

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON
AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 06 ~ PROPER 09
Tuesday, 07 July 9:30 AM

Officiant I was glad when they said to me, "Let us go to the house of the Lord."
Ps 122:1

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

Worship the Lord in the beauty of holiness: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: *
Come let us adore him.

The PSALTER A: Psalm 5 *Verba mea auribus*

Said responsively by half-verse

- 1 Give ear to my words, O LORD; *
consider my meditation.
- 2 Hearken to my cry for help, my King and my God, *
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; *
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.

- 5 Braggarts cannot stand in your sight; *
you hate all those who work wickedness.
- 6 You destroy those who speak lies; *
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will
go into your house; *
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness,
because of those who lie in wait for me; *
make your way straight before me.
- 9 For there is no truth in their mouth; *
there is destruction in their heart;
- 10 Their throat is an open grave; *
they flatter with their tongue.
- 11 Declare them guilty, O God; *
let them fall, because of their schemes.
- 12 Because of their many transgressions cast them out, *
for they have rebelled against you.
- 13 But all who take refuge in you will be glad; *
they will sing out their joy for ever.
- 14 You will shelter them, *
so that those who love your Name may exult in you.
- 15 For you, O LORD, will bless the righteous; *
you will defend them with your favor as with a shield.

The PSALTER B: Psalm 6 *Domine, ne in furore*

Said responsively by half-verse

- 1 LORD, do not rebuke me in your anger; *
do not punish me in your wrath.
- 2 Have pity on me, LORD, for I am weak; *
heal me, LORD, for my bones are racked.

- ³ My spirit shakes with terror; *
how long, O LORD, how long?
- ⁴ Turn, O LORD, and deliver me; *
save me for your mercy's sake.
- ⁵ For in death no one remembers you; *
and who will give you thanks in the grave?
- ⁶ I grow weary because of my groaning; *
every night I drench my bed
and flood my couch with tears.
- ⁷ My eyes are wasted with grief *
and worn away because of all my enemies.
- ⁸ Depart from me, all evildoers, *
for the LORD has heard the sound of my weeping.
- ⁹ The LORD has heard my supplication; *
the LORD accepts my prayer.
- ¹⁰ All my enemies shall be confounded and quake with fear; *
they shall turn back and suddenly be put to shame.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Numbers 35:1-3,9-15,30-34

Lector A reading from the Book of Numbers.

In the plains of Moab by the Jordan opposite Jericho, the LORD spoke to Moses, saying, "Command the Israelites to give, from the inheritance that they possess, towns for the Levites to live in; you shall also give to the Levites pasturelands surrounding the towns. The towns shall be theirs to live in, and their pasturelands shall be for their cattle, for their livestock, and for all their animals."

“Speak to the Israelites and say to them: When you cross the Jordan into the land of Canaan, then you shall select cities to be cities of refuge for you, so that a slayer who kills a person without intent may flee there. The cities shall be for you a refuge from the avenger, so that the slayer may not die until there is a trial before the congregation.

“The cities that you designate shall be six cities of refuge for you: you shall designate three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge. These six cities shall serve as refuge for the Israelites, for the resident or transient alien among them, so that anyone who kills a person without intent may flee there.

“If anyone kills another, the murderer shall be put to death on the evidence of witnesses, but no one shall be put to death on the testimony of a single witness. Moreover you shall accept no ransom for the life of a murderer who is subject to the death penalty; a murderer must be put to death. Nor shall you accept ransom for one who has fled to a city of refuge, enabling the fugitive to return to live in the land before the death of the high priest. You shall not pollute the land in which you live, for blood pollutes the land, and no expiation can be made for the land for the blood that is shed in it, except by the blood of the one who shed it. You shall not defile the land in which you live, in which I also dwell, for I the LORD dwell among the Israelites.”

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 9, The First Song of Isaiah *Eccle, Deus*
Isaiah 12:2-6

Sing the praises of the Lord, *
for he has done great things.

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Sing the praises of the Lord, *
for he has done great things.

***The* SECOND READING**

Matthew 23:13-26

Lector A reading from the Gospel according to Matthew.

Jesus said, "But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in you stop them. Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves.

"Woe to you, blind guides who say, 'Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.' You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, 'Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.' How blind you are! For which is greater, the gift or the altar that makes the gift sacred? So whoever swears by the altar swears by it and by everything on it, and whoever swears by the sanctuary swears by it and by the one who dwells in it, and whoever swears by heaven swears by the throne of God and by the one who is seated upon it.

"Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others. You blind guides! You strain out a gnat but swallow a camel!

“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence. You blind Pharisee! First clean the inside of the cup and of the plate, so that the outside also may become clean.”

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 19, The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

Your ways are ways of righteousness and truth, *
O King of all the ages.

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Your ways are ways of righteousness and truth, *
O King of all the ages.

The APOSTLES' CREED

All I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℞ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℞ Let your people sing with joy.

☩ Give peace, O Lord, in all the world;
℞ For only in you can we live in safety.

☩ Lord, keep our nations under your care;
℞ And guide us in the way of justice and truth.

☩ Let your way be known upon earth;
℞ Your saving health among all nations.

☩ Let not the needy, O Lord, be forgotten;
℞ Nor the hope of the poor be taken away.

☩ Create in us clean hearts, O God;
℞ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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1475 Catalina Boulevard | San Diego, CA 92107
office@allsoulspointloma.org | www.allsoulspointloma.org
619.223.6394