

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The FIFTH SUNDAY
of EASTER

18 May 2025
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *A Slow Air*

Herbert Howells (1892 – 1983)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 304 *I come with joy to meet my Lord*

LAND OF REST

THE ENTRANCE RITE

All remain standing

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The COLLECT for PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

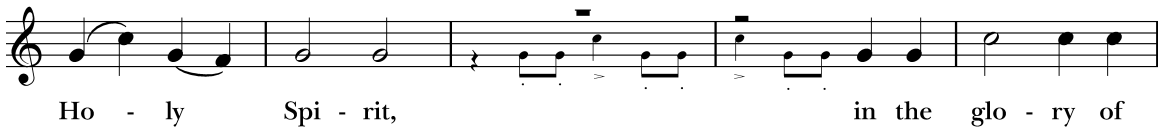
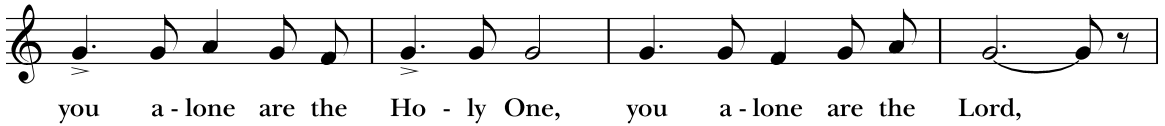
The GLORIA IN EXCELSIS

William Mathias (1934 – 1992)

Sung by all



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -



The COLLECT of the DAY

Celebrant The Lord be with you.
People And also with you.
 Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Acts 11:1-18

The apostles and the brothers and sisters who were in Judea heard that the gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners, and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord, for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the gentiles the repentance that leads to life.”

Lector

The Word of the Lord.

People

Thanks be to God.

The PSALTER

Sung by all

Psalm 148



- 13 Let them praise the Name of the / LORD, *
for his Name only is exalted,
his splendor is over / earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal / servants, *
the children of Israel, a people who are near him. / Hallelujah!

***The* SECOND READING**

Revelation 21:1-6

I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them and be their God;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life.”

Lector	The Word of the Lord.
People	<i>Thanks be to God.</i>

All stand, as they are able

HYMN 487 *Come, my Way, my Truth, my Life*

THE CALL

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Eastertide

Celebrant Gracious God, you raised your Son from death to life that the world may know the hope of your abiding love and ceaseless grace. Hear us as we pray this hope-of-Christ for this world.

Intercessor

Risen Christ, you fill us with the Hope of Joy: Help our hearts sing out the ALLELUIAS of Easter, in thanksgiving for salvation and in anticipation of eternal life at your side; that with you, we might dawn, once more, this dusk-ing world.

All

Let us sing out the Hope of Joy.

Risen Christ, you call us to the Hope of Vision: Help your Church be both a model of your Easter kingdom and a means to make it real, here and now; that the world may bask in your glory.

Let us sing out the Hope of Vision.

Risen Christ, you inspire in us the Hope of Peace: Help all in this nation catch the spirit of reconciliation and acceptance; that there may be charity for all and malice toward none.

Let us sing out the Hope of Peace.

Risen Christ, you kindle in us the Hope of Love: Help the many peoples of this world see past those who divide ... see around those who deter ... and see through those who dissemble; that all may embrace our common bond in you.

Let us sing out the Hope of Love.

Risen Christ, you empower in us the Hope of Grace: Help us offer your welcome ... proclaim your sureness ... be your loveliness ... and do your goodness ... to and for everyone in our community; that our neighbors may find, in *us*, the presence of *you*.

Let us sing out the Hope of Grace.

Risen Christ, you offer us the Hope of Healing: Help us pray for all in need of health or healing ... recovery or repentance ... freedom or forgiveness ... mercy or miracle, including *NN*; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that they may know your restoring touch.

Let us sing out the Hope of Healing.

Risen Christ, you were raised to give us Hope of Eternal Life: Help all who have died make their way to your forever-embrace, including *NN*; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that, with the Holy Spirit, they may help console us in our grief; and with you, await us at our death.
Let us sing out the Hope of Eternal Life.

