

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The LITURGY *of*
MAUNDY THURSDAY

::

Foot-washing, Holy Communion
and the Stripping of the Altar

02 APRIL 2026

7:00 PM

A Very Warm Welcome to You!

Thank you for spending this evening with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for some of the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns that are not printed here are in the **blue hymnal**.

On Sundays, please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. On Sundays at the 10:15 Eucharist, children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion. A rocking chair and changing table are available in the Narthex for families with little ones who may need them.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* 10:15 AM (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST


Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All stand, as they are able, at the ringing of the bell as the Procession enters

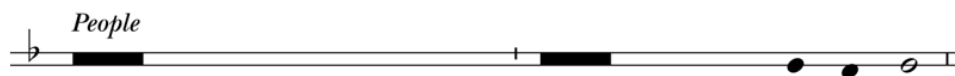
THE ENTRANCE RITE

Celebrant



Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The KYRIE ELEISON *Missa brevis, No 2*

Healey Willan (1880 – 1968)

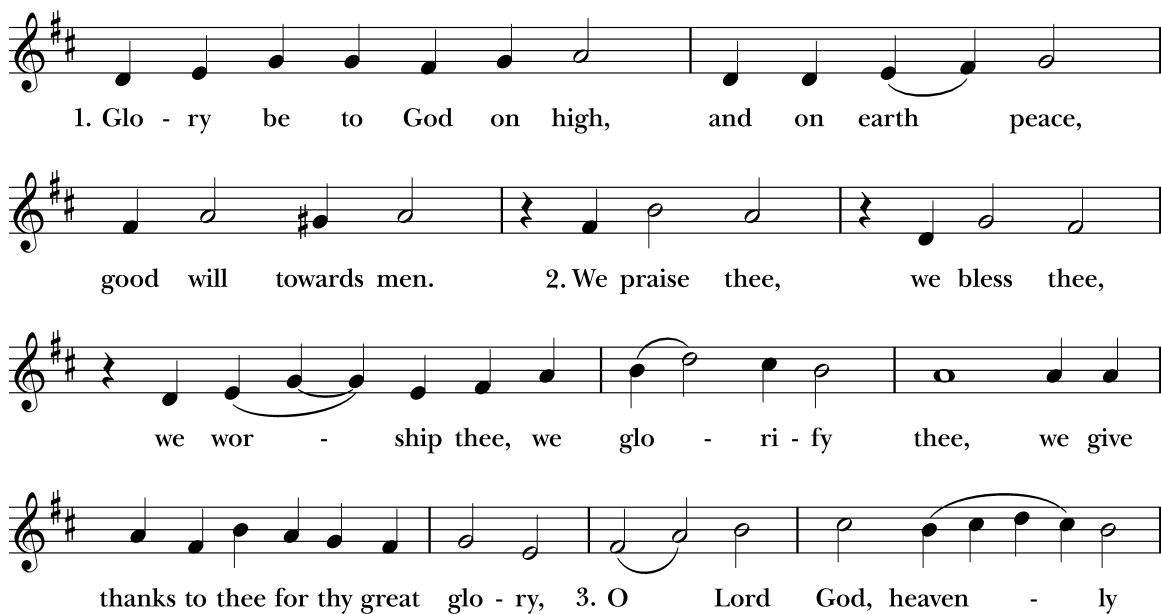
Sung by the Choir

The GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Willan

Sung by all

Bells are rung during the singing of the Gloria in Excelsis, followed by the silencing of the organ and bells until the Great Vigil of Easter



1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

A - - - - - men.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Exodus 12:1-4,11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

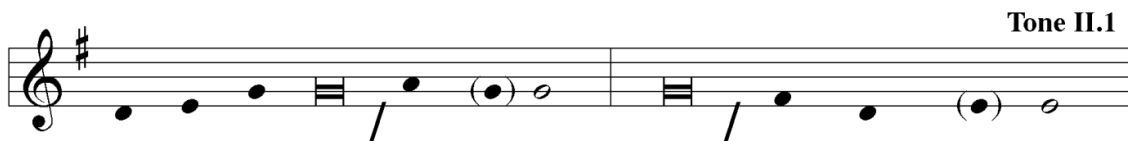
“This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 116:1,10-17

Sung by all



- 1 I love the LORD, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I called / upon him.
- 10 How shall I repay the / LORD *
for all the good things he / has done for me?
- 11 I will lift up the cup of sal/vation *
and call upon the Name / of the LORD.

