ALL SOULS' — EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TWENTIETH SUNDAY AFTER PENTECOST

26 October 2025 10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may** be on your journey of faith, you are welcome here. We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, everything you need to participate in today's liturgy is enclosed in this service booklet; the hymns are in the blue hymnal.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) and 10:15 AM (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM CENTERING PRAYER

Saturday, 5:00 PM CELTIC HOLY EUCHARIST

Like us on Facebook facebook.com/allsoulspointloma

Follow us on Instagram instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY Prelude in E-flat

William H Harris (1883 – 1973)

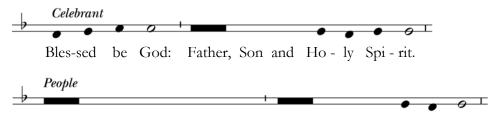
All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 428 O all ye works of God, now come to thank him and adore

IRISH

THE ENTRANCE RITE

All remain standing



And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





The COLLECT of the DAY

Celebrant

The Lord be with you.

People

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Joel 2:23-32

The word of the LORD that came to Joel son of Pethuel:

O children of Zion, be glad, and rejoice in the Lord your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain; the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army that I sent against you.

You shall eat in plenty and be satisfied and praise the name of the Lord your God, who has dealt wondrously with you.

And my people shall never again be put to shame. You shall know that I am in the midst of Israel

and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterward

I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved, for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.

People Thanks be to God.

The PSALTER

Psalm 65:1-12

Sung by all



- You are to be praised, O God, in / Zion; * to you shall vows be performed / in Jerusalem.
- To you that hear prayer shall all / flesh come, * because of / their transgressions.
- Our sins are stronger than / we are, * but / you will blot them out.
- Blessed are they whom you choose and draw to your courts to / dwell there! * they will be satisfied by the beauty of your house, by the holiness / of your temple.

- Awesome things will you show us in your righteousness, O God of our sal/vation, *
 O Hope of all the ends of the earth and of the seas / that are far away.
- You make fast the mountains by your / power; * they are gird/ed about with might.
- You still the roaring / of the seas, * the roaring of their waves, and the clamor / of the peoples.
- Those who dwell at the ends of the earth will tremble at your marvelous / signs; * you make the dawn and the / dusk to sing for joy.
- You visit the earth and water it abundantly; you make it very / plenteous; *
 the river of God is / full of water.
- You pre/pare the grain; *
 for so you pro/vide for the earth.
- You drench the furrows and smooth out the / ridges; * with heavy rain you soften the ground and / bless its increase.
- You crown the year with your / goodness, * and your paths over/flow with plenty.

The SECOND READING

2 Timothy 4:6-8,16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from

the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

All stand, as they are able

HYMN 686 Come, thou fount of every blessing

NETTLETON

The HOLY GOSPEL

Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The SERMON

The Rev Douglas Worthington, Rector

Following the Sermon, a brief silence is kept

The NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

and his kingdom will have no end.

Celebrant Blessed God, whose love calls the whole creation into covenant with you,

and who gives us responsibility for the care of the earth and its creatures: We

pray for all to whom you have given life and being.

Intercessor For the well-being of the earth; for its resources of water, air, light and soil,

that they may be tended for the good of all creatures, we pray:

People Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and ability to keep them clean and pure, we pray: *Merciful God, keep your planet and people in peace.*

For the finite resources of this planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and small, that they may know the harmony of relationship that sustains all life, we pray: *Merciful God, keep your planet and people in peace.*

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them, too, as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who suffer from the unjust, violent or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of your world who are ill, or in danger, pain or special need; for those on our parish prayer list, including *NN*; and for those whom we name with our lips or in our hearts (pause), that they may know your healing, reconciling power and your mercy without limit, we pray: Merciful God, keep your planet and people in peace.

For all who once, in life, contributed to the fruitful abundance of this world, and who now, in death, enjoy glorious and eternal restoration in Christ, including *NN* and those on our parish prayer list; as well as those whom we name with our lips or in our hearts (pause), we pray:

Merciful God, keep your planet and people in peace.

