



October 06, 2024

The Twentieth Sunday After Pentecost

10:15 AM

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.) ¶ During the school year, *Youth Group* (grades 6-12) gathers shortly after Eucharist in the Sherman Room (in the same building as Coffee Hour) to enjoy fellowship and exploration of our faith journey. ¶ Professional childcare is available in the *Nursery* (in Gooden Hall) every Sunday from 9:00 AM – 1:00 PM.

The VOLUNTARY *Adoration*

Florence Price (1887 – 1953)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 396 *Now thank we all our God*

NUN DANKET ALLE GOTT

THE ENTRANCE RITE

All remain standing

Celebrant

Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

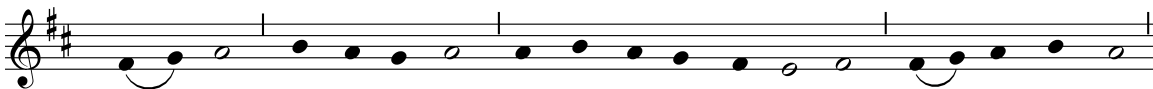
The SONG of PRAISE *New Plainsong*

David Hurd (b 1950)

Sung by all



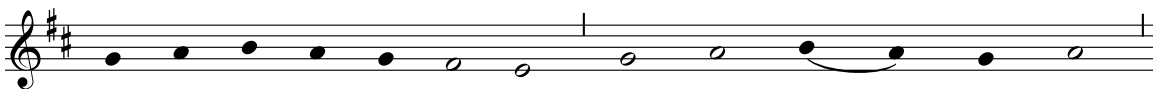
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



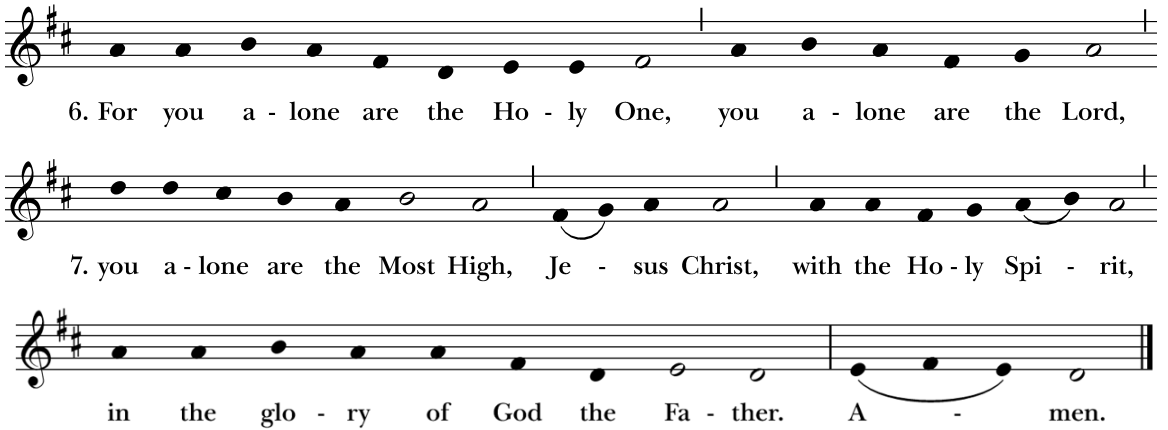
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The COLLECT of the DAY

Enriching Our Worship 1

Celebrant The Lord be with you.
 People *And also with you.*
 Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, “Where have you come from?” The accuser answered the LORD, “From going to and fro on the earth and from walking up and down on it.” The LORD said to the accuser, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright

man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then the accuser answered the LORD, “Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to the accuser, “Very well, he is in your power; only spare his life.”

So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes.

Then his wife said to him, “Do you still persist in your integrity? Curse God and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?” In all this Job did not sin with his lips.

Lector The Word of the Lord.
People Thanks be to God.

