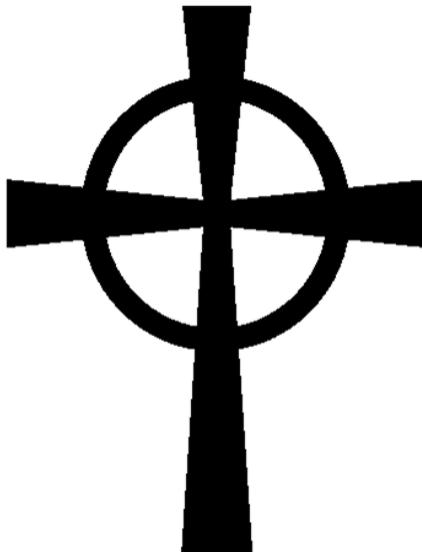


# ALL SOULS'

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EPISCOPAL CHURCH

POINT LOMA



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**May 1, 2022**

*Eight o'clock in the morning*

**THIRD SUNDAY OF EASTER**

*We invite all to grow in faith with us  
as we embody and courageously share God's love in the world.*

*All stand at the ringing of the bell and remain standing through the Collect of the Day.*

## **OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.

BCP 355

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant and People*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.

## COLLECT OF THE DAY

*Celebrant*       The Lord be with you.

*People*           And also with you.

*Celebrant*       Let us pray.

**O** GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING

Acts 9:1-6, (7-20)

*All sit.*

A reading from the Acts of the Apostles.

**S**AUL, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and

be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

*Lector*                The Word of the Lord.

*People*                Thanks be to God.

**PSALM 30** *Exaltabo te, Domine*

*All say the Psalm together, observing a distinct pause at the asterisk*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead: \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD: \*  
I pleaded with the Lord, saying,
- 10 “What profits is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”

- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*Please remain seated.*

## **SECOND READING**

Revelation 5:11-14

A Reading from the Revelation to John.

**I** looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **HOLY GOSPEL**

John 21:1-19

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

**J**ESUS showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

**SERMON**

The Reverend Canon Allisyn Thomas

## NICENE CREED

BCP 358

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

BCP 387

*All remain standing.*

Father, we pray for your holy catholic Church;

*That we all may be one.*

On the Anglican cycle of prayer, we pray for The Episcopal Church in the Philippines. We pray also for our companion diocese of Western Mexico. On the diocesan cycle of prayer, we pray for Clergy and people of: St. Andrew's, La Mesa and the children and teachers of St. Andrews Parish Day School. Grant that every member of your church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop. We pray for all bishops, priests, and deacons; especially for our Call Committee searching for a new Rector who is a faithful pastor to care for us and equip us for our ministries;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for the president, the congress, and the courts. We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory, and give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

We pray for those on our parish prayer list, and those whom you add now, silently or aloud. Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

We pray for those who have died and those whom you add now, silently or aloud. Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others and for our parish family as we enter this time of transition, new growth, and new possibilities.

*Silence*

*The Celebrant adds a concluding collect.*

## **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

*The Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS OF THE PARISH**

# **HOLY COMMUNION**

## **OFFERTORY**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## **GREAT THANKSGIVING**

BCP 361

*The people remain standing.*

*Celebrant*           The Lord be with you.

*People*               And also with you.

*Celebrant*           Lift up your hearts.

*People*               We lift them to the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

*The Celebrant proceeds*

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**H**oly, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

**H**OLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

**W**E celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**BREAKING OF THE BREAD**

BCP 364

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

**THE INVITATION AND ADMINISTRATION OF COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. To receive, come forward to the altar rail when the usher indicates and either kneel or stand. Hold out your hands for the bread; which will be intincted with wine. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire as well by crossing your arms over your chest.*

**POSTCOMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

BCP 365

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

*The priest blesses the people, saying*

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **DISMISSAL**

*Priest*

Let us go forth in the name of Christ. Alleluia! Alleluia!

*People*

Thanks be to God. Alleluia! Alleluia!

