

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The FEAST of the*  
**ANNUNCIATION**  
*of our Lord Jesus Christ*  
*to the Blessed Virgin Mary*

**MORNING PRAYER**  
**Tuesday, 25 March 9:30 AM**

*Officiant* Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. *Revelation 21:3*

*The Confession of Sin is omitted on feast days*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

***The JUBILATE*** *Psalms 100*  
*Said responsively, by half-verse*

The Word was made flesh and dwelt among us: \*  
Come let us adore him.

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

The Word was made flesh and dwelt among us: \*  
Come let us adore him.

**The PSALTER A: Psalm 85** *Benedixisti, Domine*

*Said responsively by half-verse*

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**The PSALTER B: Psalm 87**    *Fundamenta ejus*

*Said responsively by half-verse*

- 1    On the holy mountain stands the city he has founded; \*  
      the LORD loves the gates of Zion  
      more than all the dwellings of Jacob.
- 2    Glorious things are spoken of you, \*  
      O city of our God.
- 3    I count Egypt and Babylon among those who know me; \*  
      behold Philistia, Tyre, and Ethiopia:  
      in Zion were they born.
- 4    Of Zion it shall be said, “Everyone was born in her, \*  
      and the Most High himself shall sustain her.”
- 5    The LORD will record as he enrolls the peoples, \*  
      “These also were born there.”
- 6    The singers and the dancers will say, \*  
      “All my fresh springs are in you.”

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## **THE INVITATORY AND PSALTER**

### ***The* FIRST READING**

Isaiah 52:7-12

*Lector*            A reading from the Book of the Prophet Isaiah.

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, “Your God reigns.”  
Listen! Your sentinels lift up their voices;  
together they shout for joy,

for in plain sight they see  
the return of the LORD to Zion.  
Break forth; shout together for joy,  
you ruins of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

Depart, depart, go out from there!  
Touch no unclean thing;  
go out from the midst of it; purify yourselves,  
you who carry the vessels of the LORD.  
For you shall not go out in haste,  
and you shall not go in flight,  
for the LORD will go before you,  
and the God of Israel will be your rear guard.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 16, The Song of Zechariah**    *Benedictus Dominus Deus*

*Luke 1:68-79*

In his great love for us, \*  
God sent his Son in the likeness of our sinful flesh.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*

from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

In his great love for us, \*  
God sent his Son in the likeness of our sinful flesh.

## *The* SECOND READING

Hebrews 2:5-10

*Lector*            A reading from the Letter to the Hebrews.

God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are humans that you are mindful of them  
or mortals that you care for them?  
You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

*Lector*                The Word of the Lord.

*People*                Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 21, You Are God**    *Te Deum laudamus*

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
    Holy, holy, holy Lord, God of power and might,  
    heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaim you;  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.

We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.



## *The* SUFFRAGES

*The Officiant and People say responsively*

☩ Save your people, Lord, and bless your inheritance;  
☩ Govern and uphold them, now and always.

☩ Day by day we bless you;  
☩ We praise your name for ever.

☩ Lord, keep us from all sin today;  
☩ Have mercy upon us, Lord, have mercy.

☩ Lord, show us your love and mercy;  
☩ For we put our trust in you.

☩ In you, Lord, is our hope;  
☩ And we shall never hope in vain.

## *The* COLLECTS

*The Officiant prays the following collects*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Intercessions and thanksgivings may follow*

## *The* GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER *of* ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*      *2 Corinthians 13:14*





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