

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER PENTECOST

**MORNING PRAYER**  
**ORDINARY TIME 20 ~ PROPER 22**  
**Tuesday, 08 October 9:30 AM**

*Officiant* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## **THE INVITATORY AND PSALTER**

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**The VENITE** *Psalm 95:1-7*

*Said responsively, by half-verse*

The earth is the Lord's for he made it: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: \*  
Come let us adore him.

**The PSALTER A: Psalm 120** *Ad Dominum*

*Said responsively by half-verse*

- 1 When I was in trouble, I called to the LORD; \*  
I called to the LORD, and he answered me.
- 2 Deliver me, O LORD, from lying lips \*  
and from the deceitful tongue.
- 3 What shall be done to you, and what more besides, \*  
O you deceitful tongue?
- 4 The sharpened arrows of a warrior, \*  
along with hot glowing coals.

- 5 How hateful it is that I must lodge in Meshech \*  
and dwell among the tents of Kedar!
- 6 Too long have I had to live \*  
among the enemies of peace.
- 7 I am on the side of peace, \*  
but when I speak of it, they are for war.

**The PSALTER B: Psalm 121** *Levavi oculos*

*Said responsively by half-verse*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and  
your coming in, \*  
from this time forth for evermore.

**The PSALTER C: Psalm 122** *Latatus sum*

*Said responsively by half-verse*

- 1 I was glad when they said to me, \*  
”Let us go to the house of the LORD.”

- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up,  
the tribes of the LORD, \*  
the assembly of Israel,  
to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
”May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions’ sake, \*  
I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good.”

**The PSALTER D: Psalm 123** *Ad te levavi oculos meos*

*Said responsively by half-verse*

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The* FIRST READING

Micah 1:1-9

*Lector*            A reading from the Book of Micah.

The word of the LORD that came to Micah of Moresheth in the days of Kings Jotham, Ahaz, and Hezekiah of Judah, which he saw concerning Samaria and Jerusalem.

Hear, you peoples, all of you;  
listen, O earth, and all that is in it,  
and let the Lord GOD be a witness against you,  
the Lord from his holy temple.  
For the LORD is coming out of his place  
and will come down and tread upon the high places of the earth.  
Then the mountains will melt under him,  
and the valleys will burst open  
like wax near the fire,  
like waters poured down a slope.  
All this is for the transgression of Jacob  
and for the sins of the house of Israel.  
What is the transgression of Jacob?  
Is it not Samaria?  
And what is the high place of Judah?  
Is it not Jerusalem?  
Therefore I will make Samaria a heap in the open country,  
a place for planting vineyards.  
I will pour down her stones into the valley  
and uncover her foundations.  
All her images shall be beaten to pieces,  
all her wages shall be burned with fire,  
and all her idols I will lay waste;

for as the wages of a prostitute she gathered them,  
and as the wages of a prostitute they shall again be used.

For this I will lament and wail;  
I will go barefoot and naked;  
I will make lamentation like the jackals  
and mourning like the ostriches.  
For her wound is incurable.  
It has come to Judah;  
it has reached to the gate of my people,  
to Jerusalem.

Lector            The Word of the Lord.  
People            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 10, The Second Song of Isaiah**    *Quærite Dominum*  
*Isaiah 55:6-11*

Let us turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

## *The* SECOND READING

Luke 7:1-17

*Lector*      A reading from the Gospel according to Luke.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy to have you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me, and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and, turning to the crowd following him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

Soon afterward he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow, and with her was a large crowd from the town. When the Lord saw her, he was moved with compassion for her and said to her, "Do not cry." Then he came forward and touched the bier, and the bearers stopped. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave



him to his mother. Fear seized all of them, and they glorified God, saying, “A great prophet has risen among us!” and “God has visited his people!” This word about him spread throughout the whole of Judea and all the surrounding region.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said in unison*

***The RESPONSE: Canticle 20, Glory to God***    *Gloria in excelsis*

Glory to God in the highest,  
and peace to God’s people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## *The SUFFRAGES*

*The Officiant and People say responsively*

- ☩ Show us your mercy, O Lord;  
☩ And grant us your salvation.
- ☩ Clothe your ministers with righteousness;  
☩ Let your people sing with joy.
- ☩ Give peace, O Lord, in all the world;  
☩ For only in you can we live in safety.
- ☩ Lord, keep our nations under your care;  
☩ And guide us in the way of justice and truth.
- ☩ Let your way be known upon earth;  
☩ Your saving health among all nations.
- ☩ Let not the needy, O Lord, be forgotten;  
☩ Nor the hope of the poor be taken away.
- ☩ Create in us clean hearts, O God;  
☩ And sustain us with your Holy Spirit.

## *The COLLECTS*

*The Officiant prays the following collects*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you

for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Intercessions and thanksgivings may follow*

## ***The* GENERAL THANKSGIVING**

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## **PRAYER of ST CHRYSOSTOM**

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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