## **PRAYER LIST**

### **FOR HEALING AND WELLNESS**

Ida Felix † Juliet Castello † Jeridean Hafter † Terri Webster † Rebecca Northam † Charlotte Hartley † Wally † Ann Evans † Joyce Lang † Joyce Boldt † Melisa Spangler † Gary Axford † Annie Lou Crane † Amy Rodenbeck † Amy Takayama † Daryl Ferguson † Gina Sorbara † Muffy Knox † Brooke Smith † Julie Michael † Stephanie Yocum † Cheryl Rumsey Burr † Pamela Burt † Suzie Spettel † Sonya Devine † Mark Willis † Jock Bates † Caroline Hughes † Tim Rose † Margaret Robinson † Mark Turfler †

### **FOR SUPPORT, COMFORT AND SAFETY**

Jody Allplebalm † Paige Grenier & Family † Janice Brinsfield † Carroll Family † Wilson Family † Marsh Family † Alan MacKillop † Davis Family † Sarah Leon † Leon Family † Charley Hansell † Britt Family † Keller Family † Dave Brown † Hood Family † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street † Those suffering from COVID-19

### **FOR THOSE IN UNIFORMED SERVICE**

Naval Special Warfare Group One † Smith Family † LT Carlie Spore † Capt. Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

### **REPOSE OF THE SOUL**

Gerry Motto † Joan Blake † Gene Hosler † James Richardson † Fr. Barnabas Hunt † Bill La Freniere † Angela Belcastro † Billie Wilson † Fr. James Carroll † Darcy George † Curt C. † Erica MacKillop † John Swanson † Sue Goodrich

## ANNOUNCEMENTS

**GIFT BASKET to SUPPORT ECS GALA SILENT AUCTION:** All Souls' is donating a lovely Music-themed basket for the ECS Gala Silent Auction, to be held May 14. We need to locate two tickets to at least one summer music event (Musicals, Symphony, Other?) that will be the HIGHLIGHT of our Music Picnic-related basket. Do you have or do you know of TWO TICKETS to an upcoming music event that you could DONATE? Do you have other music-related or picnic-related items that you could donate for the gift basket? If so, PLEASE call or text Carols Sands ASAP at 619-997-2147. All Souls' Church is increasingly becoming a community center for many musical event opportunities, and our donation of a music-related basket to the larger ECS Community is a good way to promote our own music programs as well.

**VENMO:** All Souls' is no longer utilizing Venmo to accept donations and or pledges. If this is how you normally pledge, please look into using Giving Tools instead.

Giving Tools is linked on the All Souls' website under ways to give. If you have questions regarding Giving Tools Rosemary Barnes can help. If you have general pledge questions, Molly Bodeen can help with those.

# WELCOME TO ALL SOULS' EPISCOPAL CHURCH

*The Episcopal Diocese of San Diego*

**A**LL SOULS' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394. Please join us for coffee, and fellowship in the courtyard after the service.

**THE CHURCH OFFICE** is open Monday through Friday 9 am – 3 pm.

**INTERIM RECTOR'S OFFICE** is open Tuesday and Thursday 9am-5pm and Wednesday 9am- 3pm. Fr. Peter may be reached at any time when needed at 442-248-2227

**RESTROOMS** are located in the hallway adjacent to the organ and on the first floor of the Office Building. Please ask an usher for directions.

Please silence your **PHONE** to maintain a peaceful environment and a courtesy to others during worship.

## **ONLINE SERVICE SCHEDULE:**

Tuesday, 9:30 am - Zoom Morning Prayer

## **IN-PERSON SERVICE SCHEDULE:**

Thursday, 9:30 am – Holy Eucharist

Saturday, 5:00 pm – Celtic Holy Eucharist, with music

Sunday, 8:00 am & 10:15 am – Holy Eucharist

Sunday, 5:00 pm - Third Sunday of the month- Evensong

## **For more information:**

Visit our website at [allsoulspointloma.org](http://allsoulspointloma.org)

Reach us by e-mail at [office@allsoulspointloma.org](mailto:office@allsoulspointloma.org)

Like us on Facebook at [facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram at [instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

## **ALL SOULS' STAFF**

The Reverend Peter Sickels, *Interim Rector*  
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Ms. Alex Howard, Children, *Youth and Family Minister*  
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Mr. Spencer Velky, *Gourand Assistant Organist*  
Mrs. Melissa Hull, *Parish Administrator*  
mhull@allsoulspointloma.org  
Mr. Andre Catibayan, *Sexton*

## **EUCCHARISTIC MINISTER & LECTOR**

Carol Sands

## **INTERCESSOR & LECTOR**

Sally Parker

## **FLOWERS & ALTAR GUILD**

Mary Brown, Nicki Sharpe & Joan Fulton



ALL SOULS'

EPISCOPAL CHURCH

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