

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON *of* LENT

**MORNING PRAYER LENT 3**

**Tuesday, 10 March 9:30 AM**

*Officiant* Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love; and relents from punishing. *Joel 2:13*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we  
have done, and by what we have left  
undone.  
We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we  
may delight in your will, and walk in your  
ways, to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*The INVITATORY PSALM* *Psalm 95*

*Said responsively, by half-verse*

The Lord is full of compassion and mercy: \*  
Come let us adore him.

Come, let us sing to the Lord; \* let us shout for  
joy to the Rock of our salvation. Let us come  
before his presence with thanksgiving \* and raise  
a loud shout to him with psalms.

For the Lord is a great God, \* and a  
great King above all gods. In his hand are  
the caverns of the earth, \* and the  
heights of the hills are his also. The sea is  
his, for he made it, \* and his hands have  
molded the dry land.

Come, let us bow down, and bend the knee, \* and kneel  
before the Lord our Maker. For he is our God, and we are the  
people of his pasture and the sheep of his hand. \* Oh, that  
today you would hearken to his voice!

Harden not your hearts, as your  
forebears did in the wilderness, \* at  
Meribah, and on that day at Massah,  
when they tempted me. They put me to  
the test, \* though they had seen my  
works.

Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”  
So I swore in my wrath, \*  
“They shall not enter into my rest.”

The Lord is full of compassion and mercy: \*  
Come let us adore him.

*The PSALTER: Psalm 78:1-39*    *Attendite, popule*

*Said responsively by half-verse*

1

Hear my teaching, O my people; \*    incline  
your ears to the words of my mouth. 2

I will open my mouth in a parable; \*

I will declare the mysteries of ancient times. 3

That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children. 4

We will recount to generations to come the  
praiseworthy deeds and the power of the LORD, \*    and  
the wonderful works he has done. 5

He gave his decrees to Jacob and established a law for  
Israel, \*    which he commanded them to teach their  
children; 6

That the generations to come might know,  
and the children yet unborn; \*    that they in their  
turn might tell it to their children; 7

So that they might put their trust in God, \*  
and not forget the deeds of God,    but keep  
his commandments; 8

And not be like their forefathers, a stubborn  
and rebellious generation, \*    a generation  
whose heart was not steadfast,    and whose  
spirit was not faithful to God. 9

The people of Ephraim, armed with the bow, \*  
turned back in the day of battle; 10

They did not keep the covenant of God, \*  
and refused to walk in his law; <sup>11</sup>

They forgot what he had done, \* and  
the wonders he had shown them.

<sup>12</sup>

He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoän. <sup>13</sup>

He split open the sea and let them pass through; \*  
he made the waters stand up like walls. <sup>14</sup>

He led them with a cloud by day, \* and all  
the night through with a glow of fire. <sup>15</sup>

He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep. <sup>16</sup>

He brought streams out of the cliff, \*  
and the waters gushed out like rivers. <sup>17</sup>

But they went on sinning against him, \*  
rebellious in the desert against the Most High. <sup>18</sup>

They tested God in their hearts, \*  
demanding food for their craving. <sup>19</sup>

They railed against God and said, \*  
“Can God set a table in the wilderness? <sup>20</sup>

True, he struck the rock, the waters gushed out, and the  
gullies overflowed; \*  
but is he able to give bread or to  
provide meat for his people?” <sup>21</sup>

When the LORD heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel; <sup>22</sup>

For they had no faith in God, \* nor did they  
put their trust in his saving power. 23

So he commanded the clouds above \*  
and opened the doors of heaven. 24

He rained down manna upon them to eat \*  
and gave them grain from heaven. 25

So mortals ate the bread of angels; \*  
he provided for them food enough.

