ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.

The DAY *of* PENTECOST

24 May 2026
9:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the Hosler Community Courtyard (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the P*r*ayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) ***and*** **10:15 AM** (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
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*All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)*

HOLY EUCHARIST

***The* VOLUNTARY** *Au Cénacle (In the Upper Room)* *Dom Paul Benoit, OSB (1893 – 1979)*

All stand, as they are able, at the ringing of the bell as the Procession enters

THE FESTAL PROCESSION

All stand, as they are able, at the ringing of the bell, after which the Celebrant says

Let us go forth in peace.
People *In the Name of Christ. Amen.*

HYMN 225 *Hail thee, festival day!* SALVA FESTA DIES

At the end of stanza 2 (without refrain), *the Procession pauses at the Font, and the Celebrant says*

The Spirit of the Lord now fills the whole world. Alleluia:
People *The Spirit who searches even the depths of God. Alleluia.*

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

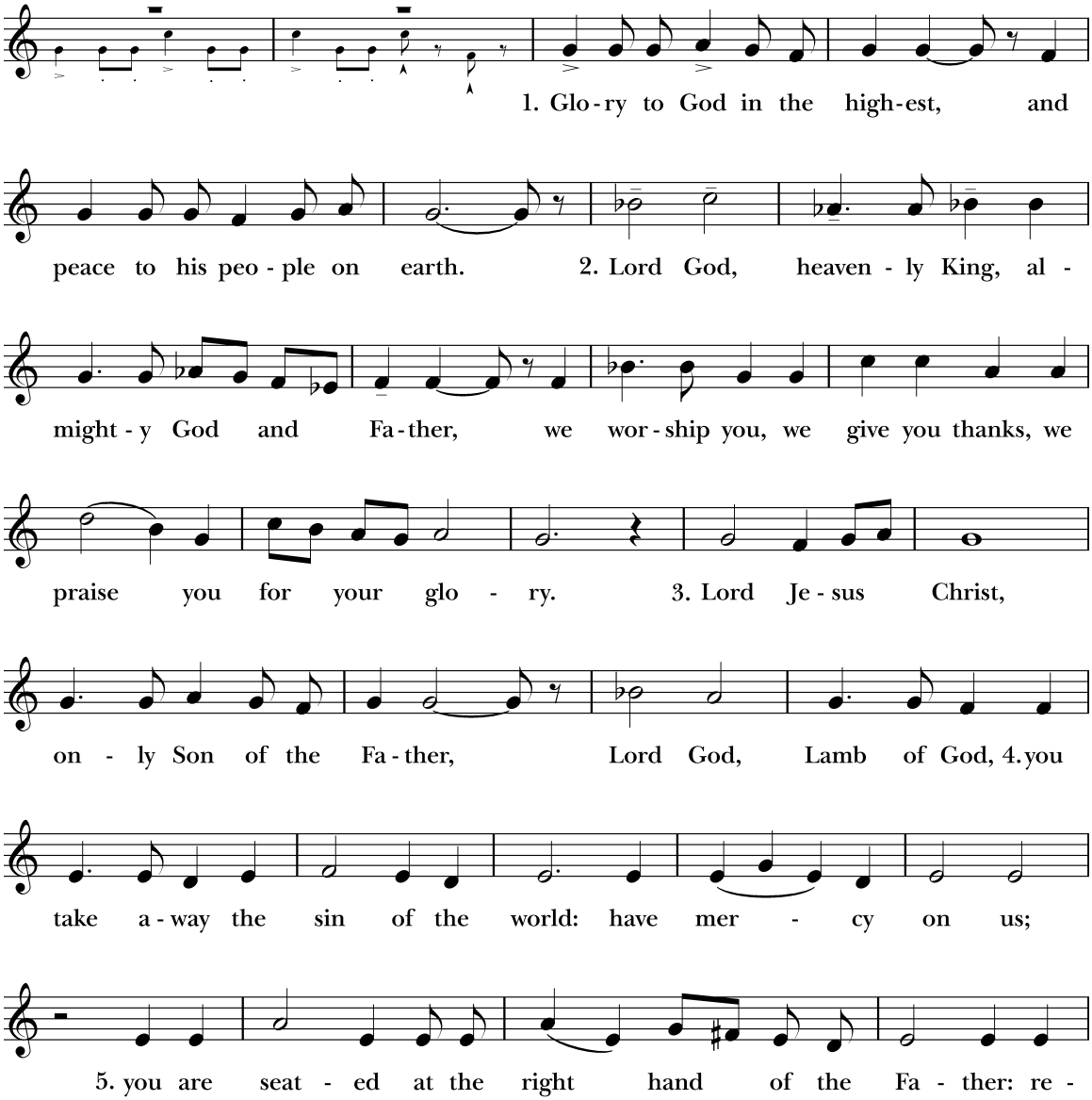
*All continue to sing the hymn, **beginning at the refrain followed by stanza 3,** as the Altar Party makes its way to the Altar*

