

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TWELFTH SUNDAY
after PENTECOST

16 August 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Jesus, meine Zuversicht¹ (Jesus, my assurance)* Max Reger (1873 – 1916)
Reger, a prolific German composer, is known especially for intense, complex organ works, but he also wrote shorter musical reflections, such as today's voluntaries

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 380 *From all that dwell below the skies* OLD 100TH

THE ENTRANCE RITE

All remain standing

Celebrant



Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

¹ The same melody as Hymn 313.

The SONG of PRAISE *O worship the King, all glorious above*

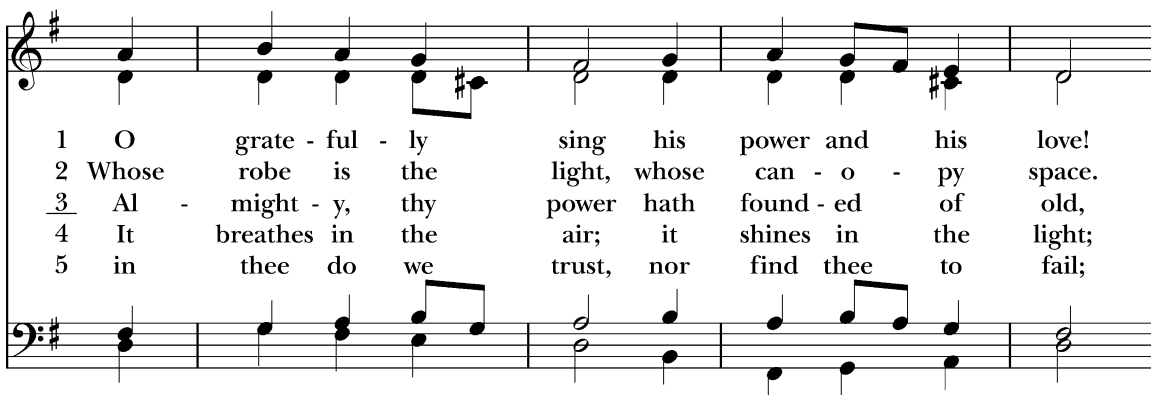
HANOVER

Sung by all

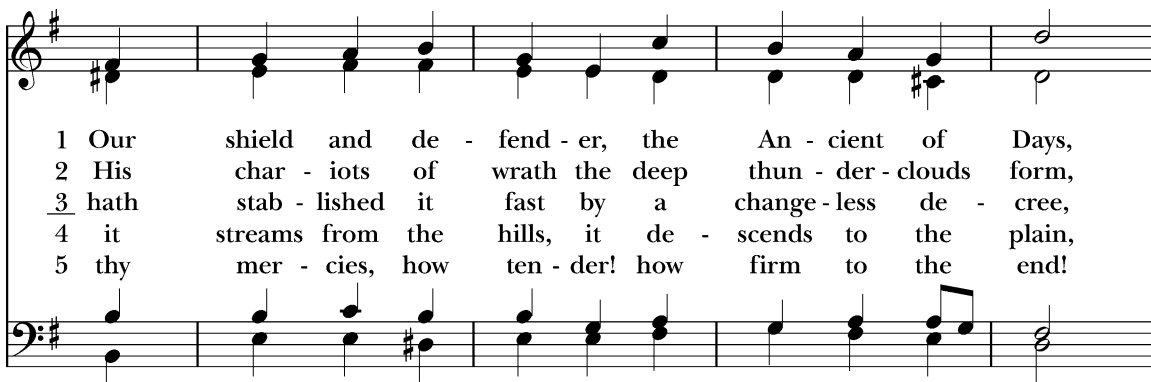
❖ We will omit stanza 3



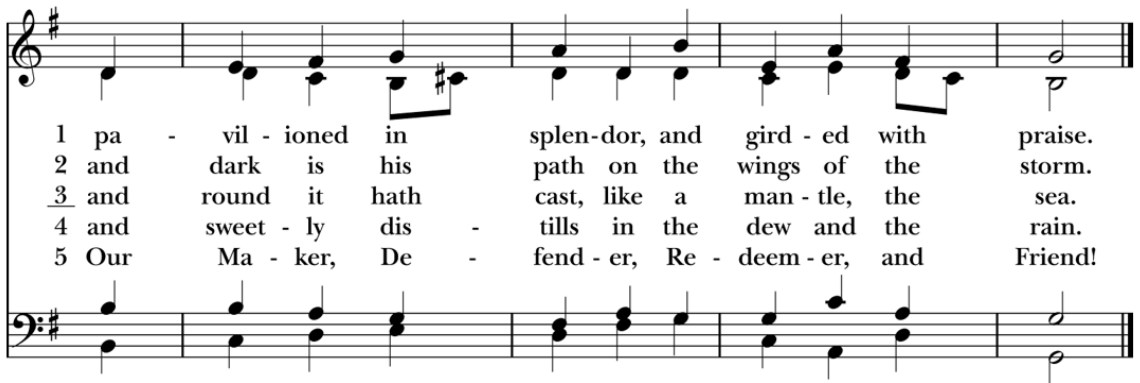
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