Celebrant.

O merciful Creator, you open wide your hand to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The CONFESSION of SIN

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. Amen.

Bringing their leaflets, the People come forward, as they are able, and gather around Jim and Terri

BIDDING FAREWELL to JIM and TERRI MATHES The Book of Occasional Services

Celebrant Dear friends in Christ, we have been in companionship with Jim and Terri

on our journey of faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey in a new place, yet always close

to our hearts.

The People lay hands upon Jim and Terri

Celebrant Let us pray.

All O Lord, we give thanks for Jim and Terri's time among us

and for their contribution to our common life.

Bless them as they goes forth;

be with those who leave and with us who stay;

and grant that all of us, by drawing ever nearer to you,

may always be close to each other in the communion of your saints.

All this we ask in the Name of Jesus Christ,

your Son, our Lord. Amen.

The PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and the People may greet one another in the name of the Lord

WELCOME and ANNOUNCEMENTS of the PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



At the Offertory Lord, thou hast told us

Arnold Bax (1883 – 1953)

Lord! thou hast told us that there be Two dwellings which belong to Thee; And those two—that's the wonder— Are far asunder.

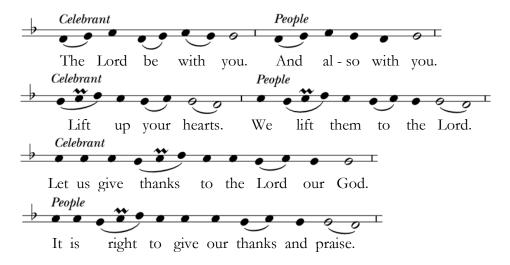
The one the highest heaven is, The mansions of eternal bliss; The other's the contrite And humble sprite. Though heaven be high, the gate is low, And he that comes in there must bow; The lofty looks shall ne'er Have entrance there.

O God! since Thou delight'st to rest Within the humble, contrite breast, First make me so to be; Then dwell with me. (Text: Thomas Washbourne, 1606–1687)

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING Eucharistic Prayer 1

All remain standing, as they are able

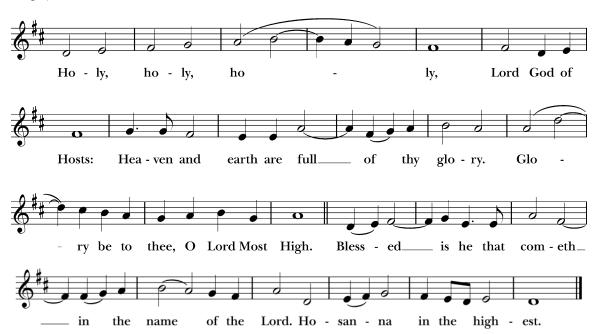


It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit Missa de Sancta Maria Magdalena Sung by all

Willan



All kneel or stand, as they are able and are able

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

ΑII

Christ has died. Christ is risen. Christ will come again.

Celebrant.

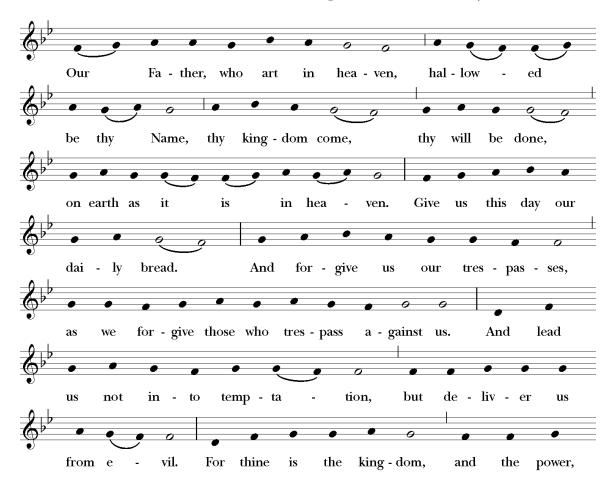
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

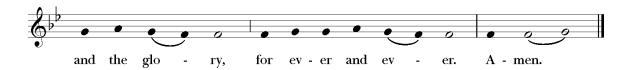
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.