Celebrant O God, in the Easter of our Christ, you have filled, inspired and transported us: May the songs of Hope we sing this season help us, in Him, re-create this world in all the Hopes you hold for it. All this we pray through him, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

The Confession of Sin is omitted during Eastertide

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



At the Offertory *Love one another with a pure heart* Samuel Sebastian Wesley (1810 – 1876)

But as He which hath calleth you is Holy, so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that ye love one another.
Love one another with a pure heart fervently.
(Text: 1 Peter 1:15, 22)

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING *Eucharistic Prayer D*

All remain standing

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

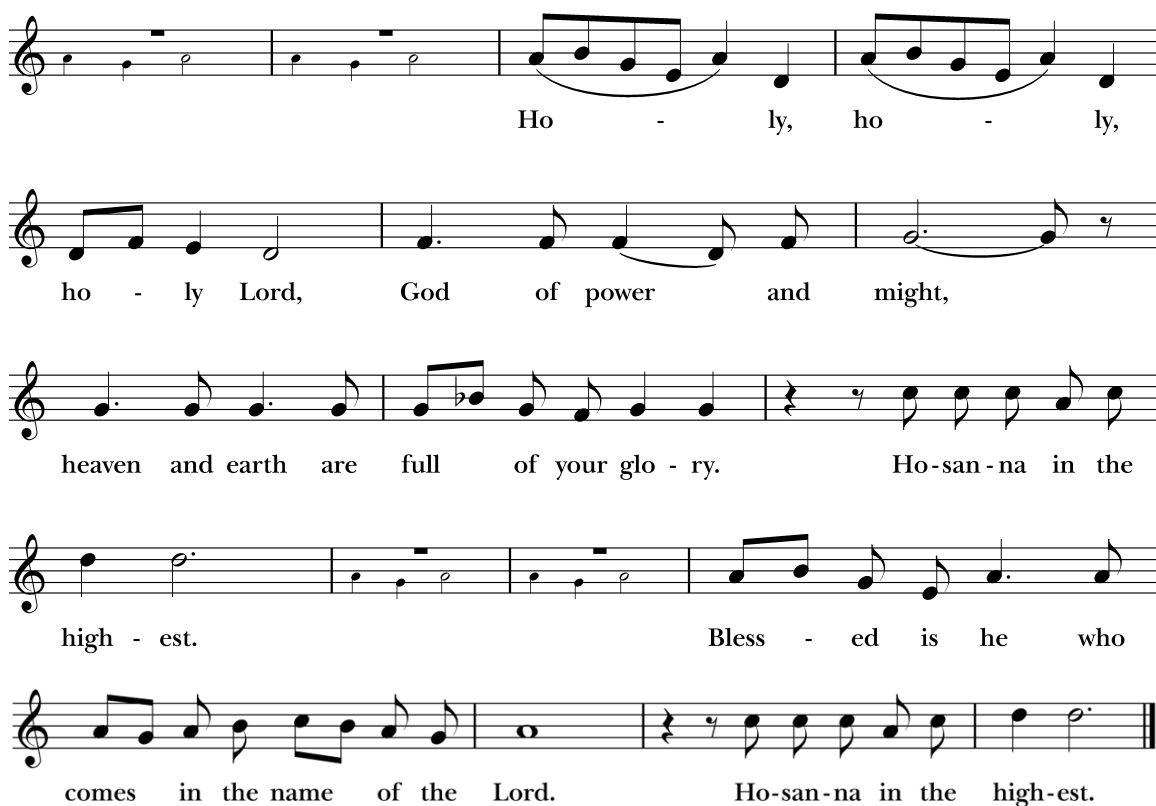
People
It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The Sanctus and Benedictus qui venit

Mathias

Sung by all



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

All may stand or kneel, as they are able and prefer

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

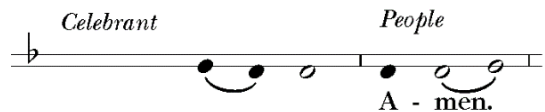
Celebrant God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

