

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The TWENTY-FIRST SUNDAY
after PENTECOST

18 October 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)



HOLY EUCHARIST

The VOLUNTARY Diapason Movement

John Keeble (1711 – 1786)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 362 *Holy, holy, holy! Lord God Almighty!*

NICAEA

THE ENTRANCE RITE

All remain standing

Celebrant

Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

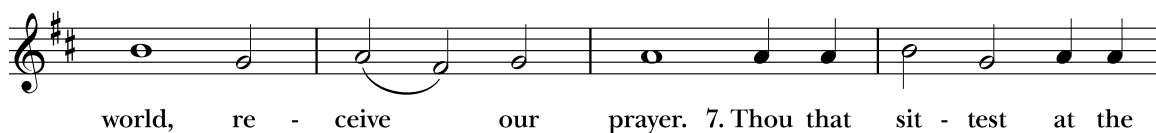
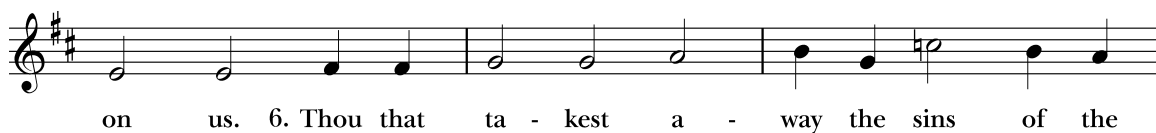
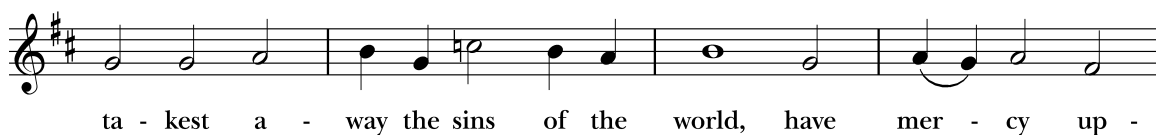
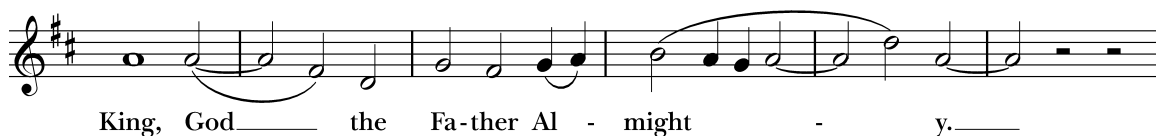
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* Healey Willan (1880 – 1968)

Sung by all

1. Glo - ry be to God on high, and on earth peace,
good will towards men.

2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, please show me your ways, so that I may know you and find favor in your sight. Consider, too, that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will also do this thing that you have asked, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you the name, ‘The LORD,’ and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face, for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 99

Sung by the Choir

- 1 The LORD is King;
 let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The LORD is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.

- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The SECOND READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. For they report about us what kind of welcome we had among you and how you turned to

God from idols to serve a living and true God and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Lector The Word of the Lord.

People *Thanks be to God.*

All stand, as they are able

HYMN 665 *All my hope on God is founded*

MICHAEL

The HOLY GOSPEL

Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this and whose title?” They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” When they heard this, they were amazed, and they left him and went away.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Prayer of Consecration

*At the conclusion of the Sermon, we will consecrate the **Room To Grow** pledges we've received, using this prayer*

All O Father of all growth,
 O Son of all good,
 O Spirit of all grace:
We gladly offer to you
 these fruits of our labors and blessings of your abundance:
 returning to you a small portion of the growth
 you have made possible in us.
We freely lift up this bounty to you,
 to honor and thank you for all that IS now,
 and with vision and hope for all that COULD BE.
Hear us, O Lord, as we solemnly dedicate these pledges
 to your work and your will in this place.
Lead, guide and support us, we pray,
 in exploring and realizing all the ROOM TO GROW
 you have opened before us:
 in numbers and in service,
 in witness and in Spirit.
Enlighten us and inspire us to do the work,
 for we know you are eager to give the growth.
In the Name of Jesus Christ we pray. Amen.

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Stewardship Season

Celebrant Gracious God, in this season of pondering the abundance you provide us,
and the growth we're capable of in you, give us the vision to see your church
not only as an IS, but also as a COULD BE.

Intercessor

Help us see room to grow in numbers: Let us be a wider embrace of welcome and a deeper nurture of faith; a larger body of believers and a greater source of hope.