The LORD'S PRAYER

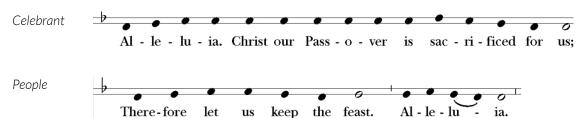
Celebrant And now, as our Savior Christ has taught us, we are bold to say,





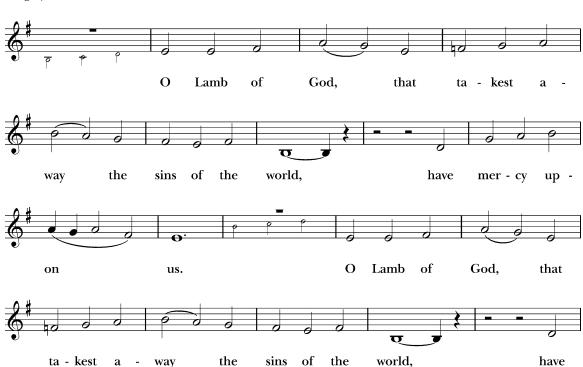
The FRACTION

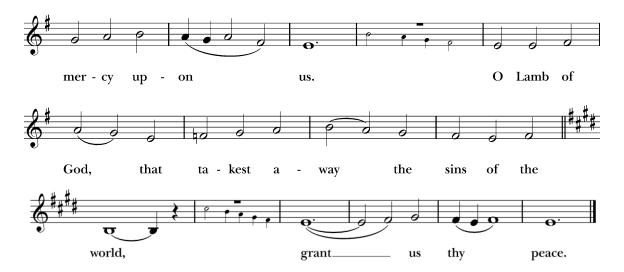
A period of silence is kept



The Agnus Dei Missa de Sancta Maria Magdalena Sung by all

Willan





The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion O taste and see

Ralph Vaughan Williams (1872 – 1958)

O taste and see how gracious the Lord is; blessed is the man that trusteth in Him. (*Text: Psalm 34:8*)

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand, as they are able

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 636 How firm a foundation, ye saints of the Lord

FOUNDATION

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.

People Thanks be to God.

The VOLUNTARY Grand Jeu (from 1er Livre D'Orgue)

Pierre Dumage (1674 – 1751)

Today, in our Diocese's cycle of prayer, we pray for the clergy and people of St Paul's, Yuma, and for migrants and all who minister to them; and in our military cycle of prayer, we pray for Space and Naval Warfare Systems Command Headquarters. In the Anglican Communion cycle of prayer, we pray for The Church in Wales.

CELEBRANT
The Rev Douglas Worthington

Verger Jack Northam CRUCIFER Todd McKracken CHALICISTS & TORCHBEARERS
Rosemary Barnes
and Dorothy Schmidt

LECTORS Mary Brown *and* Neil Malmquist INTERCESSOR Scott Crispell

USHERS
Teresa Espinoza and Janet Sanford

ALTAR GUILD AND FLOWER GUILD Nicki Sharpe and Derelynn Kalafer TELLERS Mary Brown and Kevin Page

WEEKLY ATTENDANCE: Four services. In-person attendance: 135 people.
Online participation: 57 views.

Weekly Announcements

Complete details about happenings at All Souls' appear in our weekly eNews, published on Wednesdays. To sign up to receive this, please contact the Parish Office.

Stewardship Update

Thank you to all for your support of our Stewardship Campaign. To date, we have received pledges in excess of \$360,000 towards our goal of \$425,000! If you would like to pledge, please pick up a pledge card in the Narthex or pledge online using the link emailed in the newsletter.

