



September 29, 2024

The Nineteenth Sunday After Pentecost

10:15 AM

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.) ¶ During the school year, *Youth Group* (grades 6-12) gathers shortly after Eucharist in the Sherman Room (in the same building as Coffee Hour) to enjoy fellowship and exploration of our faith journey. ¶ Professional childcare is available in the *Nursery* (in Gooden Hall) every Sunday from 9:00 AM - 1:00 PM.

The VOLUNTARY *Andante in G*

Charles MacPherson (1870 – 1927)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 574 *Before thy throne, O God, we kneel*

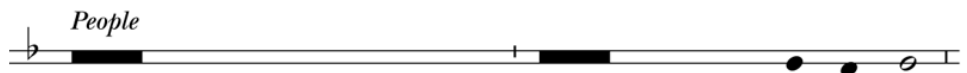
ST PETERSBURG

THE ENTRANCE RITE

All remain standing



Bles-sed be God: Father, Son and Ho - ly Spi - rit.



And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *New Plainsong*

David Hurd (b 1950)

Sung by all



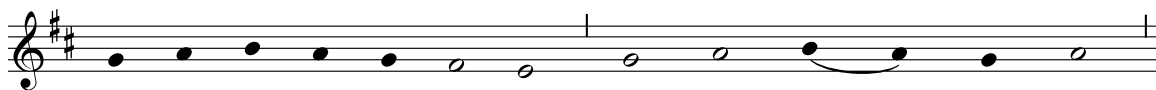
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



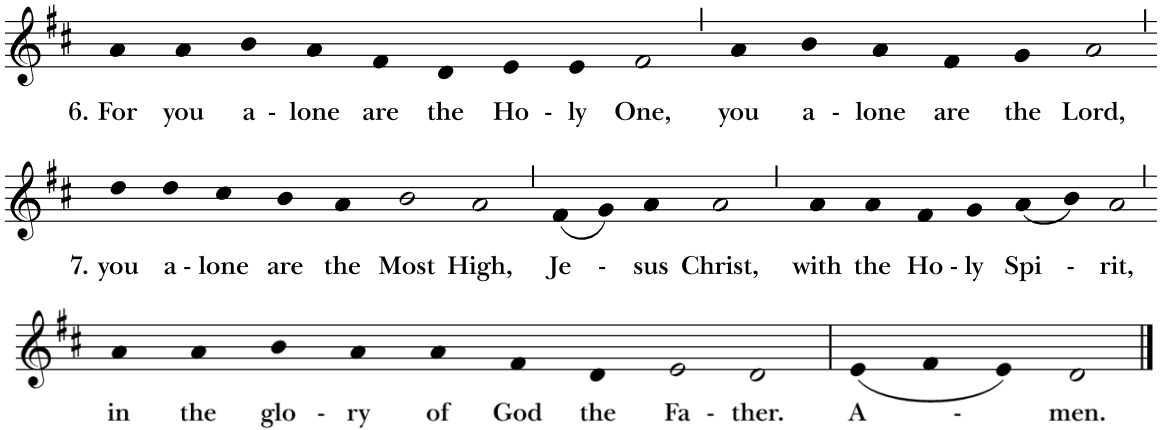
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The COLLECT of the DAY

Enriching Our Worship 1

Celebrant The Lord be with you.
 People *And also with you.*
 Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace, but no enemy can compensate for this damage to the king.” Then King Ahasuerus

said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and an enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very pole that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the pole that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday, that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER Psalm 124 *Nisi quia Dominus*
Sung by all



- 1 If the LORD had not been on / our side, *
let / Israel now say;
- 2 If the LORD had not been on / our side, *
when enemies rose / up against us;
- 3 Then would they have swallowed us / up alive *
in their fierce / anger toward us;
- 4 Then would the waters have over/whelmed us *
and the / torrent gone over us;

- 5 Then would the raging / waters *
have / gone right over us.
- 6 Blessed be the / LORD! *
he has not given us over to be a / prey for their teeth.
- 7 We have escaped like a bird from the snare of the / fowler; *
the snare is broken, / and we have escaped.
- 8 Our help is in the Name of the / LORD, *
the maker of / heaven and earth.

***The* SECOND READING**

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain, and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 635 *If thou but trust in God to guide thee*

WER NUR LIEBEN GOTT

The HOLY GOSPEL

Mark 9:38-50

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him because he was not following us.” But Jesus said, “Do not stop him, for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you cause one of these little ones who believe in me to sin, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to sin, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to sin, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies and the fire is never quenched.

“For everyone will be salted with fire. Salt is good, but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rt Rev James Mathes, *Bishop-in-Residence*

Following the Sermon, a brief silence is kept

The remainder of today's liturgy, beginning with the Nicene Creed, will be found in the seasonal booklet distributed with this insert.

✠ AT THE HOLY COMMUNION

Music at the Offertory *Prayer to Jesus*

George Oldroyd (1886 – 1951)

Jesu, since thou me made and bought,
be thou my love and all my thought,
and help that I may to thee be brought,
withouten thee I may do naught.

Jesu, since thou must do thy will,
and nothing is that thee may let,
with thy grace my heart fulfill,
my love and my liking in thee is set.

Jesu, at thy will I pray that I might be,
all my heart fulfill, with perfect love to thee.
That I have done ill, Jesu, forgive thou me,
and suffer me never to spill, Jesu, for pity. Amen.
(Text: Richard Rolle, 1300-1349)

Music at the Communion *Oculi omnium*

Paul Halley (b 1952)

Oculi omnium ad te spectant, Domine:
Tu das illis escam tempore opportune.
Aperis manum tuam,
et imple quicquid vivit benedictine tua.

Miserere nobis, quæsumus, Domine;
tuisque donis, quæ tua beniginitate percepturi,
benedicito
per Christum Dominum nostrum. Amen.

*The eyes of all wait upon thee, O Lord.
Thou givest them their meat in due season.
Thou openest thine hand,
and fillest all things living with plenteousness.*

*Have mercy upon us, we beseech thee, O Lord:
and bless these thy gifts which we are about to receive
by thy bountiful goodness,
through Christ our Lord. Amen.
(Text: Psalm 145: 16-17 and The Statutes of King's
College, 1803)*

☞ AT THE SENDING FORTH

HYMN 347 *Go forth for God; go to the world in peace*

LITTON

The VOLUNTARY *Ciacona in f minor*

Johann Pachelbel (1653 – 1706)

Today, in our Diocese's cycle of prayer, we pray for
Clergy and people of Grace, San Marcos
Executive Council, Standing Committee, Commission on Ministry,
Diocesan Committees and Ministries,
and in our military cycle of prayer, we pray for
2nd Battalion, 4th Marines, Camp Pendleton.

The flowers this day have been given by Scott Crispell & Neil Malmquist,
in memory of Kit Parker.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Todd McCracken

CHALICIST

Amelia Simon *and*
Rosemary Barnes

TORCHBEARERS

Amelia Simon *and*
John Simon

LECTORS

Lanita Carroll *and* John Carroll

INTERCESSOR

Mark Carroll

USHERS

See Rios *and* Joseph Rios

ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Mary Brown

TELLERS

Juli Beth Hinds *and* Nan Kaufman

WEEKLY ATTENDANCE: 5 services. In-person attendance: 115 people.

Online participation: 78 views.