

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TENTH SUNDAY
after PENTECOST

02 August 2026
8:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

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HOLY EUCHARIST

All stand, as they are able, at the ringing of the bell as the Procession enters

We are delighted to welcome **Michael McHale**,
President and CEO at St Paul's Senior Services,
as our preacher today

Welcome, Michael!!

THE ENTRANCE RITE

All remain standing

Celebrant Blessed be God, Father, Son and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Glory to God in the highest*

Said by all

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall

no longer be called Jacob, but Israel,¹ for you have striven with God and with humans and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel,² saying, “For I have seen God face to face, yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 17:1-7,16

Said by all, responsively by half-verse

- ¹ Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- ² Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.
- ³ Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
- ⁴ I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
- ⁵ My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.
- ⁶ I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
- ⁷ Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
- ¹⁶ But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding your likeness.

¹ That is, ONE WHO STRIVES WITH GOD.

² That is, THE FACE OF GOD.

The SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

The HOLY GOSPEL

Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was

left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

***The* SERMON**

Mr Michael McHale

Following the Sermon, a brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Ordinary Time B*

Celebrant Hear us, O Lord, as we open our hearts to you, in supplication.

Intercessor Open the heart of your Church, O God, to foster those who seek it; serve
those who need it; and love those who scorn it. O Lord,

All *Guide us in grace.*

Open the heart of our nation, O God, to build up what holds us all in
common; honor the dignity of what makes each unique; and reject those who
seek to divide. O Lord,
Guide us in grace.

Open the heart of this world, O God, to sing with the peacemakers; weep
the woes of the innocent; and take to task the perpetrators. O Lord,
Guide us in grace.

Open the heart of this city, O God, to share what's in abundance; trim what's
in excess; and resolve what's in conflict. O Lord,
Guide us in grace.

Open the heart of our compassion and care, O God, to come alongside
those who are ailing or troubled, oppressed or afflicted in any way, including
NN; all others on our parish prayer list; and those whom we name aloud or
in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Open the heart of heaven, O God, to welcome, in glory and favor, all who have died in the faith, including *NN*; those whose deaths we remember this week, including *NN*; those on our parish prayer list; and those whom we name aloud or in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Open the heart of gratitude within us, O God, to give thanks for all the joys and wonders that suffuse our lives, with special prayers this day for those whose birthdays we celebrate this week, including *NN*; those celebrating anniversaries this week, including *NN*; as well as the blessings of this life that we name aloud or in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Celebrant O God, as we have opened our lips to you in prayer this day, in turn, open our hearts to be fountains of your grace; agents of your love; and prophets of your peace. All this we pray in the Name of Jesus Christ our Lord. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

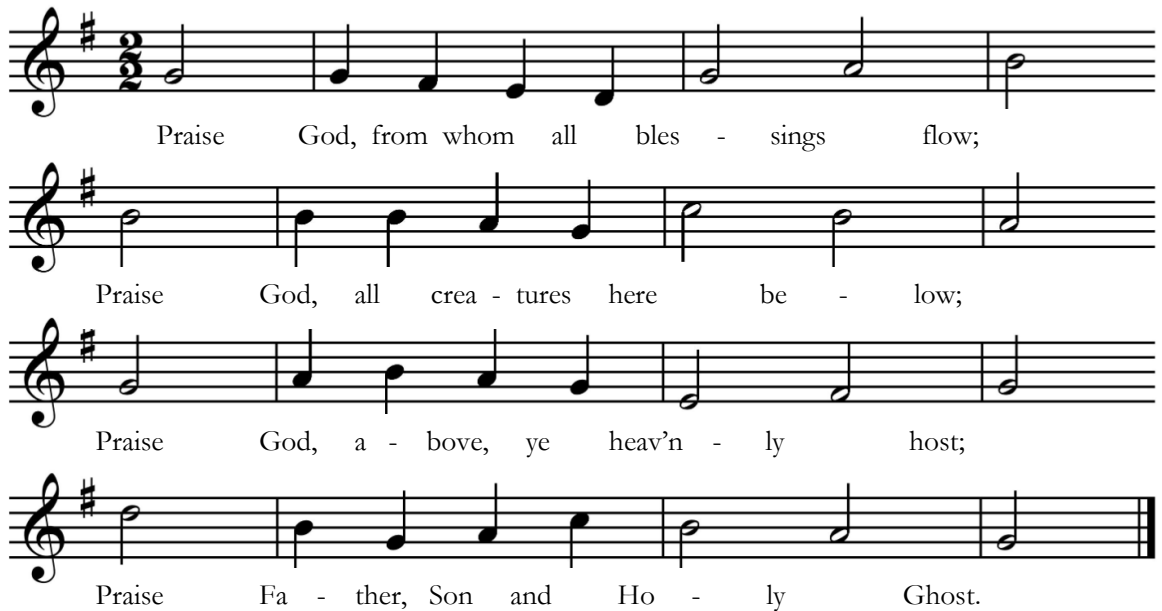
THE HOLY COMMUNION

***The* OFFERTORY**

If you wish to make an online donation to All Souls', you may scan this code



When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing



Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God, above, ye heav'nly host;

Praise Father, Son and Holy Ghost.

The GREAT THANKSGIVING *Eucharistic Prayer 1*

All remain standing

Celebrant The Lord be with you.
People *And also with you.*
 Lift up your hearts.
 We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.*

All kneel or stand, as they are able and are able

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. *AMEN.*

The LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION

A period of silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. *Alleluia!*

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant N(N), we send you out to share Communion this week with N(N).

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. *Amen.*

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The flowers this day have been given by Scott Crispell and Neil Malmquist,
in memory of Deryl Ferguson.

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of Good Samaritan, San Diego;
and in our military cycle of prayer, we pray for
the United States Coast Guard on its 236th birthday.
In the Anglican Communion cycle of prayer, we pray for
The Church of the Province of Uganda.

CELEBRANT
The Rev Douglas Worthington

CHALICIST
Carol Sands

LECTORS
Sally Parker *and* Maria Piña

INTERCESSOR
Peggy Strand

ALTAR GUILD AND FLOWER GUILD
Sally Parker *and* Mary Brown

WEEKLY ATTENDANCE: Four services. In-person attendance: 109 people.
Online participation: 58 views.



Welcome Home. Peace Awaits.

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