

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* FIRST SUNDAY  
*after the* EPIPHANY  
The Baptism of Jesus

**HOLY BAPTISM**  
**SUNDAY, 12 JANUARY 2025**  
**10:15 AM**

## A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (spoken) & **10:15 AM** (sung)  
HOLY EUCHARIST

**Tuesday, 9:30 AM**  
MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**  
CENTERING PRAYER

**Saturday, 5:00 PM**  
CELTIC HOLY EUCHARIST

## THE ENTRANCE RITE

All remain standing

*Celebrant*  
Bles-sed be God: Father, Son and Ho - ly Spi - rit.

*People*  
And blessed be God's kingdom, now and for ev - er. A - men.

*Celebrant*  
There is one Body and one Spi - rit;

*People*  
There is one hope in God's call to us;

*Celebrant*  
One Lord, one Faith, one Bap - tism;

*People*  
One God and Fa - ther of all.

Music: Ambrosian chant; adapt. Hymnal 1982. Setting: Copyright © Church Publishing Inc.

### *The COLLECT of the DAY*

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

All may be seated

# THE LITURGY OF THE WORD

## *The* FIRST READING

Isaiah 43:1-7

But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name; you are mine.  
When you pass through the waters, I will be with you,  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.  
Because you are precious in my sight  
and honored and I love you,  
I give people in return for you,  
nations in exchange for your life.  
Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—  
everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

Lector           The Word of the Lord.  
People           *Thanks be to God.*

## *The* RESPONSE

Psalm 29

*Sung by all*



- 1 Ascribe to the / LORD, you gods, \*  
ascribe to the LORD / glory / and strength.
- 2 Ascribe to the LORD the glory / due his Name; \*  
worship the LORD in the / beauty of / holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory / thunders; \*  
the LORD is upon the / mighty / waters.

- 4 The voice of the LORD is a powerful / voice; \*  
the voice of the LORD is a / voice of / splendor.
- 5 The voice of the LORD breaks the / cedar trees; \*  
the LORD breaks the / cedars of / Lebanon;
- 6 He makes Lebanon skip / like a calf, \*  
and Mount Hermon / like a / young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the / wilderness; \*  
the LORD shakes the wilder/ness of / Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe \*  
and / strips the / forests bare.
- 9 And in the temple of the / LORD \*  
all are / crying, / “Glory!”
- 10 The LORD sits enthroned a/bove the flood; \*  
the LORD sits enthroned as / King for / evermore.
- 11 The LORD shall give strength to his / people; \*  
the LORD shall give his people the / blessing / of peace.

**The SECOND READING**

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.  
People *Thanks be to God.*

*All stand as they are able*

**HYMN 704** *O thou who camest from above the fire celestial to impart*

HEREFORD

**The HOLY GOSPEL**

Luke 3:15-17,21-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.  
People *Glory to you, Lord Christ.*

As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

## The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

The Creed is omitted this day

# HOLY BAPTISM

All stand, as they are able

## The PRESENTATION and EXAMINATION of the CANDIDATES

Celebrant        The Candidates for Holy Baptism will now be presented.

The Parents and Godparents of the Candidate present them and say

I present Adeline Inancsi Cameron and Alexander James Cameron to receive the Sacrament of Baptism.

The Celebrant asks the Candidates' Parents and Godparents

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents &  
Godparents        *I will, with God's help.*

Celebrant        Will you by your prayers and witness help them to grow into the full stature of Christ?

Parents &  
Godparents        *I will, with God's help.*

The Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the Candidates

Celebrant        Do you renounce Satan and all spiritual forces of wickedness that rebel against God?

Parents &  
Godparents        *I renounce them.*

Celebrant        Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents &  
Godparents        *I renounce them.*

Celebrant        Do you renounce all sinful desires that draw you from the love of God?

Parents &  
Godparents        *I renounce them.*

Celebrant        Do you turn to Jesus Christ and accept him as your Savior?

Parents &  
Godparents        *I do.*

Celebrant        Do you put your whole trust in his grace and love?

