

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SECOND SUNDAY
of CHRISTMAS

04 January 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Interlude on the Coventry Carol*

W S Lloyd-Webber (1914 – 1982)

All stand, as they are able, at the ringing of the bell as the Procession enters

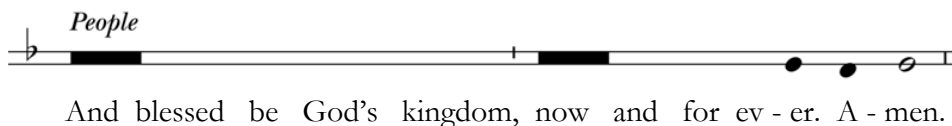
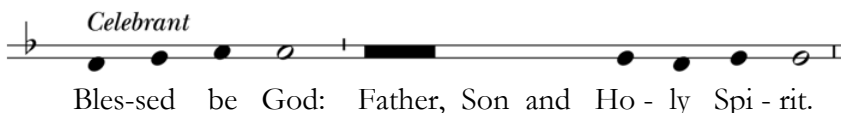
CAROL 124 *What star is this, with beams so bright*

PUER NOBIS

THE ENTRANCE RITE

The OPENING ACCLAMATION *and the COLLECT for PURITY*

All remain standing



Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The COLLECT *of the* DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Jeremiah 31:7-14

For thus says the LORD:
Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”
See, I am going to bring them from the land of the north
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back;
I will let them walk by brooks of water,
in a straight path where they shall not stumble,
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
 and declare it in the coastlands far away;
 say, "He who scattered Israel will gather him
 and will keep him as a shepherd does a flock."
 For the LORD has ransomed Jacob
 and has redeemed him from hands too strong for him.
 They shall come and sing aloud on the height of Zion,
 and they shall be radiant over the goodness of the LORD,
 over the grain, the wine, and the oil,
 and over the young of the flock and the herd;
 their life shall become like a watered garden,
 and they shall never languish again.
 Then shall the young women rejoice in the dance,
 and the young men and the old shall be merry.
 I will turn their mourning into joy;
 I will comfort them and give them gladness for sorrow.
 I will give the priests their fill of fatness,
 and my people shall be satisfied with my bounty,
 says the LORD.

Lector The Word of the Lord.
People Thanks be to God.

The PSALTER

Psalm 84:1-8

Sung by all



- 1 How dear to me is your dwelling, O / LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh re/joyce in the / living God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may / lay her young; *
 by the side of your altars, O LORD of hosts, my / King and / my God.

- ³ Happy are they who dwell in / your house! *
they will / always be / praising you.
- ⁴ Happy are the people whose strength is / in you! *
whose hearts are / set on the / pilgrims' way.
- ⁵ Those who go through the desolate valley will find it a / place of springs, *
for the early rains have covered it with / pools of / water.
- ⁶ They will climb from / height to height, *
and the God of gods will reveal him/self in / Zion.
- ⁷ LORD God of hosts, / hear my prayer; *
hearken, O / God of / Jacob.
- ⁸ Behold our defender, O / God; *
and look upon the face of / your Anointed.

The SECOND READING

Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector *The Word of the Lord.*
People *Thanks be to God.*

All stand, as they are able

***The* HOLY GOSPEL**

Matthew 2:13-15,19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

After the magi had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaüs was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

***The* SERMON**

The Reverend Douglas, *Rector*

A brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Christmastide* *Adapted from the Church of England*

Celebrant We pray for God's faithfulness to be known in our world.

Intercessor In a world of change and hope, of fear and adventure, faithful God,
People *come among us.*

In human rebellion and obedience, in our seeking and our finding, faithful God,
come among us.

In the common life of our society, in prosperity and need, faithful God,
come among us.

As your Church proclaims your goodness in words and action, faithful God,
come among us.

Among our friends and in our homes, faithful God,
come among us.

In our times of joy, in our days of sorrow, faithful God,
come among us.

In our strengths and triumphs, in our weakness and at our death, faithful God,
come among us.

In your saints in glory and on the day of Christ's coming, faithful God,
come among us.

Celebrant O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Confession of Sin is omitted during Christmastide

The PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



Anthem at the Offertory *Here is the little door*

Herbert Howells (1892 – 1983)

Here is the little door, lift up the latch, oh lift!
We need not wander more but enter with our gift;
Our gift of finest gold,
Gold that was never bought nor sold;
Myrrh to be strewn about His Bed;
Incense in clouds about His Head;
All for the Child that stirs not in His sleep,
But holy slumber holds with ass and sheep.