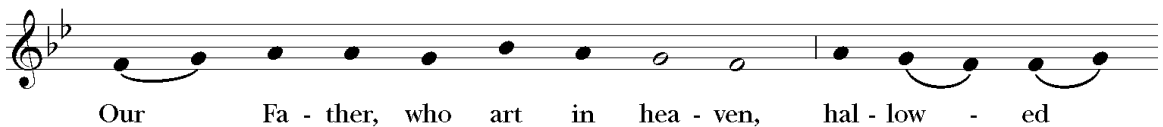
And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

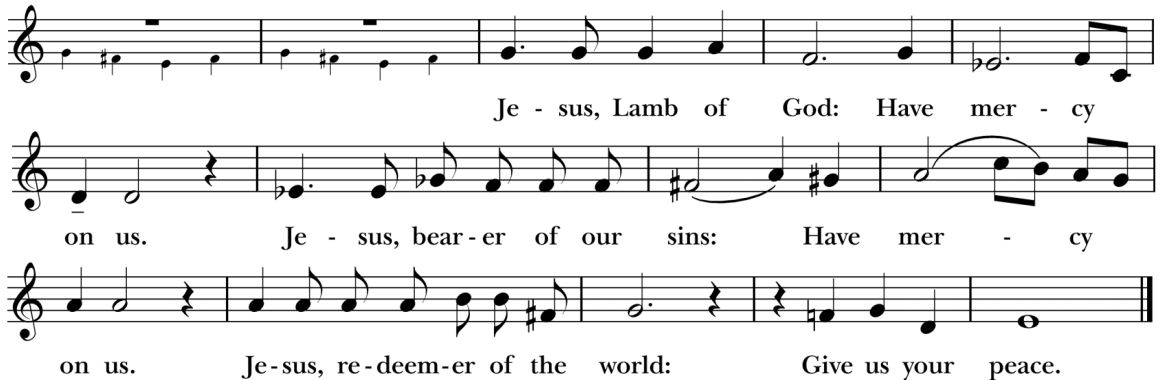
People

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

Sung by all

Mathias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

The MINISTRATION of COMMUNION

Celebrant

The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Pleasure it is*

Cecil Cope (1909 – 2003)

Pleasure it is
To hear, iwis,
The birdes sing.
The deer in the dale,
The sheep in the vale,
The corn springing.
God's purveyance
For sustenance,
It is for man.
Then we always
To Him give praise,
And thank Him then,
And thank Him then.
(Text: William Cornysb, 1465 – 1523)

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

The DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

The VOLUNTARY *Chorale Prelude on DEO GRACIAS* *Healey Willan (1880 – 1968)*

The flowers this day have been given by Tiffany Farnsworth.

Today, in our Diocese’s cycle of prayer, we pray for
the clergy and people of St Matthew’s, National City, and
for the richness and diverse cultures in the church
and the essential role of intercultural dialogue and development;
and in our military cycle of prayer, we pray for
the officers and crew of USS *Lenah Sutcliffe Higbee*.
In the Anglican Communion cycle of prayer, we pray for
The Episcopal Church in Jerusalem and the Middle East.

CELEBRANT		
The Rev Douglas Worthington		
VERGER	CRUCIFER	CHALICISTS & TORCHBEARERS
Jack Northam	Jim Hall	Rosemary Barnes <i>and</i> Dorothy Schmidt
LECTORS		INTERCESSOR
John Carroll <i>and</i> Lanita Carroll		Mark Carroll
USHERS	ALTAR GUILD AND FLOWER GUILD	TELLERS
Scott Crispell <i>and</i> Neil Malmquist	Christine Carta <i>and</i> Derelynn Kalafer	Christine Carta <i>and</i> Kevin Page
WEEKLY ATTENDANCE: 6 services. In-person attendance: 131 people.		
Online participation: 97 views.		

Weekly Announcements

Complete details about happenings at All Souls' appear in our weekly eNews, published on Wednesdays. To sign up to receive this, please contact the Parish Office.

Being Received by Bishop Susan on Sun, June 01

Bishop Susan Brown Snook will make her annual visitation to All Souls' on **Sunday, June 01, at both Eucharists**. If you have made an adult profession of faith (that is, if you were either baptized as a youth or an adult or have been confirmed) in a non-Episcopal church and you're new(ish) to the Episcopal Church, her visit is an opportunity to be formally received: a renewal of your baptismal vows and reception into the communion of the Church. It is a brief, but powerful, rite. If you would like to learn more about this, please speak with Fr Douglas by May 20th.