Parents &  
Godparents        *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents &  
Godparents *I do.*

The Celebrant addresses the People, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The BAPTISMAL COVENANT**

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*I will, with God's help.*

## The PRAYERS for the CANDIDATES

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Cantor* Deliver them, O Lord, from the way of sin and death.

*People*



Lord, hear our prayer.

Open their hearts to your grace and truth.

*Lord, hear our prayer.*

Fill them with your holy and life-giving Spirit.

*Lord, hear our prayer.*

Keep them in the faith and communion of your holy Church.

*Lord, hear our prayer.*

Teach them to love others in the power of the Spirit.

*Lord, hear our prayer.*

Send them into the world in witness to your love.

*Lord, hear our prayer.*

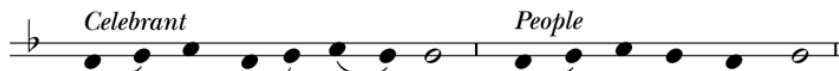
Bring them to the fullness of your peace and glory.

*Lord, hear our prayer.*

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## The THANKSGIVING OVER the WATER

*All remain standing, as they are able*



The Lord be with you. And al - so with you.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.



We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



## **The BAPTISM**

*Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying*

N., I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

*People*

*Amen.*

*The Celebrant places a hand on the Baptizand's head, marking on the forehead the sign of the cross with Chrism that has previously been blessed by the Bishop, and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People*

*Amen.*

*The Celebrant prays over the Baptizands, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*A candle, lighted from the Paschal Candle, is given to the Baptizand (or a Parent or Godparent), the Celebrant saying*

Receive the light of Christ as a sign that Addie and Alex have passed from darkness into light. May they shine as Christ's light in the world to the glory of God the Father.

*The Celebrant blesses the Baptizand's family, saying*

May God the Father, who by Baptism adopts us as God's children, grant you peace. *Amen.*

May God the Son, who sanctified a home in Nazareth, fill you with love. *Amen.*

May God the Holy Spirit, who has made the Church one family, keep you in peace. *Amen.*

The baptismal party makes a procession to the Altar, the Celebrant asperging (sprinkling) the People with the Water, as all sing

**HYMN 663** *The Lord my God my shepherd is*

CRIMOND

The Celebrant addresses the People, saying

Let us welcome the newly baptized, by saying together:

All We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.

Applause is appropriate at this time, as a sign of welcome and joy

**The PRAYERS of the PEOPLE** *For Epiphanytide*

Celebrant Holy Jesus, you love us so much you could not stay away from us. Hear us as we pray to draw still closer to you.

Intercessor Loving Jesus, you were baptized that we may know the pathway to salvation is your grace alone: Lead us to those who seek you, so we may bring them to the Water of Life and the Bread of Heaven.

People O Jesus, we pray:  
*Live among us, again and anew.*

Inspiring Jesus, you called the apostles to your side to model both the peace and the trials of living our faith in a stormy world: Help us center our selves on you, that we may model true faith for those around us.

O Jesus, we pray:  
*Live among us, again and anew.*

Unflinching Jesus, you spoke divine truth to temporal power, as the only true ruler of this world: Help us order our thoughts, our opinions and our words to mirror your will.

O Jesus, we pray:  
*Live among us, again and anew.*

Healing Jesus, you cured the sick and fed the hungry, because loving God is loving neighbor, and loving neighbor is loving God: Open our eyes, our hearts, our hands and our lives to all in need of your healing, sustaining and comforting touch, including NN; those on our parish prayer list; and those whom we name either silently or aloud (*pause*).

O Jesus, we pray:  
*Live among us, again and anew.*

Peace-making Jesus, you urged forgiveness and forbearance; kindness and patience; gentleness and generosity: Touch our tongues with your love and fill our days with your grace, that we may build real and lasting community in this place and all places.

O Jesus, we pray:  
*Live among us, again and anew.*

Joyful Jesus, you delighted in the company of friends; reveled in the beauty of creation; and thanked the Father for all the blessings of this life: Create in us, too, songs of enjoyment and thanks, for the many pleasures and ample abundance of our lives.