26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might. 27

He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea. 28

He let it fall in the midst of their camp \*  
and round about their dwellings. 29

So they ate and were well filled, \*  
for he gave them what they craved. 30

But they did not stop their craving, \*  
though the food was still in their mouths. 31

So God's anger mounted against them; \*  
he slew their strongest men and laid low  
the youth of Israel. 32

In spite of all this, they went on sinning \*  
and had no faith in his wonderful works. 33

So he brought their days to an end like a breath \*  
and their years in sudden terror. 34

Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God. 35

They would remember that God was their rock, \*  
and the Most High God their redeemer. <sup>36</sup>

But they flattered him with their mouths \*  
and lied to him with their tongues. <sup>37</sup>

Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant. <sup>38</sup>

But he was so merciful that he forgave their  
sins and did not destroy them; \* many times  
he held back his anger and did not permit his  
wrath to be roused.

<sup>39</sup> For he remembered that they were but flesh, \*  
a breath that goes forth and does not return.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The* FIRST READING

Genesis 45:1-15

*Lector* A reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are five more years in which there

will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

*Lector* The Word of the Lord. *People*  
Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 14, A Song of Penitence** *Kyrie Pantokrator*

*Prayer of Manasseh 1-2, 4,6-7,11-15*

O Lord, you are full of compassion, \* long-  
suffering and abounding in mercy.

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob, and  
of all their righteous offspring:  
You made the heavens and the earth, \*  
with all their vast array.

All things quake with fear at your presence; \*  
they tremble because of your power.

But your merciful promise is beyond all measure; \* it  
surpasses all that our minds can fathom. O Lord, you  
are full of compassion, \* long-suffering, and  
abounding in mercy. You hold back your hand; \*

you do not punish as we deserve. In your great goodness, Lord, you have promised forgiveness to sinners, \* that they may repent of their sin and be saved. And now, O Lord, I bend the knee of my heart, \* and make my appeal, sure of your gracious goodness. I have sinned, O Lord, I have sinned, \* and I know my wickedness only too well. Therefore I make this prayer to you: \* Forgive me, Lord, forgive me. Do not let me perish in my sin, \* nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, \* and in me you will show forth your goodness. Unworthy as I am, you will save me, in accordance with your great mercy, \* and I will praise you without ceasing all the days of my life. For all the powers of heaven sing your praises, \* and yours is the glory to ages of ages. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

O Lord, you are full of compassion, \* long-suffering and abounding in mercy.

## *The* SECOND READING

Mark 6:1-13

*Lector*      A reading from the Gospel according to Mark.

Jesus left that place and came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown and among their own kin and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 19, The Song of the Redeemed**    *Magna et mirabilia*

*Revelation 15:3-4*

All nations whom you have made shall come, \*  
and shall worship before you, O Lord.

O ruler of the universe, Lord God, great  
deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth,  
\* O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

All nations whom you have made shall come, \*  
and shall worship before you, O Lord.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was  
buried.

He descended to the dead.

On the third day he rose again. He ascended into  
heaven, and is seated at the right hand of the  
Father. He will come again to judge the living and  
the dead. I believe in the Holy Spirit, the holy  
catholic Church, the communion of saints, the  
forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* And also with you.

Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## *The* SUFFRAGES

*The Officiant and People say responsively*

*V* Show us your mercy, O Lord;

*R* And grant us your salvation.

Clothe your ministers with  
 ✠ righteousnes;  
 R̄ Let your people sing with joy.  
 ✠ Give peace, O Lord, in all the world;  
 R̄ For only in you can we live in safety.  
  
 ✠ Lord, keep our nations under your care;  
 R̄ And guide us in the way of justice and  
 truth.  
  
 ✠ Let your way be known upon earth;  
 R̄ Your saving health among all nations.  
  
 ✠ Let not the needy, O Lord, be forgotten;  
 R̄ Nor the hope of the poor be taken away.  
  
 ✠ Create in us clean hearts, O God;  
 R̄ And sustain us with your Holy Spirit.

## *The COLLECTS*

*The Officiant prays the following collects*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Intercessions and thanksgivings may follow*

## *The* GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

### PRAYER *of* ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20-21*



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1475 Catalina Boulevard

San Diego, CA 92107

office@allsoulspointloma.org

www.allsoulspointloma.org

619.223.6394