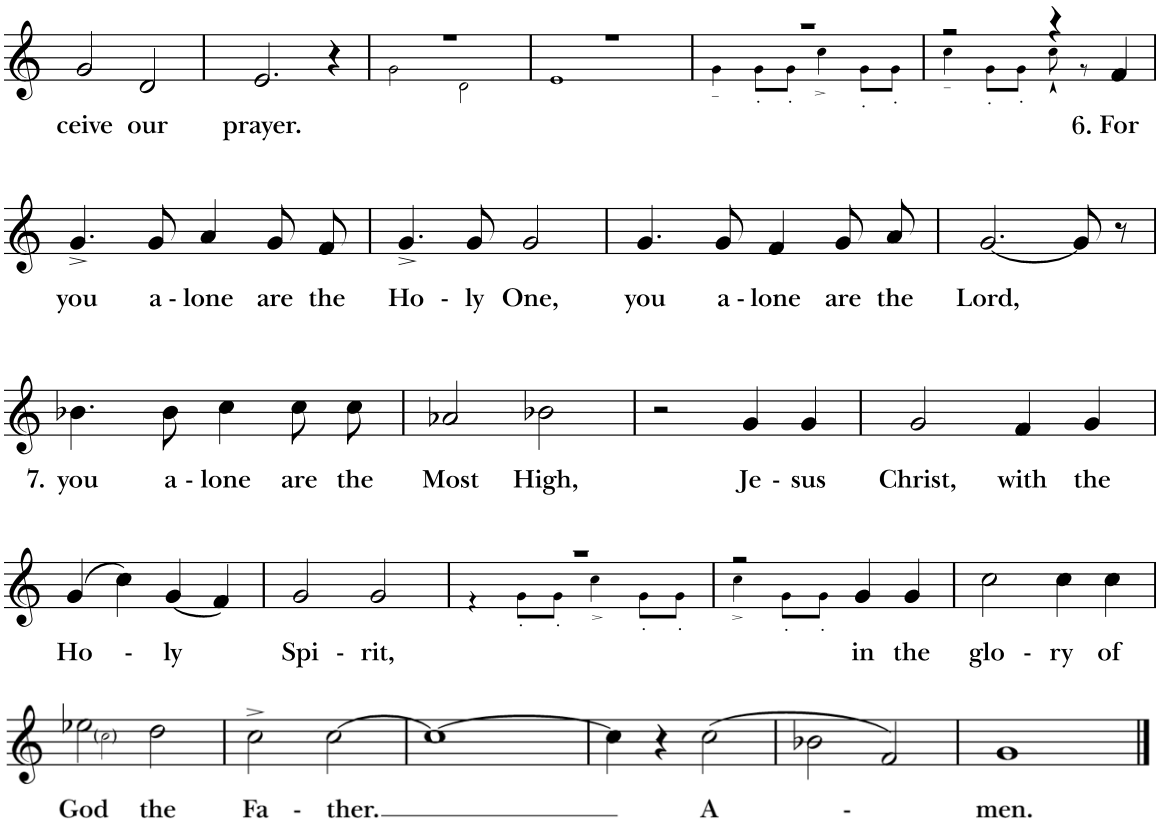
Then immediately follows the Song of Praise

The GLORIA IN EXCELSIS

William Mathias (1934 – 1992)

Sung by all





The COLLECT *of the* DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in the Spirit's holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Numbers 11:24-30

Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 104:25-35,37

Said by all, responsively by half-verse

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The SECOND READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to

one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

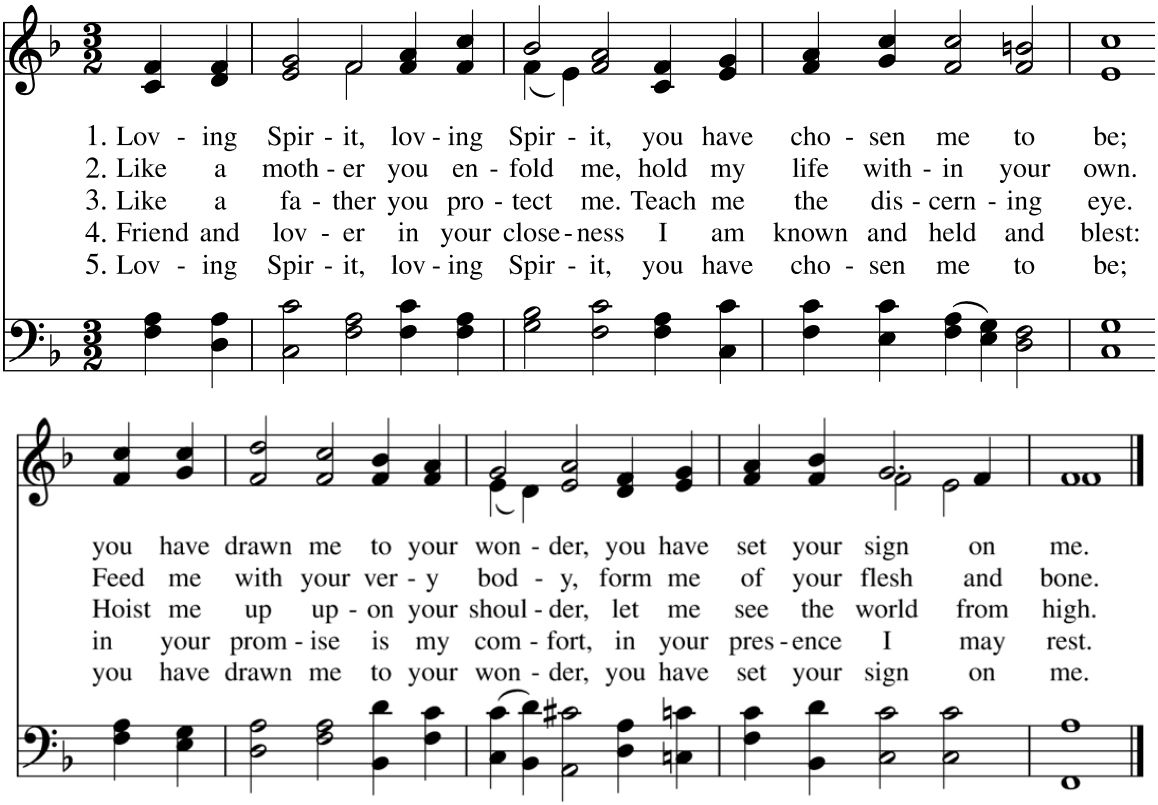
But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
    and your sons and your daughters shall prophesy,
and your young men shall see visions,
    and your old men shall dream dreams.
Even upon my slaves, both men and women,
    in those days I will pour out my Spirit,
        and they shall prophesy.
And I will show portents in the heaven above
    and signs on the earth below,
        blood, and fire, and smoky mist.
The sun shall be turned to darkness
    and the moon to blood,
        before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.
People *Thanks be to God.*

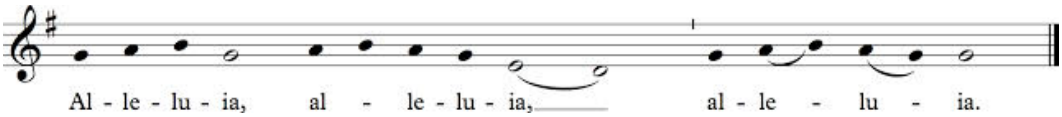
All stand, as they are able

HYMN *Loving Spirit, loving Spirit, you have chosen me to be* OMNI DIE



The EASTER ALLELUIA MODE VI

*Sung **once** by the Choir, and then sung by **all***



The HOLY GOSPEL

John 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John. Alleluia, alleluia!
People *Glory to you, Lord Christ. Alleluia, alleluia!*

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord. Alleluia, alleluia!
People *Praise to you, Lord Christ. Alleluia, alleluia!*

The HOMILY

The Rev Douglas Worthington, *Rector*

Following the Homily, a brief silence is kept

All stand, as they are able

THE RENEWAL OF BAPTISMAL VOWS

The LITANY

Celebrant Let us pray for all those who will receive the Sacrament of new birth and for ourselves, as we prepare to renew our own baptismal vows.