People

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in the Spirit: Guide us as we explore and pray, discuss and discern how we may become a louder voice of your love and a more powerful engine of your peace.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in service: In a world where many suffer hunger—of body, of spirit and of soul—open our eyes to more ways we can satisfy the needs ... brighten the outlook ... and assuage the despair of all your creatures.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in witness: Inspire our ideas and empower our efforts to turn more and more outward, through the resources we can share ... the openness we can model ... the refuge we can be.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in hope: Embolden our prayers for the healing of what ails, the alleviation of what besets, the filling of what lacks and the strengthening of what falters; praying, this day, especially for *NN*; all those on our parish prayer list; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... that your grace may abound and your mercy be great.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in the assurance of faith: Strengthen in us the true knowledge that those who have died ... NN; all those on our parish prayer list; those whose deaths we remember this week, including NN; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... have, in Christ, reached the eternity of his promise and the infinity of his love.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in gratitude: Stir up in us thankfulness for the abounding goodness and beautiful richness of our life in you ... as we lift up, this day, our happiness for those whose birthdays we celebrate this week, including NN; who celebrate anniversaries this week, including NN; and who so wonderfully color our lives and satisfy our souls, including those whom we name now, either aloud or in the silence of our hearts (*pause*). May your love of us, in them, only increase.

Help us see the room, O Lord,
So you may give the growth.

Celebrant There is, O God, so much room for us to grow: in you, toward you, with you and for you. Awaken us to the potential; lead us to the opportunities; and strengthen in us the resolve to grow into the full promise of our faith. In the Name of Jesus we pray. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



At the Offertory *Lord of all hopefulness*

Barry Rose (b 1934)

Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares
could destroy:

Be there at our waking, and give us,
we pray,
your bliss in our hearts, Lord, at the
break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the
plane and the lathe:

Be there at our labors, and give us,
we pray,
your strength in our hearts, Lord, at the
noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms
to embrace:

Be there at our homing, and give us,
we pray,
your love in our hearts, Lord, at the
eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose
presence is balm:

Be there at our sleeping, and give us,
we pray,
your peace in our hearts, Lord, at the
end of the day.

Text: Jan Struther (1901 – 1953)

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

*Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.*

1 Chronicles 29:14

The GREAT THANKSGIVING *Eucharistic Prayer 3*

All remain standing, as they are able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: All you create is a sign of hope for our journey. And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

The Sanctus and Benedictus qui venit *Missa de Sancta Maria Magdalena*

Willan

Sung by all

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

All kneel or stand, as they are able and are able

Celebrant

Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, to this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension; longing for Christ's coming in glory; and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All *Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

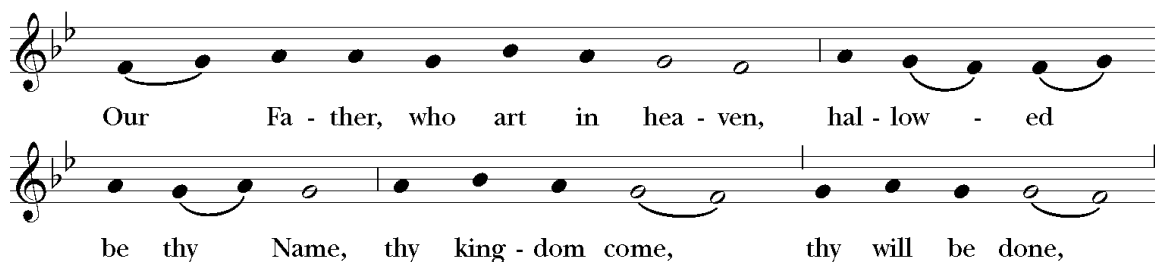
Giver of Life, draw us together in the Body of Christ; and in the fullness of time gather us, with the Blessed Virgin Mary, all souls who are now at rest, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise. Blessed are you now and for ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Missa de Sancta Maria Magdalena*

Willan

Sung by all

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *O sing joyfully*

Adrian Batten (1591 – 1637)

O sing joyfully unto God our strength: |
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret;
the merry harp with the lute.
Blow up the trumpet in the new moon:
e'en in the time appointed, and upon our solemn feastday.
For this was made a statute for Israel:
and a law of the God of Jacob.
Text: Psalm 81:1-4

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant N(N), we send you out to share Communion this week with N(N).

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. *Amen.*

***The* POST-COMMUNION PRAYER**

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

***The* BLESSING**

attributed to Teresa of Ávila (1515 – 1582)

HYMN 348 *Lord, we have come at your own invitation*

O QUANTA QUALIA

***The* DISMISSAL**

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

***The* VOLUNTARY** *Fugue in F minor*

Charles Burney (1726 – 1814)

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of All Saints', Vista;
and in our military cycle of prayer, we pray for
Naval Medical Center, San Diego.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Canada.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Jim Hall

CHALICISTS & TORCHBEARERS

Amelia Simon *and* Maris Page

LECTORS

Lanita Carroll *and* John Carroll

INTERCESSOR

Mark Carroll

USHERS

Mary Brown *and* Donn Griffiths

ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Wendy van Diver

TELLERS

Kevin Page *and* Rhonda Muir

WEEKLY ATTENDANCE: Four services. In-person attendance: 117 people.

Online participation: 26 views.



ALL SOULS'
— EPISCOPAL CHURCH —

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