Bend low about His Bed: for each He has a gift;
See how His eyes awake, lift up your hands, oh lift!
For gold, He gives a keen-edged sword
(Defend with it Thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honoured happy dead;
Gifts for His children, terrible and sweet,
Touched by such tiny hands and oh such tiny feet.
(Text: Frances Chesterton, 1869 – 1938)

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.

People *And of thine own have we given thee.* *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer 2*

All remain standing, as they are able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Sanctus and Benedictus qui venit *Missa de Sancta Maria Magdalena*

Sung by all

Healey Willan (1880 – 1968)

Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full ____ of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed ____ is he that com - eth -



____ in the name of the Lord. Ho - san - na in the high - est.

All may stand or kneel, as they prefer and are able

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The musical notation for 'The LORD'S PRAYER' consists of five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' parts on the first four staves and 'People' parts on the fifth staff.

Celebrant Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead

People

us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Missa de Sancta Maria Magdalena*

Willan

Sung by all

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

Anthem at the Communion *No small wonder*

Paul Edwards (b 1955)

Small wonder the star, small wonder the light,
the angels in chorus, the shepherds in fright;
but stable and manger for God—no small wonder!

Small wonder the kings, small wonder they bore
the gold and the incense, the myrrh to adore;
but God gives his life on a cross—no small wonder!

Small wonder the love, small wonder the grace,
the power, the glory, the light of his face;
but all to redeem my poor heart —no small wonder!
(Text: Paul Wigmore, 1925 – 2014)

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly,
 fill you with his joy and peace:
 And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 rest upon you and abide with you, now and for ever. *Amen.*

All stand, as they are able

CAROL 496 *How bright appears the Morning Star*

WIE SCHÖN LEUCHTET

The DISMISSAL

Celebrant Let us go forth in the name of Christ.
People *Thanks be to God.*

***The* VOLUNTARY** *Wie schön leuchtet der Morgenstern*

Johann Pachelbel (1653 – 1706)

Today, in our Diocese's cycle of prayer, we pray for
each congregation in the diocese; for the clergy and wardens; and for all disciples in Christ; and
today being the first Sunday in the Year of Evangelism, we offer particular petitions for sharing our
Christian faith and deepening relationships with God and one another;
and in our military cycle of prayer, we pray for
Tactical Air Control Squadron 12, Naval Amphibious Base Coronado.
In the Anglican Communion cycle of prayer, we pray for
The Church of the Province of Central Africa.

CELEBRANT
The Rev Douglas Worthington

VERGER
Jack Northam

CRUCIFER
Todd McCracken

CHALICISTS & TORCHBEARERS
Hilliard Harper
and Katherine Kim

LECTORS
Linda Parker *and* Rosemary Barnes

INTERCESSOR
John Brown

USHERS
Betsy Northam *and* Linda Cobb

ALTAR GUILD AND FLOWER GUILD
Christine Carta *and* Mary Brown

TELLERS
Hilliard Harper
and Diane Holnback-Sooy

WEEKLY ATTENDANCE: Six services. In-person attendance: 417 people.
Online participation: 302 views.

Weekly Announcements

Complete details about happenings at All Souls' appear in our weekly eNews, published on Wednesdays. To sign up to receive this, please contact the Parish Office.

Saturday, January 10, 5:00 pm- A Family Epiphany Service

We'll gather for an informal service of lessons, carols and Communion to celebrate Jesus' appearance to the Wise Men, and the world. A waffle supper, King Cake and shenanigans will follow!

Youth Group January 18th 11:30am-1:00pm

All youth ages 12-18 are invited to meet up for snacks, fellowship, and games every 3rd Sunday after the 10:15am service. We will be in the youth room of the administration building second floor with CYF Minister Karissa Sousa. Contact her if you need more information ksousa@allsoulspointloma.org.

Our Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington
Rector
dworthington@allsoulspointloma.org
619-335-8168 (mobile)

Laura Mitchell, PhD
Parish Operations Director
lmitchell@allsoulspointloma.org

Dr Ruben Valenzuela
Director of Music & Organist
rvalenzuela@allsoulspointloma.org

Karissa Sousa
Children, Youth & Family Minister
ksousa@allsoulspointloma.org

(Vacant)
Facilities Manager

Officers

David Ostrander
Senior Warden

Diane Holnback-Sooy
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members & Team Assignments

GATHER Team
Kevin Leichner
Rhonda Muir
Kevin Page
Hannah Roberts

TRANSFORM Team
JB Hinds
David McColl
David Ostrander

SEND Team
Mary Brown
Hilliard Harper
Diane Holnback-Sooy

STEWARD Team
Christine Carta
Eric Spore

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



ALL SOULS'
— EPISCOPAL CHURCH —

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