The COLLECT of the DAY

Celebrant The Lord be with you.
People And also with you.
 Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry

with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Lector The Word of the Lord.
People Thanks be to God.

The PSALTER

Sung by all

Psalm 133

NOTRE DAME



- 1 Oh, how good and pleasant it / is, *
 when brethren live together in / unity!
- 2 It is like fine oil upon the / head *
 that runs down upon the / beard,
- 3 Upon the beard of / Aaron, *
 and runs down upon the collar of his / robe.
- 4 It is like the dew of / Hermon *
 that falls upon the hills of / Zion.
- 5 **Second half**
 For there the LORD has ordained the / blessing: *
 life for ever/more.

The SECOND READING

Romans 11:1-2*a*,29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. ... For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 706 *In your mercy, Lord, you called me*

HALTON HOLGATE

The HOLY GOSPEL

Matthew 15:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Ordinary Time B

Celebrant Hear us, O Lord, as we open our hearts to you, in supplication.

Intercessor Open the heart of your Church, O God, to foster those who seek it; serve those who need it; and love those who scorn it. O Lord,

All *Guide us in grace.*

Open the heart of our nation, O God, to build up what holds us all in common; honor the dignity of what makes each unique; and reject those who seek to divide. O Lord,
Guide us in grace.

Open the heart of this world, O God, to sing with the peacemakers; weep the woes of the innocent; and take to task the perpetrators. O Lord,
Guide us in grace.

Open the heart of this city, O God, to share what's in abundance; trim what's in excess; and resolve what's in conflict. O Lord,
Guide us in grace.

Open the heart of our compassion and care, O God, to come alongside those who are ailing or troubled, oppressed or afflicted in any way, including NN; all others on our parish prayer list; and those whom we name aloud or in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Open the heart of heaven, O God, to welcome, in glory and favor, all who have died in the faith, including NN; those whose deaths we remember this week, including NN; those on our parish prayer list; and those whom we name aloud or in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Open the heart of gratitude within us, O God, to give thanks for all the joys and wonders that suffuse our lives, with special prayers this day for those whose birthdays we celebrate this week, including NN; those celebrating anniversaries this week, including NN; as well as the blessings of this life that we name aloud or in the silence of our hearts (*pause*). O Lord,
Guide us in grace.

Celebrant O God, as we have opened our lips to you in prayer this day, in turn, open our hearts to be fountains of your grace; agents of your love; and prophets of your peace. All this we pray in the Name of Jesus Christ our Lord. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS of the PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



HYMN 470 *There's a wideness in God's mercy*

BEECHER

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING Eucharistic Prayer 1

All remain standing, as they are able

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit

Robert Powell (1932 – 2025)

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

All kneel or stand, as they are able and are able

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

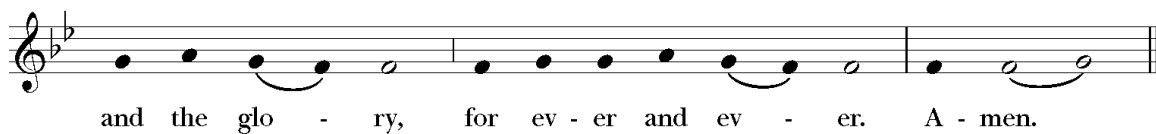
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory and praise, for ever and ever.



