

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The PROPER LITURGY *of*
GOOD FRIDAY

::

Veneration of the Cross,
the Solemn Collects and
Communion from the Reserved Sacrament

03 APRIL 2026

7:00 PM

A Very Warm Welcome to You!

Thank you for spending this evening with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for some of the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns that are not printed here are in the **blue hymnal**.

On Sundays, please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church. On Sundays at the 10:15 Eucharist, children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion. A rocking chair and changing table are available in the Narthex for families with little ones who may need them.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* 10:15 AM (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

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An important word about this night's Gospel Reading

It should be noted at *all* times, and most especially in *these* times, that references in the Passion Gospel to “the Jews” being responsible for the actions that resulted in Jesus’ crucifixion are, in fact, references to a small cadre of Jewish leaders in Jerusalem, who actively opposed Jesus’ ministry and sought to thwart—and end—it. Neither the Jewish population of Jerusalem, at that time, nor the Jewish people as a whole, at any time, were responsible ... let alone in any way culpable ... for Jesus’ death.

Throughout history, a great deal of enmity, hatred, bigotry, oppression, persecution and unspeakable violence has been waged upon people of the Jewish faith on account of a mistaken understanding, or a willful misinterpretation, of the Passion Gospel’s meaning. Not only must we not allow this to continue, but we must also take responsibility and atone for centuries of past wrongs done to the Jewish people in the ‘name’ of the Christian faith; and we must encourage others to do likewise.

THE SOLEMN LITURGY

The Altar Party enters in silence, as the Passiontide liturgy, begun last evening, continues

All kneel (or bow), as they are able, for silent prayer

As the People remain kneeling (or bowed), the Presider stands

The COLLECT of the DAY

Presider Blessed be our God.
People *For ever and ever. Amen.*
Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

The FIRST READING

Isaiah 52:13 – 53:12

See, my servant shall prosper;
he shall be exalted and lifted up
and shall be very high.
Just as there were many who were astonished at him—
so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
so he shall startle many nations;
kings shall shut their mouths because of him,
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant

and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity,
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases,
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with affliction.
When you make his life an offering for sin,
he shall see his offspring and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong,
because he poured out himself to death
and was numbered with the transgressors,
yet he bore the sin of many
and made intercession for the transgressors.

Lector
People

The Word of the Lord.
Thanks be to God.

Tone II.1



- 1 My God, my God, why have you for/saken me? *
and are so far from my cry and from the words / of my distress?
- 2 O my God, I cry in the daytime, but you do not / answer; *
by night as well, but / I find no rest.
- 3 Yet you are the / Holy One, *
enthroned upon the praises / of Israel.
- 4 Our forefathers put their / trust in you; *
they trusted, and you / delivered them.
- 5 They cried out to you and were de/livered; *
they trusted in you and were / not put to shame.
- 6 But as for me, I am a worm and no / man, *
scorned by all and despised by / the people.
- 7 All who see me laugh me to / scorn; *
they curl their lips and wag their / heads, saying,
- 8 “He trusted in the LORD; let him de/liver him; *
let him rescue him, if he / delights in him.”
- 9 Yet you are he who took me out of the / womb, *
and kept me safe upon / my mother’s breast.
- 10 I have been entrusted to you ever since / I was born; *
you were my God when I was still in / my mother’s womb.
- 11 Be not far from me, for trouble is / near, *
and there / is none to help.
- 12 Many young bulls en/circle me; *
strong bulls of Bashan / surround me.
- 13 They open wide their / jaws at me, *
like a ravening and a roar/ing lion.
- 14 I am poured out like water; all my bones are / out of joint; *
my heart within my breast / is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my / mouth; *
and you have laid me in the dust / of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle a/round me; *
they pierce my hands and my feet; I can count / all my bones.
- 17 They stare and gloat / over me; *
they divide my garments among them; they cast lots for / my clothing.

