

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* FIFTH SUNDAY  
*of* EASTER  
*with* Our Children & Youth's  
ROGATION DAY PROCESSION

**03 May 2026**  
**10:15 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the Hosler Community Courtyard (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

**Tuesday, 9:30 AM**

MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**

CENTERING PRAYER

**Saturday, 5:00 PM**

CELTIC HOLY EUCHARIST

Like us on Facebook  
[facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram  
[instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

## HOLY EUCHARIST

*The VOLUNTARY Interlude on the Communion "In splendoribus"* Dom Gregory Murray, OSB  
(1905 – 1992)

All stand, as they are able, at the ringing of the bell as the Procession enters

**HYMN 8** *Morning has broken like the first morning* BUNESSAN

## THE ENTRANCE RITE

All remain standing

Celebrant Alleluia! Christ is risen.  
People *The Lord is risen indeed. Alleluia!*

### *The COLLECT for PURITY*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The SONG of PRAISE* *Glory to God in the highest*

❖ *Said by all*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.

### *The COLLECT of the DAY*

*Celebrant*      The Lord be with you.  
*People*        *And also with you.*  
Let us pray.

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*All may be seated*

# THE LITURGY OF THE WORD

## *The* FIRST READING

Deuteronomy 5:1*a*; 11:10-15

Moses convened all Israel and said to them: “For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden. But the land that you are crossing over to occupy is a land of hills and valleys watered by rain from the sky, a land that the LORD your God looks after. The eyes of the LORD your God are always on it, from the beginning of the year to the end of the year.

“If you will only heed his every commandment that I am commanding you today—loving the LORD your God and serving him with all your heart and with all your soul—then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil, and he will give grass in your field for your livestock, and you will eat your fill.”

*Lector*                The Word of the Lord.

*People*                *Thanks be to God.*

## *The* PSALTER

Psalms 147:1-13

❖ *Said* by all, *responsively* by half-verse

- 1     Hallelujah!  
      How good it is to sing praises to our God! \*  
      how pleasant it is to honor him with praise!
- 2     The LORD rebuilds Jerusalem; \*  
      he gathers the exiles of Israel.
- 3     He heals the brokenhearted \*  
      and binds up their wounds.
- 4     He counts the number of the stars \*  
      and calls them all by their names.
- 5     Great is our LORD and mighty in power; \*  
      there is no limit to his wisdom.

- 6 The LORD lifts up the lowly, \*  
but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; \*  
make music to our God upon the harp.
- 8 He covers the heavens with clouds \*  
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.
- 10 He provides food for flocks and herds \*  
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, \*  
in those who await his gracious favor.
- 13 Worship the LORD, O Jerusalem; \*  
praise your God, O Zion.

## *The* SECOND READING

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*All stand, as they are able*

**HYMN 292** *O Jesus, crowned with all renown, since thou the earth hast trod*

KINGSFOLD

### ***The* EASTER ALLELUIA**

MODE VI

*Sung once by the Choir, and then sung by all*



### ***The* HOLY GOSPEL**

John 14:1-14

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John. Alleluia, alleluia!  
People         *Glory to you, Lord Christ. Alleluia, alleluia!*

Jesus said, “Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to

the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Celebrant*            The Gospel of the Lord. Alleluia, alleluia!

*People*                Praise to you, Lord Christ. Alleluia, alleluia!

## **The SERMON**

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

*The Creed is omitted this day*

## **The PRAYERS of the PEOPLE** *For Rogationtide*

*BCP Form VI, adapted  
per Season of Creation (2023)*

*Celebrant*            In peace, we pray to you, O God.

