

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON
AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 19 ~ PROPER 21
Tuesday, 01 October 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER A: Psalm 97 *Dominus regnavit*

Said responsively by half-verse

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.

- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

The PSALTER B: Psalm 99 *Dominus regnavit*

Said responsively by half-verse

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The PSALTER C: Psalm 100 *Jubilate Deo*

Said responsively by half-verse

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Hosea 4:1-10

Lector A reading from the Book of Hosea.

Hear the word of the LORD, O people of Israel,
for the LORD has an indictment against the inhabitants of the land.
There is no faithfulness or loyalty
and no knowledge of God in the land.
Swearing, lying, and murder,
and stealing and adultery break out;
bloodshed follows bloodshed.
Therefore the land mourns,
and all who live in it languish;
together with the wild animals
and the birds of the air,
even the fish of the sea are perishing.

Yet let no one contend,
and let none accuse,
for with you is my contention, O priest.^[a]
You shall stumble by day;
the prophet also shall stumble with you by night,
and I will destroy your mother.
My people are destroyed for lack of knowledge!
Because you have rejected knowledge,
I reject you from being a priest to me;
and since you have forgotten the law of your God,
I also will forget your children.

The more they increased,
the more they sinned against me;

they changed^[b] their glory into shame.
They feed on the sin of my people;
they are greedy for their iniquity.
And it shall be like people, like priest;
I will punish them for their ways
and repay them for their deeds.
They shall eat but not be satisfied;
they shall prostitute themselves but not multiply,
because they have forsaken the LORD
to devote themselves to prostitution.

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 10, The Second Song of Isaiah *Querite Dominum*
Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

The SECOND READING

Luke 5:12-26

Lector A reading from the Gospel according to Luke.

Once when Jesus was in one of the cities, a man covered with a skin disease was there. When he saw Jesus, he bowed with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." Then Jesus stretched out his hand, touched him, and said, "I am willing. Be made clean." Immediately the skin disease left him. And he ordered him to tell no one. "But go, show yourself to the priest, and, as Moses commanded, make an offering for your cleansing, as a testimony to them." But now more than ever the word about Jesus spread abroad; many crowds were gathering to hear him and to be cured of their diseases. Meanwhile, he would slip away to deserted places and pray.

One day while he was teaching, Pharisees and teachers of the law who had come from every village of Galilee and Judea and from Jerusalem were sitting nearby, and the power of the Lord was with him to heal. Just then some men came carrying a paralyzed man on a stretcher. They were trying to bring him in and lay him before Jesus, but, finding no way to bring him in because of the crowd, they went up on the roof and let him down on the stretcher through the tiles into the middle of the crowd in front of Jesus. When he saw their faith, he said, "Friend, your sins are forgiven you." Then the scribes and the Pharisees began to question, "Who is this who is speaking blasphemies? Who can forgive sins but God alone?" When Jesus perceived their questionings, he answered them, "Why do you raise such questions in your hearts? Which is easier: to say, 'Your sins are forgiven you,' or to say, 'Stand up and walk?' But so that you may know that the Son of Man has authority on earth

to forgive sins”—he said to the one who was paralyzed—“I say to you, stand up and take your stretcher and go to your home.” Immediately he stood up before them, took what he had been lying on, and went to his home, glorifying God. Amazement seized all of them, and they glorified God and were filled with fear, saying, “We have seen incredible things today.”

Lector The Word of the Lord.

People Thanks be to God.

Silence may be kept

The following Canticle is said in unison

The RESPONSE: Canticle 20, Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to God’s people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The APOSTLES' CREED

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

- ☩ Show us your mercy, O Lord;
☩ And grant us your salvation.
- ☩ Clothe your ministers with righteousness;
☩ Let your people sing with joy.
- ☩ Give peace, O Lord, in all the world;
☩ For only in you can we live in safety.
- ☩ Lord, keep our nations under your care;
☩ And guide us in the way of justice and truth.
- ☩ Let your way be known upon earth;
☩ Your saving health among all nations.
- ☩ Let not the needy, O Lord, be forgotten;
☩ Nor the hope of the poor be taken away.
- ☩ Create in us clean hearts, O God;
☩ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER of ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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