We invite all to grow in faith with us as we embody and courageously share God’s love in the world.
Watch, for you know not when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning; lest he come suddenly and find you asleep. 
*Mark 13:35,36*

**INVITATORY AND PSALTER**

**Officiant** Lord, open our lips.  
**People** And our mouth shall proclaim your praise.

**Officiant and People**  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Our King and Savior now draws near: Come, let us adore him.

**Jubilate**  
*Psalm 100*  
Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.

Worship the Lord in the beauty of holiness: Come let us adore him.
Psalm 66 *Jubilate Deo*

1. Be joyful in God, all you lands; *
   sing the glory of his Name;  
   sing the glory of his praise.

2. Say to God, "How awesome are your deeds! *  
   because of your great strength your enemies  
   cringe before you.

3. All the earth bows down before you, *  
   sings to you, sings out your Name."

4. Come now and see the works of God, *  
   how wonderful he is in his doing toward all people.

5. He turned the sea into dry land,  
   so that they went through the water on foot, *  
   and there we rejoiced in him.

6. In his might he rules for ever;  
   his eyes keep watch over the nations; *  
   let no rebel rise up against him.

7. Bless our God, you peoples; *  
   make the voice of his praise to be heard;

8. Who holds our souls in life, *  
   and will not allow our feet to slip.

9. For you, O God, have proved us; *  
   you have tried us just as silver is tried.

10. You brought us into the snare; *  
    you laid heavy burdens upon our backs.

11. You let enemies ride over our heads;  
    we went through fire and water; *  
    but you brought us out into a place of refreshment.

12. I will enter your house with burnt-offerings  
    and will pay you my vows, *  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts  
   with the smoke of rams; *  
   I will give you oxen and goats.
14 Come and listen, all you who fear God, *  
   and I will tell you what he has done for me.
15 I called out to him with my mouth, *  
   and his praise was on my tongue.
16 If I had found evil in my heart, *  
   the Lord would not have heard me;
17 But in truth God has heard me; *  
   he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *  
   nor withheld his love from me.

Psalm 67 Deus misereatur

1 May God be merciful to us and bless us, *  
   show us the light of his countenance and come to us.
2 Let your ways be known upon earth, *  
   your saving health among all nations.
3 Let the peoples praise you, O God; *  
   let all the peoples praise you.
4 Let the nations be glad and sing for joy, *  
   for you judge the peoples with equity  
   and guide all the nations upon earth.
5 Let the peoples praise you, O God; *  
   let all the peoples praise you.
6 The earth has brought forth her increase; *  
   may God, our own God, give us his blessing.
7 May God give us his blessing, *  
   and may all the ends of the earth stand in awe of him.

After the Psalms, all say together
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.
ON that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

On that day the Lord will extend his hand yet a second time to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea. He will raise a signal for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth. The jealousy of Ephraim shall depart, the hostility of Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not be hostile towards Ephraim. But they shall swoop down on the backs of the Philistines in the west; together they shall plunder the people of the east. They shall put forth their hand against Edom and Moab, and the Ammonites shall obey them. And the Lord will utterly destroy the tongue of the sea of Egypt; and will wave his hand over the River with his scorching wind; and will split it into seven channels, and make a way to cross on foot; so there shall be a highway from Assyria for the remnant that is left of his people, as there was for Israel when they came up from the land of Egypt.

Reader The Word of the Lord
People Thanks be to God.

Silence may be kept.

The following Canticle is said antiphonally by half verse.

Canticle 13 A Song of Praise Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
THEN I saw a great white throne and the one who sat on it; the earth and the heaven fled from his presence, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, the book of life. And the dead were judged according to their works, as recorded in the books. And the sea gave up the dead that were in it, Death and Hades gave up the dead that were in them, and all were judged according to what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; and anyone whose name was not found written in the book of life was thrown into the lake of fire.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children. But as for the cowardly, the faithless, the polluted, the murderers, the fornicators, the sorcerers, the idolaters, and all liars, their place will be in the lake that burns with fire and sulphur, which is the second death.’

**Reader** The Word of the Lord

**People** Thanks be to God.

*Silence may be kept.*

*The following Canticle is said antiphonally by half verse*
Canticle 18 A Song to the Lamb  * Dignus es

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

THE APOSTLES’ CREED

Officiant and People together,
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
   He was conceived by the power of the Holy Spirit
   and born of the Virgin Mary.
He suffered under Pontius Pilate,
   was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
   and is seated at the right hand of the Father.
   He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.
THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant and People say responsively
V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.
THE COLLECTS

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Old Testament

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Intercessions and thanksgivings may follow.

THE GENERAL THANKSGIVING

Leader and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.
PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

Officiant

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. Romans 15:13