft upon your fields, And until we meet again, May God hold you in the hollow of his hand. *Amen.*

If there is bread or wine to bless, the Leader offers the following

Blessed are you, O Lord our God, creator of the fruit of the vine and the grain of the earth. Grant that we who share this wine and bread may share forever the new life of the true Vine and the food of everlasting life, your Son Jesus Christ our Lord. *Amen.*

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **In the name of Christ. Amen.**

Please refrain from talking until out of the sanctuary. Thank you for joining us in this Celtic Mass.

PRAYER LIST

FOR HEALING AND WELLNESS

Ida Felix † Juliet Castello † Jeridean Hafter † Terri Webster † Rebecca Northam † Charlotte Hartley † Wally † Ann Evans † Joyce Lang † Joyce Boldt † Melisa Spangler † Gary Axford † Annie Lou Crane † Amy Rodenbeck † Amy Takayama † Daryl Ferguson † Gina Sorbara † Muffy Knox † Brooke Smith † Julie Michael † Stephanie Yocum † Cheryl Rumsey Burr † Pamela Burt † Suzie Spettel † Sonya Devine † Mark Willis † Jock Bates † Caroline Hughes † Tim Rose † Margaret Robinson † Mark Turfler †

FOR SUPPORT, COMFORT AND SAFETY

Jody Allplebalm † Paige Grenier & Family † Janice Brinsfield † Carroll Family † Wilson Family † Marsh Family † Alan MacKillop † Davis Family † Sarah Leon † Leon Family † Charley Hansell † Britt Family † Keller Family † Dave Brown † Hood Family † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street † Those suffering from COVID-19

FOR THOSE IN UNIFORMED SERVICE

Naval Special Warfare Group One † Smith Family † LT Carlie Spore † Capt. Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

REPOSE OF THE SOUL

Gerry Motto † Joan Blake † Gene Hosler † James Richardson † Fr. Barnabas Hunt † Bill La Freniere † Angela Belcastro † Billie Wilson † Fr. James Carroll † Darcy George † Curt C. † Erica MacKillop † John Swanson † Sue Goodrich

ONLINE SERVICE SCHEDULE:

Tuesday, 9:30 am - Zoom Morning Prayer

IN-PERSON SERVICE SCHEDULE:

Thursday, 9:30 am – Holy Eucharist

Saturday, 5:00 pm – Celtic Holy Eucharist, with music

Sunday, 8:00 am & 10:15 am – Holy Eucharist

Sunday, 5:00 pm - Third Sunday of the month- Evensong

HOLY WEEK SERVICES:

Palm Sunday, April 10th 8:00 am & 10:15 am – Holy Eucharist

Maundy Thursday, April 14th 7:00 pm – Holy Eucharist

Good Friday, April 15th Noon & 7:00 pm – Holy Eucharist

Easter Vigil, Saturday, April 16th 7:30 pm – Holy Eucharist

Easter Sunday, April 17th 7:45 am, 9:00 am (Family Service) & 11:00 am – The Sunday of the Resurrection

For more information:

Visit our website at allsoulspointloma.org

Reach us by e-mail at office@allsoulspointloma.org

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