

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TWENTIETH SUNDAY
after PENTECOST

11 October 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY BAPTISM

The VOLUNTARY *Prelude, from Ten Pieces*

Jean Langlais (1907 – 1991)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 51 *We the Lord's people, heart and voice uniting*

DECATUR

THE ENTRANCE RITE

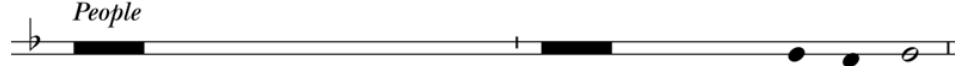
All remain standing

Celebrant



Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People



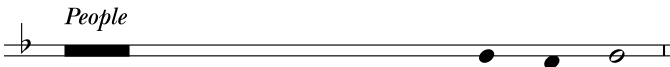
And blessed be God's kingdom, now and for ev - er. A - men.

Celebrant

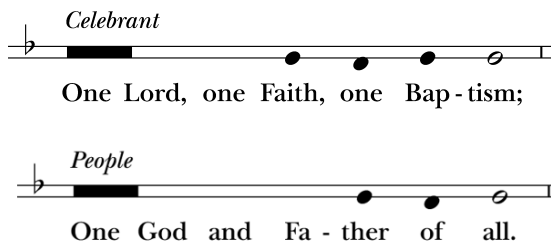


There is one Body and one Spi - rit;

People



There is one hope in God's call to us;



The COLLECT of the DAY

Celebrant The Lord be with you.

People *And also with you.*

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me.” So all the people took off the gold rings from their ears and brought them to Aaron. He took these from them, formed them in a mold, and cast an image of a calf, and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 106:1-6,19-23

Sung by the Choir

- 1 Hallelujah!
 Give thanks to the LORD, for he is good, *
 for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
 or show forth all his praise?
- 3 Happy are those who act with justice *
 and always do what is right!
- 4 Remember me, O LORD, with the favor you have for your people, *
 and visit me with your saving help;
- 5 That I may see the prosperity of your elect
 and be glad with the gladness of your people, *
 that I may glory with your inheritance.
- 6 That I may see the prosperity of your elect
 and be glad with the gladness of your people, *
 that I may glory with your inheritance.

- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

***The* SECOND READING**

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

All stand, as they are able

❖ We will *omit stanzas 5 and 6*

The HOLY GOSPEL

Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus spoke to chief priests and the Pharisees in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

HOLY BAPTISM

All stand, as they are able

The PRESENTATION and EXAMINATION of the CANDIDATES

Celebrant The Candidates for Holy Baptism will now be presented.

The Parents and Godparents of the Candidate present them and say

I present Ataleia Helena Sousa and Ophelia Rosa Sousa to receive the
Sacrament of Baptism.

The Celebrant asks the Candidates' Parents and Godparents

Will you be responsible for seeing that the children you present are
brought up in the Christian faith and life?

*Parents &
Godparents*

I will, with God's help.

Celebrant Will you by your prayers and witness help them to grow into the full
stature of Christ?

*Parents &
Godparents*

I will, with God's help.

*The Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the
Candidates*

Celebrant Do you renounce Satan and all spiritual forces of wickedness that rebel
against God?

*Parents &
Godparents*

I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy
the creatures of God?

*Parents &
Godparents*

I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents &
Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents &
Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents &
Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents &
Godparents *I do.*

The Celebrant addresses the People, saying

Will you who witness these vows do all in your power to support these
persons in their life in Christ?

People *We will.*

Celebrant Let us join with those who are committing themselves to Christ and renew
our own baptismal covenant.

***The* BAPTISMAL COVENANT**

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

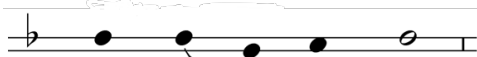
I will, with God's help.

The PRAYERS for the CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Cantor Deliver them, O Lord, from the way of sin and death.

