

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The FEAST *of*
ST FRANCIS *of* ASSISI

04 October 2026
8:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* **10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

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facebook.com/allsoulspointloma

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HOLY EUCHARIST

All stand, as they are able, at the ringing of the bell as the Procession enters



THE ENTRANCE RITE

All remain standing

Celebrant Blessed be God, Father, Son and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The COLLECT *for* PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Glory to God in the highest*
Said by all

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen.

The COLLECT of the DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
	Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Job 39:1-18

The LORD answered Job:

“Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfill,
and do you know the time when they give birth,
when they crouch to give birth to their offspring
and are delivered of their young?
Their young ones become strong; they grow up in the open;
they go forth and do not return to them.

“Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling place?
It scorns the tumult of the city;
it does not hear the shouts of the driver.
It ranges the mountains as its pasture,
and it searches after every green thing.

“Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labor to it?
Do you have faith in it that it will return
and bring your grain to your threshing floor?

“The ostrich’s wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth
and lets them be warmed on the ground,
forgetting that a foot may crush them

and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labor should be in vain, yet it has no fear;
because God has made it forget wisdom
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider.”

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 121

Said by all, responsively by half-verse

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 My help comes from the LORD, *
 the maker of heaven and earth.
- 3 He will not let your foot be moved *
 and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
 the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
 nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
 from this time forth for evermore.

The SECOND READING

Acts 4:32-35

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With

great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

The HOLY GOSPEL

Luke 12:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Creation*

adapted from A Season of Creation 2024

Celebrant Blessed God, whose love calls the whole creation into covenant with you, and who gives us responsibility for the care of the earth and its creatures: We pray for all to whom you have given life and being.

Intercessor For the well-being of the earth; for its resources of water, air, light and soil, that they may be tended for the good of all creatures, we pray:

People *Merciful God, keep your planet and people in peace.*

For the waters of the earth; for their careful use and conservation, that we may have the will and ability to keep them clean and pure, we pray:
Merciful God, keep your planet and people in peace.

For the finite resources of this planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:
Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and small, that they may know the harmony of relationship that sustains all life, we pray:
Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them, too, as beloved creatures of God, we pray:
Merciful God, keep your planet and people in peace.

For all who suffer from the unjust, violent or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:
Merciful God, keep your planet and people in peace.

For the creatures and the people of your world who are ill, or in danger, pain or special need; for those on our parish prayer list, including NN; all members of our military who are deployed or in harm's way; and for those whom we name with our lips or in our hearts (*pause*), that they may know your healing, reconciling power and your mercy without limit, we pray:
Merciful God, keep your planet and people in peace.

For all who once, in life, contributed to the fruitful abundance of this world, and who now, in death, enjoy glorious and eternal restoration in Christ, including NN and those on our parish prayer list; those whose deaths we remember this week, including NN; as well as those whom we name with our lips or in our hearts (*pause*), we pray:
Merciful God, keep your planet and people in peace.

For all who bring or have brought joy, peace, fulfillment or vitality into our lives, including those whose birthdays we celebrate this week, including NN; those who celebrate anniversaries this week, including NN; and those whom we name now, with our lips or in our hearts (*pause*), we pray:
Merciful God, keep your planet and people in peace.

Celebrant O merciful Creator, you open wide your hand to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing

Praise God, from whom all bles - sings flow;

Praise God, all crea - tures here be - low;

Praise God, a - bove, ye heav'n - ly host;

Praise Fa - ther, Son and Ho - ly Ghost.

The GREAT THANKSGIVING *Eucharistic Prayer 1*

All remain standing

Celebrant The Lord be with you.

People *And also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.*

All kneel or stand, as they are able and are able

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. *AMEN.*

The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION

A period of silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People *Therefore, let us keep the feast. Alleluia!*

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

adapted from Churches Together in Britain & Ireland

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The flowers this day have been given by Carol Sands,
in memory of John Sands.

Today, in our Diocese's cycle of prayer, we pray for the
Episcopal Schools Celebration; and for the
Dioceses of the Church's Province VIII: Alaska, Arizona, California, Eastern Oregon, El Camino Real, Hawaii, Idaho, Los
Angeles, Micronesia, Navajoland, Nevada, Northern California, Olympia, San Diego, San Joaquin, Spokane, Taiwan,
Utah and Western Oregon;
and in our military cycle of prayer, we pray for
Beachmaster Unit One (BMU 1) Naval Amphibious Base Coronado.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Episcopal Church of Brazil.

CELEBRANT
The Rev Douglas Worthington

ALTAR GUILD AND FLOWER GUILD
Joan Fulton *and* Janet Sanford

WEEKLY ATTENDANCE: Four services. In-person attendance: 118 people.
Online participation: 72 views.



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