The PSALTER Psalm 26:1-7,16-18 *Judica me*
Sung by all



- 1 Hear, O Shepherd of Israel, leading Joseph / like a flock; *
Shine forth, you that are enthroned up/on the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma/nasseh. *
stir up your strength and / come to help us.
- 3 Restore us, O / God of hosts; *
show the light of your countenance, / and we shall be saved.
- 4 O LORD / God of hosts, *
how long will you be angered
despite the prayers / of your people?
- 5 You have fed them with the / bread of tears; *
you have given them / bowls of tears to drink.

- 6 You have made us the derision of our / neighbors, *
and our ene/mies laugh us to scorn.
- 7 Restore us, O / God of hosts; *
show the light of your countenance, / and we shall be saved.
- 16 Let your hand be upon the man of your / right hand, *
the son of man you have made / so strong for yourself.
- 17 And so will we never turn a/way from you; *
give us life, that we may call / upon your Name.
- 18 Restore us, O LORD / God of hosts; *
show the light of your countenance, / and we shall be saved.

The SECOND READING

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are humans that you are mindful of them
or mortals that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For

the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters;
in the midst of the congregation I will praise you.”

Lector The Word of the Lord.

People *Thanks be to God.*

All stand, as they are able

HYMN 480 *When Jesus left his Father's throne, he chose a humble birth*

KINGSFOLD

***The* HOLY GOSPEL**

Mark 10:2-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Some Pharisees came and, testing Jesus, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.”

People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The CHILDREN'S SERMON

All children are invited to join Ms Alex at the Chancel

Alex Howard, *Children, Youth & Family Minister*

A BRIEF REFLECTION

Following the Sermon and Reflection, a brief silence is kept

The Rev Douglas Worthington, *Rector*

The remainder of today's liturgy, beginning with the Nicene Creed, will be found in the seasonal booklet distributed with this insert.

✠ AT THE HOLY COMMUNION

Music at the Offertory *Little Lamb*

William Cutter

Little Lamb who made thee
Dost thou know who made thee
Gave thee life & bid thee feed.
By the stream & o'er the mead;
Gave thee clothing of delight,
Softest clothing woolly bright;
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee
Dost thou know who made thee

Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek & he is mild,
He became a little child:
I a child & thou a lamb,
We are called by his name.
Little Lamb God bless thee.
Little Lamb God bless thee.
(Text: William Blake, 1757-1827)

Music at the Communion *Verleih uns Frieden gnädiglich* Felix Mendelssohn (1809 – 1847)

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*In these our days so perilous,
Lord, peace in mercy send us;
No God but thee can fight for us,
No God but thee defend us;
Thou our only God and Savior.
(Text: Martin Luther, 1483 – 1546)*

☞ AT THE SENDING FORTH

HYMN 400 *All creatures of our God and King*
OMIT STANZAS 2, 3 AND 6

LASST UNS ERFREUEN

The VOLUNTARY *Fugue on BACH, Opus 60, no 1* Robert Schumann (1810 – 1856)

Today, in our Diocese's cycle of prayer, we pray for
Clergy and people of St. Columba's, Santee

For the Episcopal Schools Celebration

Dioceses of Province VIII: Alaska, Arizona, California, Eastern Oregon, El Camino Real, Hawaii,
Idaho, Los Angeles, Micronesia, Navajoland, Nevada, Northern California, Olympia, San Diego,
San Joaquin, Spokane, Taiwan, Utah, and Western Oregon.,

and in our military cycle of prayer, we pray for
USS John P Murtha (LPD 26).

The flowers this day have been given by Carol Sands,
in memory of Dr. John Sands.

CELEBRANT

The Rev Douglas Worthington

VERGER
Jack Northam

CRUCIFER
Jim Hall

CHALICIST
Dylan Page *and* Kat Kim

TORCHBEARERS
Dylan Page *and* Kat Kim

LECTORS
Linda Parker *and* Myrtle Livingstone

INTERCESSOR
Mary Brown

USHERS
Bob Harrington *and* Jane Andrews

ALTAR GUILD AND FLOWER GUILD
Mary Brown *and* Christine Carta

TELLERS
Scott Crispell *and* Joseph Rios

WEEKLY ATTENDANCE: 5 services. In-person attendance: 147 people.
Online participation: 71 views.