People



Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The THANKSGIVING OVER *the* WATER

All remain standing, as they are able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Celebrant *People*
A - men. A - men.

The BAPTISM

Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying

N, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

People

Amen.

The Celebrant places a hand on the Baptizand's head, marking on the forehead the sign of the cross with Chrism that has previously been blessed by the Bishop, and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People

Amen.

The Celebrant prays over the Baptizands, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

A candle, lighted from the Paschal Candle, is given to the Baptizand (or a Parent or Godparent), the Celebrant saying

Receive the light of Christ as a sign that Ataleia and Ophelia have passed from darkness into light. May they shine as Christ's light in the world to the glory of God the Father.

The Celebrant blesses the Baptizand's family, saying

May God the Father, who by Baptism adopts us as God's children, grant you peace. *Amen.*

May God the Son, who sanctified a home in Nazareth, fill you with love. *Amen.*

May God the Holy Spirit, who has made the Church one family, keep you in peace. *Amen.*

The baptismal party makes a procession to the Altar, the Celebrant asperging (sprinkling) the People with the Water, as all sing

HYMN 213 *Come away to the skies, my beloved, arise*

MIDDLEBURY

The Celebrant addresses the People, saying

Let us welcome the newly baptized, by saying together:

All We receive you into the household of God.
 Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood.

Applause is appropriate at this time, as a sign of welcome and joy

The PRAYERS of the PEOPLE *For Stewardship Season*

Celebrant Gracious God, in this season of pondering the abundance you provide us,
 and the growth we're capable of in you, give us the vision to see your church
 not only as an IS, but also as a COULD BE.

Intercessor Help us see room to grow in numbers: Let us be a wider embrace of
 welcome and a deeper nurture of faith; a larger body of believers and a
 greater source of hope.

People Help us see the room, O Lord,
 So you may give the growth.

Help us see room to grow in the Spirit: Guide us as we explore and pray,
discuss and discern how we may become a louder voice of your love and a
more powerful engine of your peace.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in service: In a world where many suffer hunger—
of body, of spirit and of soul—open our eyes to more ways we can satisfy the
needs ... brighten the outlook ... and assuage the despair of all
your creatures.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in witness: Inspire our ideas and empower our
efforts to turn more and more outward, through the resources we can share
... the openness we can model ... the refuge we can be.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in hope: Embolden our prayers for the healing of
what ails, the alleviation of what besets, the filling of what lacks and the
strengthening of what falters; praying, this day, especially for NN; all those
on our parish prayer list; and those whom we name now, either aloud or in
the silence of our hearts (*pause*) ... that your grace may abound and your
mercy be great.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in the assurance of faith: Strengthen in us the true
knowledge that those who have died ... NN; all those on our parish prayer
list; those whose deaths we remember this week, including NN; and those
whom we name now, either aloud or in the silence of our hearts (*pause*) ...
have, in Christ, reached the eternity of his promise and the infinity of
his love.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in gratitude: Stir up in us thankfulness for the abounding goodness and beautiful richness of our life in you ... as we lift up, this day, our happiness for those whose birthdays we celebrate this week, including NN; who celebrate anniversaries this week, including NN; and who so wonderfully color our lives and satisfy our souls, including those whom we name now, either aloud or in the silence of our hearts (*pause*). May your love of us, in them, only increase.

Help us see the room, O Lord,
So you may give the growth.