Recognizing Our New Members on Sun, June 08

It has been a while since we've publicly received new members, and, happily, we have quite a few of them! We will 'officially' welcome all who are present on the **Day of Pentecost, Sunday, June 08**, during our single all-parish Eucharist at **9:00 am**. Our traditional Parish Picnic will follow! So we can prepare for you, if you'd like to be welcomed, *please sign up on the list on the bulletin board in Gooden Hall during coffee hour*.

To learn more about All Souls' and/or the Episcopal Church, you're cordially invited to attend one of our informal new member classes, with light refreshments, on Saturday, May 31 *or* Saturday, June 07, from 10:00 – 12:00.

Parish Work Day, Sat, May 24

We're bringing back the tradition of the good old fashioned Parish Work Day! A great way to get involved, get to know folks and even get some exercise. There will be plenty of jobs of all kinds, indoors and out ... and lunch will be provided. Please **sign up** on the bulletin board in Gooden Hall during coffee hour, or call the parish office during the week. Thank you to *Jack Northam, Eric Spore* and *Jim Hall* for heading this up!

Choral Evensong This Sunday at 5:00

Choral Evensong is one of the most quintessential ... and most beautiful ... aspects of our Anglican tradition: a simple service of readings, prayers and hymns, with the choir singing the psalter, responses and an anthem. Our next quarterly Choral Evensong will be this Sunday at 5:00. The choir of St James, La Jolla, will join our Parish Choir for an even lusher, fuller sound. A brief organ recital and reception will follow.

Memorial Day Observance on Sunday, May 25

At both Sunday Eucharists over Memorial Day weekend, we will remember and pray for all members of our Armed Forces who have died while serving our nation. We will light candles for them. If you

cannot be here but would like a candle(s) lighted in memory of a fallen veteran(s), please let Raechel know by Friday, May 23.

Vacation Bible School 2025



This year, All Souls' is partnering with three other local churches to sponsor Vacation Bible School, which will be held at St Peter's by the Sea Lutheran Church in OB. The curriculum, "Waves of Gratitude" was developed by the good folks at the Episcopal Church's United Thank Offering.

You can register using the QR code, above. And we are looking for **adult and high school-age volunteers to help out.** If you're interested or if you have any questions, please speak with Fr Douglas.

Loaves and Fishes Presents: *Waves of Generosity*

Join us for our second annual fundraiser, Waves of Generosity, on Saturday, May 31st, starting at 5:00 pm, at St Peter's Lutheran, in Ocean Beach, for a night that promises delicious food, exciting auction prizes, and the joy of coming together for a vital cause. Every dollar raised will directly support the Loaves and Fishes mission to combat food insecurity in our community.

Libations and hors d'oeuvres, accompanied by live music from the talented Luke Metzler, and a silent auction with bids on one-of-a-kind items and experiences, will precede a multi-course dinner, inspiring speakers, and a few special surprises. To buy tickets or for more details, visit: <https://sdloavesfishes.org/> or call Morghan Graham at 402-802-2149.

Our Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington
Rector
dworthington@allsoulspointloma.org
619-335-8168 (mobile)

The Rt Rev Jim Mathes
Bishop-in-Residence

(Vacant)
Children, Youth & Family Minister

Dr Ruben Valenzuela
Director of Music & Organist
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Raechel Littman
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Jim Hall
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Andre Catibayan
Sexton

Officers

David Ostrander
Senior Warden

Diane Holnback-Sooy
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members & Team Assignments

GATHER Team
Kevin Leichner
Rhonda Muir
Kevin Page
Hannah Roberts

TRANSFORM Team
JB Hinds
David McColl
David Ostrander

SEND Team
Mary Brown
Hilliard Harper
Diane Holnback-Sooy

STEWARD Team
Christine Carta
Eric Spore

Molly Bodeen, *Finance Chair* Linda Parker, *Properties Chair*



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