Intercessor Deliver us, O Lord, from the way of sin and death.
People *Lord, hear our prayer.*

Open our hearts to your grace and truth.
Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach us to love others in the power of the Spirit.
Lord, hear our prayer.

Send us into the world in witness to your love.
Lord, hear our prayer.

Bring us to the fullness of your peace and glory.
Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The RENEWAL *of* VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People *I do.*

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Celebrant Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The THANKSGIVING OVER *the* WATER

Celebrant The Lord be with you.
People *And also with you.*
Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *AMEN*.

All sing, as the Celebrant asperges (sprinkles) the People with the Baptismal water

HYMN 516 *Come down, O love divine* DOWN AMPNEY

A REMEMBRANCE *of* ALL WHO HAVE FALLEN *in* SERVICE *to the* NATION

Adapted from the BCP and the Church of England

Celebrant I lift up my eyes to the hills;
People *From where is my hope to come?*
My help comes from the Lord,
the maker of heaven and earth.

Let us pray.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

The people are invited to come forward and light a candle(s) in memory of those who have fallen in the service of their nation

After the candles have been lighted, all stand, as they are able, and say

When you go home
tell them of us and say,
for your tomorrow
we gave our today.

HYMN 579 *Almighty Father, strong to save* MELITA

An Act of Commitment

Celebrant Let us now commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?
All *We will.*

Will you seek to heal the wounds of war?
We will.

Will you work for a just future for all humanity?
We will.

Merciful God, we offer to you those fears residing in us that have not yet been cast out by love: May we accept the hope you have placed in the hearts of all people; and live lives of justice, courage and mercy; through Jesus Christ our risen Savior. *Amen*.

A Blessing

God grant grace to the living; to the departed, rest; to the Church, this nation and all people, unity, peace and concord; and to us and all God's servants, life everlasting.
And the Wisdom of God, the Love of God and the Grace of God strengthen you to be agents of Christ in this world, in the name of the Holy Trinity. *Amen.*

The Confession of Sin is omitted during Eastertide

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code

At the Offertory *Listen sweet dove* *Grayston Ives (b 1948)*

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages
and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.
(Text: George Herbert (1593 – 1633)

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.* *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer D*

All remain standing

Celebrant The Lord be with you.
People *And also with you.*
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

All *Holy, Holy, Holy Lord, God of power and might,*
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

All may stand, as they are able and prefer

Celebrant We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All *We praise you, we bless you,*
we give thanks to you,
and we pray to you, Lord our God.

Celebrant God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

The LORD'S PRAYER

On this Day of Pentecost, all are invited to pray the Lord's Prayer in whatever language may be dearest to them

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION

A period of silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People *Therefore, let us keep the feast. Alleluia!*

The MINISTRATION *of* COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free *Bread is available; simply inform the priest you desire it. If you wish to* drink *the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread* dipped *in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a* blessing *rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is* difficult for you to come forward, *inform an usher, and the Bread and Wine will be brought to you.*

A Prayer Before Communion *The Book of Common Prayer*

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *God be in my head* *Herbert Howells (1892 – 1983)*

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.
(Text: Anonymous – Medieval (Book of Hours, 1514))

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING *attributed to Teresa of Ávila (1515 – 1582)*

HYMN 506 *Praise the Spirit in creation* FINNIAN

❖ *We will omit stanza 6*

The DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

The VOLUNTARY *Komm, heiliger Geist* *Friedrich Wilhelm Zachow (1663 – 1712)*

(Come, Holy Spirit)

The flowers this day have been given by the Hinds Family,
in memory of Bill Thompson.

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St Thomas of Canterbury, Temecula
and the children and teachers of St Thomas Preschool; and for
the Anglican Communion and the ministries of all its provinces;
and in our military cycle of prayer, we pray for
Naval Special Warfare Command, Naval Amphibious Base, Coronado.
In the Anglican Communion cycle of prayer, we pray for
The Episcopal Church in the Philippines.

CELEBRANT
The Rev Douglas Worthington

VERGER
Jack Northam

CRUCIFER
Dylan Page

CHALICISTS & TORCHBEARERS
Rosemary Barnes *and* Hilliard Harper

LECTORS
Linda Parker *and* Betsy Northam

INTERCESSOR
Jane Andrews

WEEKLY ATTENDANCE: Four services. In-person attendance: 109 people. Online participation: 71 views.

ALL SOULS'

EPISCOPAL CHURCH

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107
office@allsoulspointloma.org | www.allsoulspointloma.org
619.223.6394