- 18 Be not far away, O / LORD; *
you are my strength; hasten / to help me.
- 19 Save me from the / sword, *
my life from the power / of the dog.
- 20 Save me from the / lion's mouth, *
my wretched body from the horns / of wild bulls.
- 21 I will declare your Name to my / brethren; *
in the midst of the congregation I / will praise you.
- 22 Praise the LORD, you that / fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, / give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them; *
but when they cry to him / he hears them.
- 24 My praise is of him in the great as/sembly; *
I will perform my vows
in the presence of those / who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart live / for ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD; *
and all the families of the nations shall bow / before him.
- 27 For kingship belongs to the / LORD; *
he rules over / the nations.
- 28 To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust fall / before him.
- 29 My soul shall live for him; my descendants shall / serve him; *
they shall be known as the LORD's / for ever.
- 30 They shall come and make known to a people / yet unborn *
the saving deeds / that he has done.

The SECOND READING

Hebrews 4:14-16; 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him.

Lector The Word of the Lord.
People *Thanks be to God.*

The People *remain seated* for the Passion Gospel, until the verse which tells of the arrival at Golgotha

The PASSION GOSPEL

John 18:1 – 19:42

The customary responses at the beginning and end of the lesson are *omitted* this day

Tomás Luis de Victoria (c 1548 – 1611)

At the verse that tells of the arrival at Golgotha, all stand, as they are able

A period of silence is kept, for reflection

The PASSION HOMILY

“ ‘I feed you My forgiveness’ ”

The Rev Douglas Worthington, *Rector*

A reflection written for this day

A brief silence is kept

The SOLEMN COLLECTS

All stand, as they are able

Presider Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

All kneel (or bow), as they are able, and remain kneeling (or bowed) throughout the Solemn Collects

Intercessor Let us pray for the holy Catholic Church of Christ throughout the world:
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Susan, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized

That God will confirm God's Church in faith, increase it in love, and preserve it in peace.

Silence is kept

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them:
For Donald, the President of the United States
For the Congress and the Supreme Court
For Gavin, our Governor; Todd, our Mayor; and all members of our state and
local governments
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence is kept

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Intercessor Let us pray for the Jewish people, who by the grace of their eternal covenant with God were delivered from bondage into freedom:
For their continued faithfulness;
For their flourishing in peace as witnesses to God's sustaining love;
For their safety from all malice and harm
For their liberation from all forms of antisemitism and hatred
For the fullness of redemption for the sake of God's Name

That unity and concord may exist between Jews and Christians, in obedience to God's will.

Silence is kept

Presider O God of Abraham and Sarah and Hagar, you planted your people Israel as the root and grafted all peoples as wild branches into a single tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world. *Amen.*

Intercessor Let us pray for all who suffer and are afflicted in body or in mind:
For those who are hungry and homeless, destitute and oppressed
For those who are ill or disabled, in body, mind, or spirit
For those who are lonely, fearful or anguished
For those who face temptation, doubt, and despair
For those who are sorrowful and bereaved
For those who are prisoners, refugees, and captives
For those who are victims of war, genocide, and trafficking;
and all those in mortal danger
For those who are persecuted for the sake of Christ

That God, in God's mercy, will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Silence is kept

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Intercessor Let us pray for all who have not embraced God's redemptive love:
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are persecutors of Christ's disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence is kept

Presider Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let the Good News of your salvation be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Intercessor Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence is kept

Presider O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE SOLEMN VENERATION OF THE HOLY CROSS