- 12 I will fulfill my vows to the / LORD *
in the presence of all / his people.
- 13 Precious in the sight of the / LORD *
is the death of / his servants.
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving *
and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of all / his people,
- 17 In the courts of the / LORD's house, *
in the midst of you, O / Jerusalem.

The SECOND READING

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN *Where charity and love prevail there God is ever found*

DUNDEE



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;
6 Love can ex - clude no race or creed if hon - ored be God's name;





1 brought here to - ge - ther by Christ's love by love we are thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris - tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem - bers of his bo - dy joined we are in him made one.
 6 our com - mon life em - bra - ces all whose Fa - ther is the same.



The HOLY GOSPEL

John 13:1-17,31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The MAUNDY HOMILY

“ ‘I feed you My grace’ ”
A reflection written for this night

The Rev Douglas Worthington, *Rector*

A brief silence is kept

THE MANDATUM (Foot-washing)

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we all may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Those who so desire are invited to come forward for the Rite of Foot-washing, as directed by the Verger. (At the foot-washing, feet will be held above the basin, water will be poured upon them, and then feet will be dried with a clean towel.)

At the Foot-washing *The Mandatum*

Nicholas White (b 1967)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give I give to you. I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Peace is my last gift to you ...

Mercy and truth have met together, righteousness and peace have kissed each other.

Peace is my last gift to you ...

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you ...

By this shall the world know that you are my disciples: that you have love for one another.

Peace is my last gift to you ...

(Text: John 13 & 14; Psalm 85)

HYMN 602 *Jesu, Jesu, fill us with your love*

CHEREPOINT

The Creed is omitted this night

THE PRAYERS

All stand, as they are able

The PRAYERS of the PEOPLE For Lent

Celebrant Hear us, O Lord, as we, your sinful yet faithful people, turn our hearts to you, in personal prayer.

Intercessor Merciful Christ, we pray that your Church may be both hope and healing.
Silence is kept for personal prayer

Merciful Christ, we pray that this world may embrace your love, do your justice and make your peace.

Silence is kept for personal prayer

Merciful Christ, we pray that this nation may unite in the love-of-neighbor you have taught us.

Silence is kept for personal prayer

Merciful Christ, we pray that this parish may be a beacon of Good News to all who are drawn to this place.

Silence is kept for personal prayer

Merciful Christ, visit all in need of your touch, we pray, with your care, your cure and your comfort, including *NN*; those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.

Silence is kept for personal prayer

Merciful Christ, hold in your eternal love and joy, we pray, all who have died, including *NN*; those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.

Silence is kept for personal prayer

Celebrant O Christ of Cross and Christ of Glory, turn us. Turn us that we may turn our neighbors ... that they may turn their neighbors ... that they may turn peoples ... that they may turn this world: to your power, your promise and your peace. All this we pray in your gracious Name, together with the Father and the Holy Spirit, One God, now and for ever. *Amen.*

The CONFESSIO *n* ***of SIN***

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Sanctus and Benedictus qui venit *Missa brevis, No 2*

Willan

Sung by the *Choir*

All kneel or stand, as they are able and prefer

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember Christ's death,*
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