Construction Update

The patio construction project is continuing on-schedule. The underground work—irrigation, drainage and a conduit to wire the Community Building for better WiFi—is all complete. The team is now preparing to lay the new pavers and construct new seating. We look forward to opening this new space to the parish and the wider community soon.

Christmas Gifts for Children at Colegio La Esperanza

Our annual project of Christmas gift-giving for students at the Colegio la Esperanza in Tijuana has begun! Choose a name from the tree in the Narthex and sign your name in the class list next to their name. Please return your wrapped, tagged gift by November 25.

Bach Collegium Concert Sunday, October 26, 4 pm

Bach Collegium San Diego will perform at All Souls' today at 4 pm. For more information and to purchase tickets, visit www.bachBach Collegium San Diego, www.bachcollegiumsd.org. Use code AS20 to get 20% off.

Christmas Marketplace Preparation is Underway!

The annual All Souls' Christmas Marketplace is returning with marvelous vendors, exciting musical performances, and of course -- cookies! The Christmas Marketplace committee needs donations of homegrown oranges to make Myrtle's famous jam as well as used 8 oz canning jars. To get involved, email Rosemary Barnes (rosemarycbarnes@aol.com), Mary Brown (sdbrowns@gmail.com), or Judy Kebler (judykebler@cox.net).

Weekly Bible Study Tuesdays at Noon

Join us as our weekly Tuesday Bible study (either in-person and on Zoom). Our focus is on the Gospel according to St Luke. Father Douglas can recommend a commentary if you like. But the most important part is just coming and sharing as we dive more deeply into the Good News of Christ.

Looking Back / Looking Ahead

Sunday sermons may spark questions ... inspire musings ... or sometimes seem just plain wrong, but our worship style doesn't allow for any real dialogue. Fr Douglas is hosting a Zoom meeting *Monday evenings at 7:00* to **look back** at the previous day's sermon and **look** ahead at the next Sunday's readings so we can ponder before we hear them in worship. Visit www.allsoulspointloma.org for the Zoom link, a copy of the most recent sermon, and readings for the upcoming week.

St. Paul's Seniors Holiday Interfaith Prayer Breakfast & SPEND November 20

Join St. Paul's Senior Services for the annual Holiday Interfaith Prayer Breakfast on **Thursday, November 20, 8:00AM-9:30AM** at 2557 Third Ave., Bankers Hill, 92103. Thanks to generous sponsors, this event is FREE to attend. All guests must **RSVP** (www.stpaulseniors.ejoinme.org/PB25). St. Paul's Senior Services is also seeking donations of new, unopened blankets, toothbrushes/toothpaste, and socks. Items can be donated after the prayer breakfast between 10:00AM-3:00PM.

Our Bishop

The Rt Rev Dr Susan Brown Snook

The Episcopal Diocese of San Diego www.edsd.org

Our Staff

The Rev Douglas Worthington

Rector dworthington@allsoulspointloma.org 619-335-8168 (mobile)

The Rt Rev Jim Mathes

Bishop-in-Residence

Laura Mitchell, PhD

Parish Operations Director lmitchell@allsoulspointloma.org

Dr Ruben Valenzuela

Director of Music & Organist rvalenzuela@allsoulspointloma.org

Karissa Sousa

Children, Youth & Family Minister ksousa@allsoulspointloma.org

Josh Anderson

Facilities Manager

Officers

David Ostrander	Diane Holnback-Sooy
Senior Warden	Iunior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members & Team Assignments

GATHER Team Kevin Leichner

Kevin Leichner Rhonda Muir Kevin Page

Hannah Roberts

TRANSFORM Team
JB Hinds

David McColl David Ostrander SEND Team Mary Brown Hilliard Harper Diane Holnback-Sooy STEWARD Team
Christine Carta
Eric Spore

Molly Bodeen, Finance Chair Eric Spore, Properties Chair



Welcome Home. Peace Awaits.

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