

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER PENTECOST

**MORNING PRAYER**  
**ORDINARY TIME 20 ~ PROPER 23**  
**Tuesday, 13 October 9:30 AM**

*Officiant* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## ***The VENITE*** *Psalm 95:1-7*

*Said responsively, by half-verse*

The earth is the Lord's for he made it: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: \*  
Come let us adore him.

## ***The PSALTER A: Psalm 5*** *Verba mea auribus*

*Said responsively by half-verse*

- <sup>1</sup> Give ear to my words, O LORD; \*  
consider my meditation.
- <sup>2</sup> Hearken to my cry for help, my King and my God, \*  
for I make my prayer to you.
- <sup>3</sup> In the morning, LORD, you hear my voice; \*  
early in the morning I make my appeal and watch for you.
- <sup>4</sup> For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.

- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will  
go into your house; \*  
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness,  
because of those who lie in wait for me; \*  
make your way straight before me.
- 9 For there is no truth in their mouth; \*  
there is destruction in their heart;
- 10 Their throat is an open grave; \*  
they flatter with their tongue.
- 11 Declare them guilty, O God; \*  
let them fall, because of their schemes.
- 12 Because of their many transgressions cast them out, \*  
for they have rebelled against you.
- 13 But all who take refuge in you will be glad; \*  
they will sing out their joy for ever.
- 14 You will shelter them, \*  
so that those who love your Name may exult in you.
- 15 For you, O LORD, will bless the righteous; \*  
you will defend them with your favor as with a shield.

***The PSALTER B: Psalm 6 Domine, ne in furore***

*Said responsively by half-verse*

- 1 LORD, do not rebuke me in your anger; \*  
do not punish me in your wrath.
- 2 Have pity on me, LORD, for I am weak; \*  
heal me, LORD, for my bones are racked.

- <sup>3</sup> My spirit shakes with terror; \*  
how long, O LORD, how long?
- <sup>4</sup> Turn, O LORD, and deliver me; \*  
save me for your mercy's sake.
- <sup>5</sup> For in death no one remembers you; \*  
and who will give you thanks in the grave?
- <sup>6</sup> I grow weary because of my groaning; \*  
every night I drench my bed  
and flood my couch with tears.
- <sup>7</sup> My eyes are wasted with grief \*  
and worn away because of all my enemies.
- <sup>8</sup> Depart from me, all evildoers, \*  
for the LORD has heard the sound of my weeping.
- <sup>9</sup> The LORD has heard my supplication; \*  
the LORD accepts my prayer.
- <sup>10</sup> All my enemies shall be confounded and quake with fear; \*  
they shall turn back and suddenly be put to shame.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The FIRST READING*

Jonah 1:1-17a

*Lector*

A reading from the Book of Jonah.

Now the word of the LORD came to Jonah son of Amittai, saying, “Go at once to Nineveh, that great city, and cry out against it, for their wickedness has come up before me.” But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. Then the sailors were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down and was fast asleep. The captain came and said to him, "What are you doing sound asleep? Get up; call on your god! Perhaps the god will spare us a thought so that we do not perish."

The sailors said to one another, "Come, let us cast lots, so that we may know on whose account this calamity has come upon us." So they cast lots, and the lot fell on Jonah. Then they said to him, "Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?" "I am a Hebrew," he replied. "I worship the LORD, the God of heaven, who made the sea and the dry land." Then the men were even more afraid and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea was growing more and more tempestuous. He said to them, "Pick me up and throw me into the sea; then the sea will quiet down for you, for I know it is because of me that this great storm has come upon you." Nevertheless, the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. Then they cried out to the LORD, "Please, O LORD, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood, for you, O LORD, have done as it pleased you." So they picked Jonah up and threw him into the sea, and the sea ceased from its raging. Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

But the LORD provided a large fish to swallow up Jonah.

|               |                       |
|---------------|-----------------------|
| <i>Lector</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 10, The Second Song of Isaiah**    *Quærite Dominum*  
*Isaiah 55:6-11*

Let us turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

*Lector*

A reading from the Gospel according to Luke.

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus's feet and began pleading with him to come to his house, for he had an only daughter, about twelve years old, and she was dying.

As he went, the crowds pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years, and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his cloak, and immediately her flow of blood stopped. Then Jesus asked, "Who touched me?" When they all denied it, Peter said, "Master, the crowds are hemming you in and pressing against you." But Jesus said, "Someone touched me, for I noticed that power had gone out from me." When the woman realized that she could not remain hidden, she came trembling, and falling down before him, she declared in the presence of all the people why she had touched him and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, someone came from the synagogue leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not be afraid. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James and the child's father and mother. Everyone was weeping and grieving for her, but he said, "Do not cry, for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand, he called out, "Child, get up!" Her spirit returned, and she stood up at once, and he directed them to give her something to eat. Her parents were astounded, but he ordered them to tell no one what had happened.

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

*Silence may be kept*

*The following Canticle is said in unison*

***The RESPONSE: Canticle 20, Glory to God***    *Gloria in excelsis*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
*I* believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## *The* SUFFRAGES

*The Officiant and People say responsively*

- ☩ Show us your mercy, O Lord;  
☩ And grant us your salvation.
- ☩ Clothe your ministers with righteousness;  
☩ Let your people sing with joy.
- ☩ Give peace, O Lord, in all the world;  
☩ For only in you can we live in safety.
- ☩ Lord, keep our nations under your care;  
☩ And guide us in the way of justice and truth.
- ☩ Let your way be known upon earth;  
☩ Your saving health among all nations.
- ☩ Let not the needy, O Lord, be forgotten;  
☩ Nor the hope of the poor be taken away.
- ☩ Create in us clean hearts, O God;  
☩ And sustain us with your Holy Spirit.

## *The* COLLECTS

*The Officiant prays the following collects*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Intercessions and thanksgivings may follow*

## ***The* GENERAL THANKSGIVING**

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

## **PRAYER *of* ST CHRYSOSTOM**

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.  
*People* *Thanks be to God.*

*All* The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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