*Intercessor*        For all people and creatures in their daily life and work;

*People*                *For our families, friends, neighbors, companions and all living beings, we beseech you.*

For the environment, this community, this nation and this world;

*For all who work for justice, freedom and peace, we beseech you.*

For the just and proper dwelling in your creation;  
*For the victims of hunger, fear, injustice, oppression, climate change and extinction, we beseech you.*

For all living creatures in danger, sorrow or any kind of trouble;  
*For all who minister to the sick, the friendless, the needy and the imperiled, we beseech you.*

For the peace and unity of the Creation of God;  
*For all who proclaim the Gospel, and all who seek the Truth, we beseech you.*

For all bishops, priests, deacons and all spiritual leaders;  
*For all who serve God in Creation, we beseech you.*

For the special needs and concerns of this parish, including NN.

*Silence is kept (as the People add their own prayers)*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence is kept (as the People add their own thanksgivings)*

We will exalt you, O God our Creator;  
*And praise your Name for ever and ever.*

We pray for all beings who have died, including NN, that they may have a place in your eternal kingdom.

*Silence is kept (as the People add their own prayers)*

Lord, let your loving-kindness be upon all;  
*For all whom you have created and do sustain, we beseech you.*

*Celebrant* Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we, with all your creatures, honor and serve you in all things; for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. *Amen.*

*The Confession of Sin is omitted during Eastertide*

## **The PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## **WELCOME and ANNOUNCEMENTS of the PARISH**

# **THE HOLY COMMUNION**

## **The OFFERTORY**

If you wish to make an online donation to All Souls', you may use this code



**At the Offertory** *Holy is the true light*

*William Harris (1883 – 1973)*

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.

*(Text: Anonymous ~ Traditional, from the Sarum Rite)*

*All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said*

*Celebrant* All things come of thee, O Lord.

*People* *And of thine own have we given thee.*

*1 Chronicles 29:14*

## **The GREAT THANKSGIVING** *Eucharistic Prayer D*

*All remain standing*

Celebrant      The Lord be with you.  
People          *And also with you.*  
Lift up your hearts.  
*We lift them to the Lord.*  
Let us give thanks to the Lord our God.  
*It is right to give our thanks and praise.*

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

All (*said*)      *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*  
*Hosanna in the highest.*  
*Blessed is the One who comes in the name of the Lord.*  
*Hosanna in the highest.*

*All may stand, as they are able and prefer*

Celebrant      We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All *We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Celebrant God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

## ***The LORD'S PRAYER***

❖ *Said* by all

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say

*All*              Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## ***The FRACTION***

❖ *Said* by all, after a period of silence is kept

*Celebrant*      Alleluia! Christ our Passover is sacrificed for us.

*People*          *Therefore, let us keep the feast. Alleluia!*

## The MINISTRATION of COMMUNION

Celebrant            The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

**At the Communion**    *God so loved the world*

*Bob Chilcott (b 1955)*

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

*(Text: John 3:16)*

## THE ROGATION PROCESSION

*See separate handout~~*

*Our worship will conclude outdoors today*

Today, in our Diocese's cycle of prayer, we pray for the clergy and people of St Philip the Apostle, Lemon Grove; and for all our retired clergy and their spouses, and all clergy widows and widowers; and in our military cycle of prayer, we pray for 1<sup>st</sup> Combat Engineering Battalion, Camp Pendleton. In the Anglican Communion cycle of prayer, we pray for The Church of North India (United).

---

CELEBRANT  
The Rev Douglas Worthington

VERGER  
Jack Northam

CRUCIFER  
Michelle Leff

CHALICISTS & TORCHBEARERS  
Todd McCracker and Amelia  
Simon

LECTORS  
Betsy Northam *and* Jane Andrews

INTERCESSOR  
Linda Parker

USHERS  
Jane Andrews *and* Bob Harrington

ALTAR GUILD AND FLOWER GUILD  
Nicki Sharpe *and* Susan McColl

TELLERS  
Harper Hilliard *and* Diane  
Holnback-Sooy

WEEKLY ATTENDANCE: Three services. In-person attendance: 122 people.  
Online participation: 78 views.



ALL SOULS'  
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394