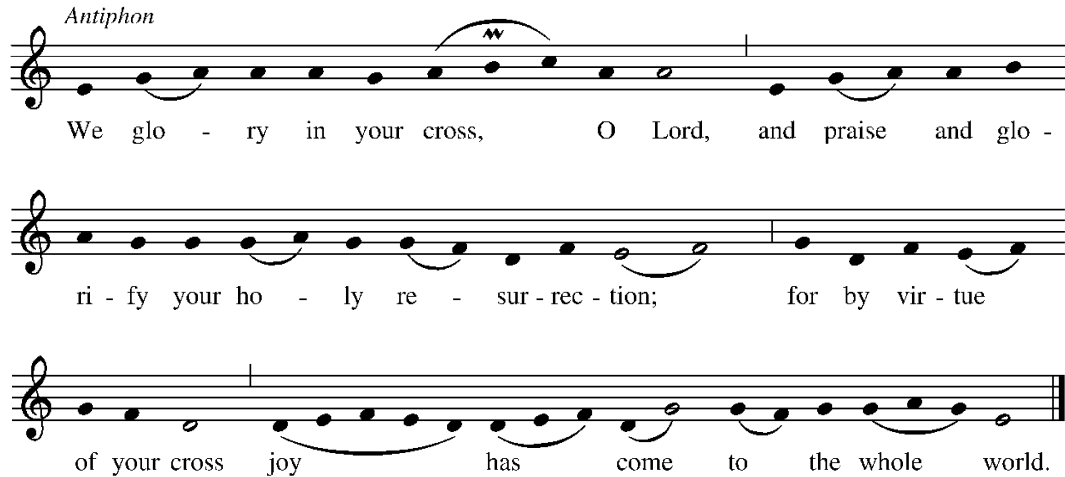
All stand as the Cross is brought forward, during which the following is sung THREE TIMES

Presider Behold the wood of the Cross on which hung the Savior of the / World.
People O come let us wor/ship.

Anthem 1

The Antiphon is sung by *all*, and the verses are sung by the *Choir*

Antiphon



We glo - ry in your cross, O Lord, and praise and glo -
ri - fy your ho - ly re - sur - rec - tion; for by vir - tue
of your cross joy has come to the whole world.

Verse (Choir only):

May God be merciful to us and bless us, show us the light of God's countenance, and come to us.

All sing the Antiphon

Verse (Choir only):

Let your ways be known upon earth, your saving health among all nations.

All sing the Antiphon

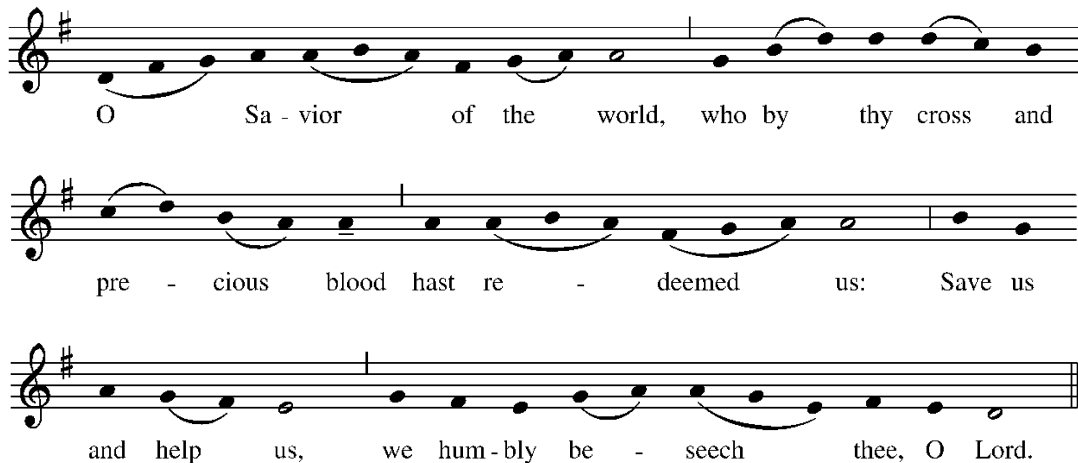
Verse (Choir only):

Let the peoples praise you, O God; let all the peoples praise you.

All sing the Antiphon

Anthem 2

The following is sung by *all*



O Sa - vior of the world, who by thy cross and
pre - cious blood hast re - deemed us: Save us
and help us, we hum - bly be - seech thee, O Lord.

The Veneration of the Cross is an ancient rite observed on this solemn day. The *People* are invited to come forward to venerate the Cross. You may choose to come forward and bow or genuflect; or to touch or kiss the Cross; or to remain seated for silent meditation. When the People have completed their veneration, the Presider and the Altar Party will follow.