O Jesus, we pray:

*Live among us, again and anew.*

Saving Jesus, you came to draw the whole world to oneness with you, for eternity: Accept our prayers of thanksgiving for the repose of the souls of those who have died in faith, including NN; those on our parish prayer list; and those whom we name either silently or aloud (*pause*); and, too, help us be solace and comfort for one another in times of grief and sorrow.

O Jesus, we pray:

*Live among us, again and anew.*

Celebrant

O holy and blessed one: All that ever truly needed doing in and for this world, you have already done. And still, it fulfills your hopes and joys your heart when we walk in your love. Make us, we pray, steadfast instruments of your peace and persistent heralds of your Good News. All this we pray in your blessed Name, who live and reign, with the Father and the Holy Spirit, One God, for ever and ever. *Amen.*

*The Confession of Sin is omitted this day*

## The PEACE

Celebrant

The peace of the Lord be always with you.

People

*And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## WELCOME *and* ANNOUNCEMENTS *of the* PARISH

# THE HOLY COMMUNION

## The OFFERTORY

Music at the Offertory *Jesus autem hodie*

*Peter Hallock (1924 – 2014)*

*Jesus autem hodie regressus est a Jordane.*

Jesus now returns today to the Jordan.

When Jesus Christ baptised was, the Holy Ghost  
descended with grace;  
the Father's voice was heard in the place.

*Hic est filius meus, ipsum intende.*

This is my beloved Son.

There were three persons and one Lord, the Son  
baptised with one accord,  
the Father said this blessed word:

*Hic est filius meus, ipsum intende.*

This is my beloved Son.

Now, Jesu, as thou art both God and man, and  
were baptised in from Jordan,  
at our last end, we pray thee, say then;

*Hic est filius meus, ipsum intende.*

This is my beloved Son.

*(Text: Medieval macaronic carol)*

If you wish to make an online donation to All Souls', you may use this code

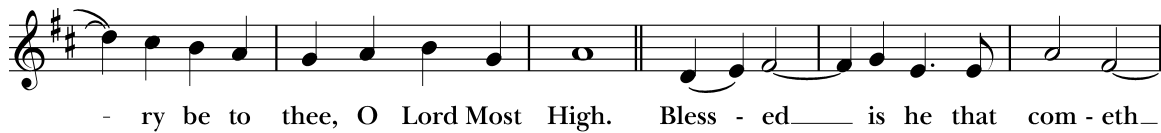




**The Sanctus and Benedictus qui venit** *Missa de Sancta Maria Magdalena*

Healey Willan (1880 – 1968)

Sung by all



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

All kneel or stand, as they are able and prefer

*Celebrant*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate Christ's death and resurrection as we await the day of his coming.*

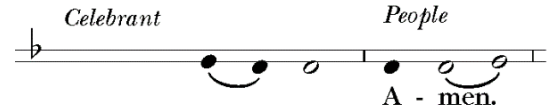
Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit, to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship from generation to generation.



## The LORD'S PRAYER

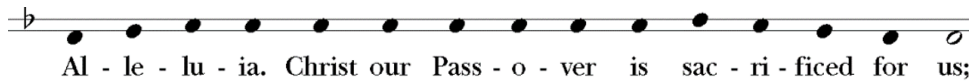
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

Musical score for 'The LORD'S PRAYER'. The score is written in a single system with eight staves of music. The key signature is one flat (B-flat) and the time signature is common time (C). The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

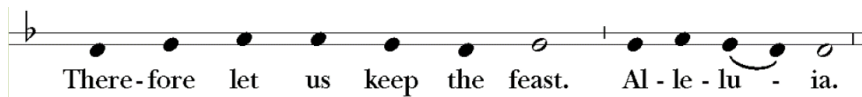
## The FRACTION

A period of silence is kept

Celebrant



People



## The Agnus Dei *Missa de Sancta Maria Magdalena*

Sung by all

Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## The MINISTRATION of COMMUNION