Celebrant There is, O God, so much room for us to grow: in you, toward you, with you and for you. Awaken us to the potential; lead us to the opportunities; and strengthen in us the resolve to grow into the full promise of our faith. In the Name of Jesus we pray. *Amen.*

The Confession of Sin is omitted this day

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



At the Offertory *Rejoice in the Lord alway*

John Redford (d 1547)

Rejoice in the Lord alway: and again I say, Rejoice.
Let your moderation be known unto all men. The Lord is at hand.
Be careful for nothing;
but in all prayer and supplication with thanksgiving
let your requests be made known unto God.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. *1 Chronicles 29:14*

The GREAT THANKSGIVING Eucharistic Prayer 3

All remain standing, as they are able

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you." (Staff 1), "Lift up your hearts. We lift them to the Lord." (Staff 2), "Let us give thanks to the Lord our God." (Staff 3), and "It is right to give our thanks and praise." (Staff 4). The notes are simple, using quarter and half notes, with some rests and accidentals (sharps and flats) to indicate the melody.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: All you create is a sign of hope for our journey. And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

The Sanctus and Benedictus qui venit *Missa de Sancta Maria Magdalena* *Willan*
Sung by all

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All kneel or stand, as they are able and are able

Celebrant

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, to this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension; longing for Christ's coming in glory; and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ; and in the fullness of time gather us, with the Blessed Virgin Mary, all souls who are now at rest, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise. Blessed are you now and for ever.



The LORD'S PRAYER

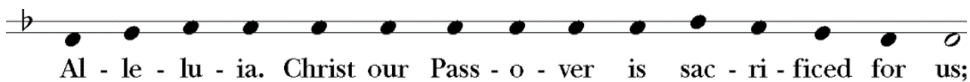
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

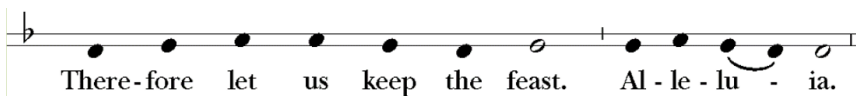
The FRACTION

A period of silence is kept

Celebrant



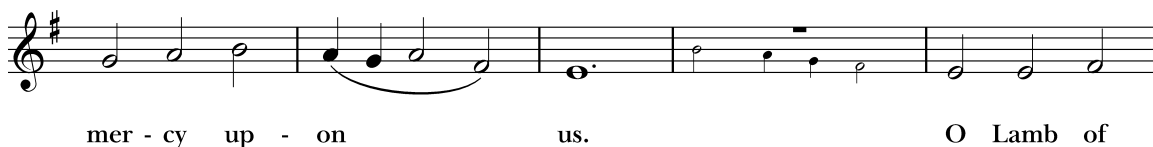
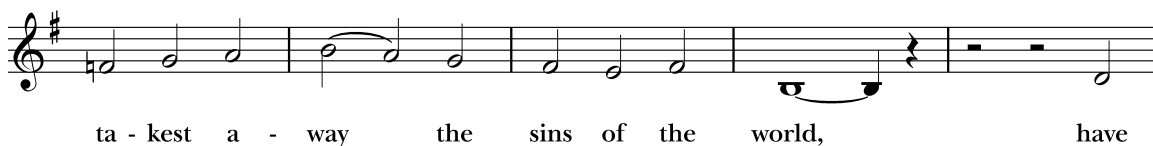
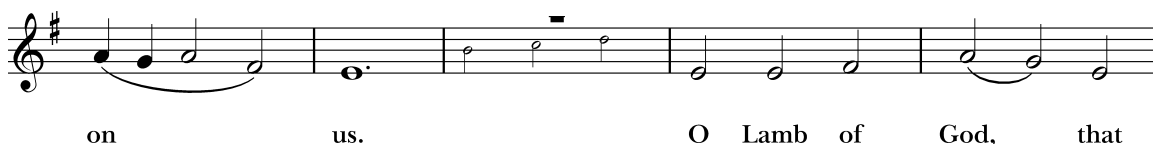
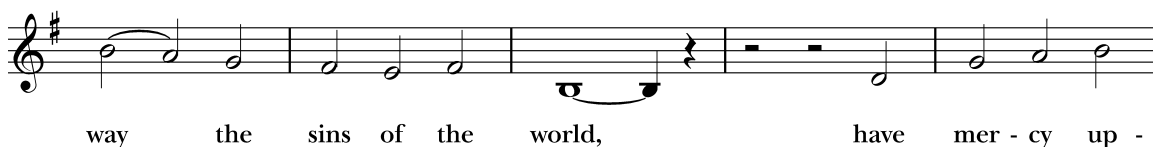
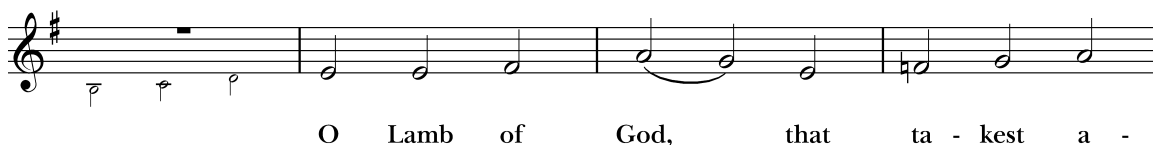
People