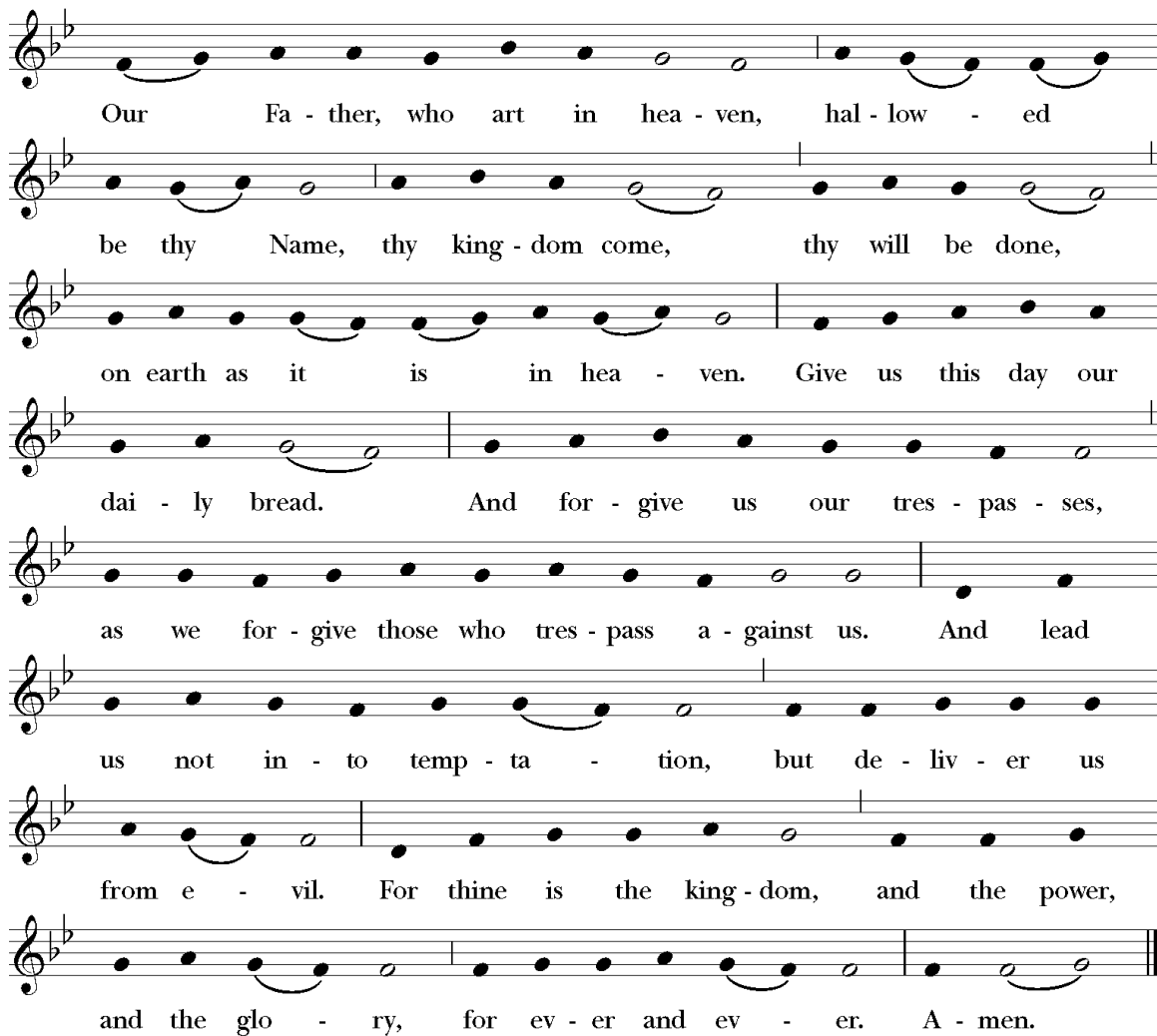
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

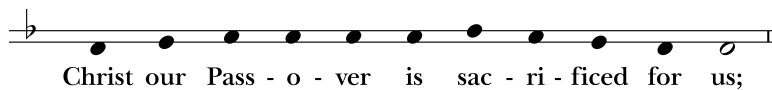


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept; the customary ALLELUIA is omitted during Lent

Celebrant



Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast.

The PRAYER of HUMBLE ACCESS

All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

Music At the Communion *Tantum ergo*

Maurice Duruflé (1902 – 1986)

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui,
praestet fides supplementum
sensuum defectui.*

*Genitori, genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.*

*(Text: From a hymn by Thomas Aquinas (c 1225
– 1274))*

So great a sacrament let us
therefore worship with bowed heads,
and let the ancient example
give way to new rite,
let faith make good
the insufficiency of our senses.

To the Begetter and the Begotten
be praise and rejoicing,
safety, honor, virtue
and blessing;
to Him who proceeds from both
let there be equal praise.
Amen.