During the Veneration, the Choir sings

The Reproaches

Sung by the Choir

Stephanie Martin (b 1962)

O my people, what wrong have I done to you? How have I offended you? Answer me! Through baptism, I led you from slavery to freedom, but you lead your Savior to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I led you through the wilderness. I fed you with the bread of life, the manna from heaven, but you lead your Savior to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I planted you as my fairest vine, I gave you the waters of salvation, but you gave me gall and vinegar to drink.

Holy God, holy and merciful, holy and just, have mercy upon us.

I gave you a royal scepter, but you give me a crown of thorns. I raised you up to newness of life, but you raise me high upon a cross. What more could I have done for you? I gave you my peace and my truth, but you fight in my name and divide my Church.

Holy God, holy and merciful, holy and just, have mercy upon us.

I come in your brother and sister, hungry, yet you give me no food, thirsty, yet you give me no drink, a stranger, and you do not welcome me, naked and you do not clothe me, sick and in prison and you do not visit me.

Holy God, holy and merciful, holy and just, have mercy upon us.

HOLY COMMUNION FROM THE RESERVED SACRAMENT

All stand, as they are able, when the Reserved Sacrament, which was consecrated last evening, is brought from the Altar of Repose

***The* CONFESSIO*n* of SIN**

Presider Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The MINISTRATION of COMMUNION

Presider The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

At the Communion *Faithful Cross*

Healey Willan (1880 – 1968)
Texts: Venantius Fortunatus (c 530 – c 610)
Thomas Aquinas (c 1225 – 1274)

Faithful cross, above all other, one and only noble tree!
none in foliage, none in blossom, none in fruit thy peer may be;
Sweetest wood and sweetest iron, sweetest weight is hung on thee.

1. Sing, my tongue, the glorious battle;
of the mighty conflict sing;
tell the triumph of the victim,
to his cross thy tribute bring.
Jesus Christ, the world's Redeemer
from that cross now reigns as King.
2. Thirty years among us dwelling,
his appointed time fulfilled,
born for this, he meets his passion,
this the Savior freely willed:
on the cross the Lamb is lifted,
where his precious blood is spilled.
3. He endures the nails, the spitting,
vinegar, and spear, and reed;
from that holy body broken
blood and water forth proceed:
earth, and stars, and sky, and ocean,
by that flood from stain are freed.
4. Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for awhile the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty
gently on thine arms extend.
5. Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever Three and ever One:
one in might and one in glory
while eternal ages run.

HYMN 172 *Were you there when they crucified my Lord?*

Traditional Black spiritual

The CONCLUDING COLLECT

All kneel, as they are able

Presider Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church, peace and concord; and to us sinners, everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

On this day all depart in solemn silence

	PRESIDER The Rev Douglas Worthington	
VERGER Jack Northam	CRUCIFER Jim Hall	CHALICISTS & ACOLYTES Amelia Simon <i>and</i> Mark Mann
LECTORS Judy Thompson <i>and</i> Mike Conner		INTERCESSOR Mark Mann
	USHERS Betsy Northam <i>and</i> Lisa Striebing	

HOLY WEEK & EASTER DAY SCHEDULE

HOLY SATURDAY

April 04 at 9:45 AM

Office of the Day in the Chapel

The EVE of EASTER

Saturday, April 04 at 7:00 PM

The Great Vigil of Easter and First Eucharist of Easter

ALLELUIA! Potluck Supper follows: Bring a festive dish to share!

EASTER DAY

Sunday, April 05

Spoken Eucharist at 7:45 AM

Sung Eucharist at 9:00 AM

Egg Hunt, Flowering of the Cross and Festive Coffee Hour follow

Choral Eucharist at 11:15 AM

Festive Coffee Hour follows

Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

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The Rev Paul Carmona (Organ)
Stephen Salts (Parish Choir)
Anne Whattoff (Choristers)
Interim Musicians

Officers

Diane Holnback-Sooy
Senior Warden

Eric Spore
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members

Class of 2027
Rhonda Muir
David Ostrander
Kevin Page
Hannah Roberts

Class of 2028
Hilliard Harper
Diane Holnback-Sooy
Kevin Leichner
Eric Spore

Class of 2029
Rosie Barnes
Jeff Lee
Lisa Striebing
Wendy van Diver

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



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