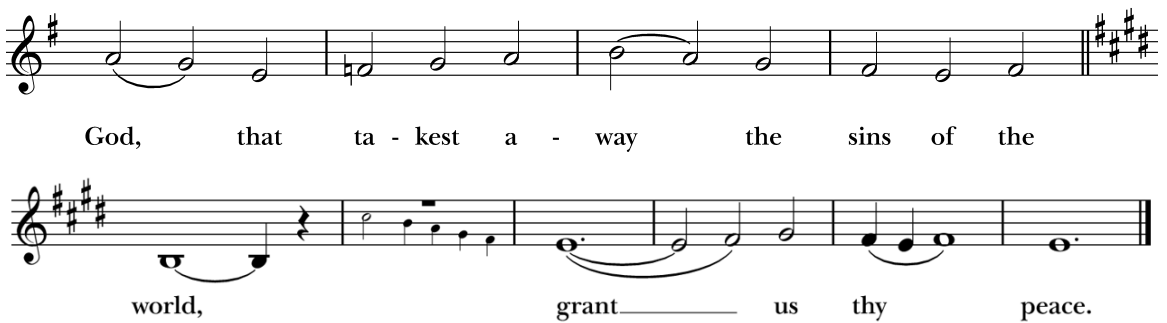


The Agnus Dei *Missa de Sancta Maria Magdalena*

Willan

Sung by all





The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Beati quorum via*

Charles Villiers Stanford (1852 – 1924)

Beati quorum via integra est,
qui ambulant in lege Domini.
Text: Psalm 119:1

*Blessed are those whose ways are blameless,
who walk according to the law of the Lord.*

***The* SENDING of the LAY EUCHARISTIC VISITOR(S)**

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N)*, we send you out to share Communion this week with *N(N)*.

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. *Amen.*

***The* POST-COMMUNION PRAYER**

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

***The* BLESSING**

attributed to Teresa of Ávila (1515 – 1582)

HYMN 296 *We know that Christ is raised and dies no more*

ENGELBERG

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The flowers this day have been given by Grace Sousa, in honor of the baptism of Ataleia and Ophilia Sousa.

Today, in our Diocese's cycle of prayer, we pray for the clergy and people of St Andrew's, La Mesa, and for Deacons throughout the Church;
and in our military cycle of prayer, we pray for the United States Navy on its 251st birthday.
In the Anglican Communion cycle of prayer, we pray for The Anglican Church of Burundi.

The Rev Douglas Worthington

CHALICISTS & TORCHBEARERS
 Hilliard Harper *and* Dorothy Schmidt

INTERCESSOR
Jesse Schumacher

TELLERS
Rosemary Barnes *and* Hannah Roberts

WEEKLY ATTENDANCE: Six services. In-person attendance: 164 people.
Online participation: 24 views.

1475 Catalina Boulevard | San Diego, CA 92107
office@allsoulspointloma.org | www.allsoulspointloma.org
619.223.6394