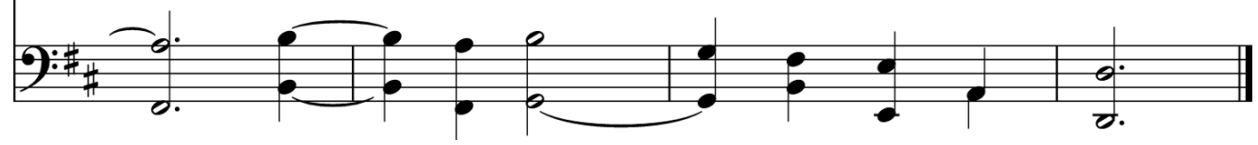
1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.



The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The PROCESSION *and* REPOSE of the BLESSED SACRAMENT

No additional bread or wine may be consecrated until the Great Vigil of Easter. The Blessed Sacrament that was consecrated this night and reserved for our Good Friday liturgies is processed to the Chapel, where it will rest upon the Altar of Repose

All kneel, as they are able, as the Choir sings the hymn Pange lingua and the Blessed Sacrament is borne to the Chapel

1. Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.
2. Given for us, and condescending,
to be born for us below,
he, with men in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.
3. That last night, at supper lying,
'mid the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.
4. Word-made-flesh, the bread he taketh
by his word his Flesh to be;
wine his sacred Blood he maketh,
though his senses fail to see;
faith alone the true heart waketh
to behold the mystery.
5. Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

THE STRIPPING OF THE ALTAR

All remain kneeling in silence as the Altar and Sanctuary are stripped of all coverings and appointments. During the stripping of the Altar, the *Choirchants*

Psalm 22:1-21 *Deus, Deus meus*

Tone IV.I

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.

- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

After the Ministers depart, the People depart in solemn silence

The Passiontide liturgy continues tomorrow, Good Friday

THE WATCH

Vigil is kept before the Reserved Sacrament, at the Altar of Repose in the Chapel. All are invited to keep watch, in prayer and quiet reflection, either tonight or during the day tomorrow

	CELEBRANT The Rev Douglas Worthington	
VERGER Jack Northam	CRUCIFER Jim Hall	CHALICISTS & TORCHBEARERS Rosemary Barnes <i>and</i> Todd McCracken
LECTORS Linda Parker <i>and</i> Betsy Northam		INTERCESSOR John Brown
USHERS Betsy Northam <i>and</i> Hannah Roberts		ALTAR GUILD Eve Burton

HOLY WEEK & EASTER DAY SCHEDULE

GOOD FRIDAY

April 03

Spoken Liturgy of the Day at 12:00 NOON

Veneration of the Cross, Solemn Collects and Communion from the Reserved Sacrament

Sung Liturgy of the Day at 7:00 PM

Veneration of the Cross, Solemn Collects and Communion from the Reserved Sacrament

HOLY SATURDAY

April 04 at 9:45 AM

Office of the Day in the Chapel

The EVE of EASTER

Saturday, April 04 at 7:00 PM

The Great Vigil of Easter and First Eucharist of Easter

ALLELUIA! Potluck Supper follows: Bring a festive dish to share!

EASTER DAY

Sunday, April 05

Spoken Eucharist at 7:45 AM

Sung Eucharist at 9:00 AM

Egg Hunt, Flowering of the Cross and Festive Coffee Hour follow

Choral Eucharist at 11:15 AM

Festive Coffee Hour follows

Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington *Rector*
dworthington@allsoulspointloma.org
619-335-8168 (mobile)

Karissa Sousa
Children, Youth & Family Minister
ksousa@allsoulspointloma.org

Laura Mitchell, PhD
Parish Operations Director
lmitchell@allsoulspointloma.org

The Rev Paul Carmona (Organ)
Stephen Salts (Parish Choir)
Anne Whattoff (Choristers)
Interim Musicians

Officers

Diane Holnback-Sooy
Senior Warden

Eric Spore
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members

Class of 2027
Rhonda Muir
David Ostrander
Kevin Page
Hannah Roberts

Class of 2028
Hilliard Harper
Diane Holnback-Sooy
Kevin Leichner
Eric Spore

Class of 2029
Rosie Barnes
Jeff Lee
Lisa Striebing
Wendy van Diver

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



ALL SOULS'
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

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