The LORD'S PRAYER

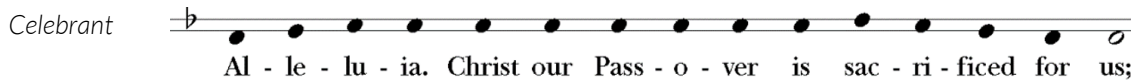
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for "The LORD'S PRAYER". It consists of eight staves of music in a single system, all with a treble clef and a key signature of one flat (B-flat). The melody is written on the staves, and the lyrics are written below the staves. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power,"



The FRACTION

A period of silence is kept



The Agnus Dei

Powell

Sung by all





The MINISTRATION *of* COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

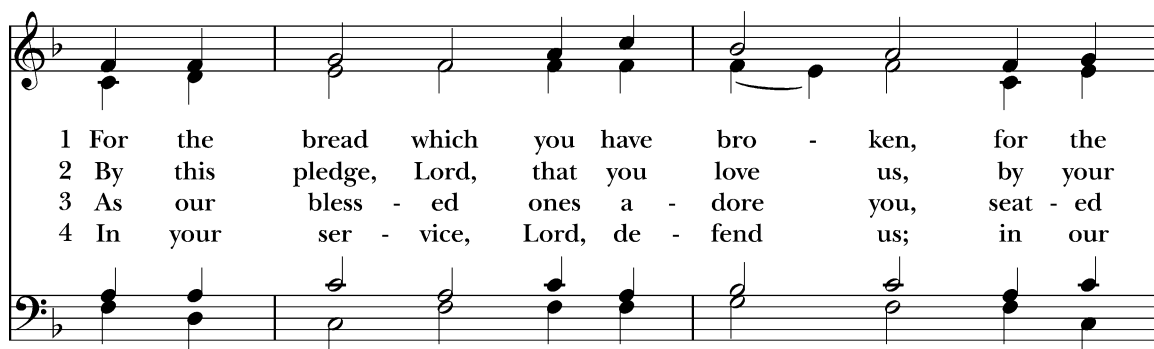
The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

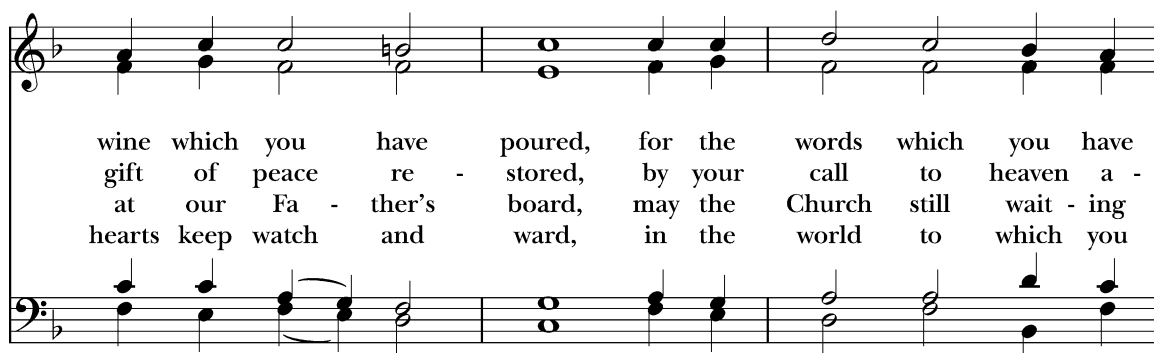
Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

HYMN *For the bread which you have broken*

OMNI DIE



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

***The* SENDING of the LAY EUCHARISTIC VISITOR(S)**

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N), we send you out to share Communion this week with N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

***The* POST-COMMUNION PRAYER**

Celebrant *Let us pray.*

All stand or kneel, as they are able and prefer

All *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 537 *Christ for the world we sing!*

MOSCOW

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.

People *Thanks be to God.*

The VOLUNTARY *Von Gott will ich nicht lassen (From God I will not depart)*

Reger

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St David's, San Diego;
and the children and teachers of St David's Preschool;
and in our military cycle of prayer, we pray for
2nd Battalion, 4th Marines, Camp Pendleton.
In the Anglican Communion cycle of prayer, we pray for
The Church in Wales.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Jim Hall

CHALICISTS & TORCHBEARERS

Rosemary Barnes, Nick Leichner
and Amelia Simon

LECTORS

Michelle Leff *and* Scott Crispell

INTERCESSOR

Neil Malmquist

USHERS

Mary Brown *and* Donn Griffiths

ALTAR GUILD AND FLOWER GUILD

Christine Carta *and* Susan McColl

TELLERS

Rosemary Barnes *and* Kevin Page

WEEKLY ATTENDANCE: Five services. In-person attendance: 107 people.

Online participation: 38 views.



Welcome Home. Peace Awaits.

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