Celebrant      The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

### Music at the Communion *The Lamb*

*Elizabeth Poston (1905 – 1987)*

Little Lamb who made thee  
Dost thou know who made thee  
Gave thee life & bid thee feed.  
By the stream & o'er the mead;  
Gave thee clothing of delight,  
Softest clothing wooly bright;  
Gave thee such a tender voice,  
Making all the vales rejoice!  
Little Lamb who made thee  
Dost thou know who made thee

Little Lamb I'll tell thee,  
Little Lamb I'll tell thee!  
He is called by thy name,  
For he calls himself a Lamb:  
He is meek & he is mild,  
He became a little child:  
I a child & thou a lamb,  
We are called by his name.  
Little Lamb God bless thee.  
Little Lamb God bless thee.  
*(Text: William Blake (1757 – 1827))*

## The POST-COMMUNION PRAYER

Celebrant      Let us pray.

*All kneel or stand, as they are able and prefer*

All              Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



# THE SENDING FORTH

*The BLESSING*

*attributed to Teresa of Ávila (1515 – 1582)*

**HYMN 616** *Hail to the Lord's anointed, great David's greater Son!*

ES FLOG EIN KLEINS WALDVÖGELEIN

*The DISMISSAL*

*Celebrant* Let us go forth in the Name of Christ.

*People* Thanks be to God.

*The VOLUNTARY* *Christ unser Herr zum Jordan kam, BuxWV 180*

*Dietrich Buxtehude (1637 – 1707)*

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of clergy and people of St John's, Chula Vista,  
and for all those being baptized and those renewing their baptismal covenant in our diocese;  
and in our military cycle of prayer, we pray for  
the officers and crew of USS *Makin Island*.

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## CELEBRANT

The Rev Douglas Worthington

## VERGER

Jack Northam

## CRUCIFER

Todd McCracken

## CHALICIST

Dylan Page *and* Katherine Kim

## TORCHBEARERS

Dylan Page *and* Katherine Kim

## LECTORS

Terri Mathes *and* Michelle Leff

## INTERCESSOR

Linda Parker

## USHERS

Mary Brown *and* Donn Griffitts

## ALTAR GUILD AND FLOWER GUILD

Betsy Northam *and* Derelynn Kalafer

## TELLERS

Mary Brown *and* Hannah Roberts

WEEKLY ATTENDANCE: 4 services. In-person attendance: 135 people.

Online participation: 76 views.

## **Our Bishop**

The Rt Rev Dr Susan Brown Snook  
The Episcopal Diocese of San Diego  
[www.edsd.org](http://www.edsd.org)

## **Our Staff**

The Rev Douglas Worthington  
*Rector*  
[dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org)  
619-335-8168 (mobile)

Dr Ruben Valenzuela  
*Director of Music & Organist*  
[rvalenzuela@allsoulspointloma.org](mailto:rvalenzuela@allsoulspointloma.org)

The Rt Rev James Mathes  
*Bishop-in-Residence*

Chelsea Bartholow  
*Parish Administrator*  
[cbartholow@allsoulspointloma.org](mailto:cbartholow@allsoulspointloma.org)

Andre Catibayan  
*Sexton*

Alex Howard  
*Children, Youth & Family Minister*  
[ahoward@allsoulspointloma.org](mailto:ahoward@allsoulspointloma.org)

Jim Hall  
*Property Care & Event  
Coordination Volunteer*  
[eventplanning@allsoulspointloma.org](mailto:eventplanning@allsoulspointloma.org)

## Our Lay Leaders

### OFFICERS

Betsy Northam  
*Senior Warden*

Scott Crispell  
*Junior Warden, Stewardship*

Matt McGinness  
*Treasurer*

Krista Spore  
*Clerk*

### VESTRY MEMBERS

Mary Brown  
*Outreach*

Christine Carta  
*Connections*

Julie Beth Hinds  
*Campus Care*

Nan Kaufman  
*Children & Youth*

David Ostrander  
*Adult Education*

Kevin Page  
*Hospitality*

Maria Piña  
*Pastoral Care*

Joseph Rios  
*Communications*

Hannah Roberts  
*Connections*

### OTHERS

Molly Bodeen  
*Finance Chair*

Linda Parker  
*Properties Chair*

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1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394