

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON *of* EASTER

**MORNING PRAYER      EASTER 2**  
**Tuesday, 14 April    9:30 AM**

Officiant Alleluia! Christ is risen.  
People *The Lord is risen indeed. Alleluia!*

*The Confession of Sin is omitted in Eastertide*

## THE INVITATORY AND PSALTER

Officiant Lord, open our lips.  
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**The INVITATORY** *Pascha nostrum (1 Cor 5:7-8; Romans 6:9-11; 1 Cor 15:20-22)*

*Said responsively, by half-verse*

Alleluia.  
Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*The PSALTER A: Psalm 5 Verba mea auribus*

*Said responsively by half-verse*

- 1 Give ear to my words, O LORD; \*  
consider my meditation.
- 2 Hearken to my cry for help, my King and my God, \*  
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; \*  
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will  
go into your house; \*  
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness,  
because of those who lie in wait for me; \*  
make your way straight before me.
- 9 For there is no truth in their mouth; \*  
there is destruction in their heart;
- 10 Their throat is an open grave; \*  
they flatter with their tongue.
- 11 Declare them guilty, O God; \*  
let them fall, because of their schemes.
- 12 Because of their many transgressions cast them out, \*  
for they have rebelled against you.
- 13 But all who take refuge in you will be glad; \*  
they will sing out their joy for ever.
- 14 You will shelter them, \*  
so that those who love your Name may exult in you.

- 15 For you, O LORD, will bless the righteous; \*  
you will defend them with your favor as with a shield.

**The PSALTER B: Psalm 6** *Domine, ne in furore*

*Said responsively by half-verse*

- 1 LORD, do not rebuke me in your anger; \*  
do not punish me in your wrath.
- 2 Have pity on me, LORD, for I am weak; \*  
heal me, LORD, for my bones are racked.
- 3 My spirit shakes with terror; \*  
how long, O LORD, how long?
- 4 Turn, O LORD, and deliver me; \*  
save me for your mercy's sake.
- 5 For in death no one remembers you; \*  
and who will give you thanks in the grave?
- 6 I grow weary because of my groaning; \*  
every night I drench my bed  
and flood my couch with tears.
- 7 My eyes are wasted with grief \*  
and worn away because of all my enemies.
- 8 Depart from me, all evildoers, \*  
for the LORD has heard the sound of my weeping.
- 9 The LORD has heard my supplication; \*  
the LORD accepts my prayer.
- 10 All my enemies shall be confounded and quake with fear; \*  
they shall turn back and suddenly be put to shame.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

# THE LESSONS

## *The* FIRST READING

Exodus 15:1-21

*Lector*      A reading from the Book of Exodus.

Then Moses and the Israelites sang this song to the LORD:

“I will sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.  
The LORD is my strength and my might,  
and he has become my salvation;  
this is my God, and I will praise him;  
my father’s God, and I will exalt him.  
The LORD is a warrior;  
the LORD is his name.

Pharaoh’s chariots and his army he cast into the sea;  
his elite officers were sunk in the Red Sea.  
The floods covered them;  
they went down into the depths like a stone.  
Your right hand, O LORD, glorious in power—  
your right hand, O LORD, shattered the enemy.  
In the greatness of your majesty you overthrew your adversaries;  
you sent out your fury; it consumed them like stubble.  
At the blast of your nostrils the waters piled up;  
the floods stood up in a heap;  
the deeps congealed in the heart of the sea.  
The enemy said, ‘I will pursue; I will overtake;  
I will divide the spoil; my desire shall have its fill of them.  
I will draw my sword; my hand shall destroy them.’  
You blew with your wind; the sea covered them;  
they sank like lead in the mighty waters.

Who is like you, O LORD, among the gods?  
Who is like you, majestic in holiness,  
awesome in splendor, doing wonders?  
You stretched out your right hand;  
the earth swallowed them.

In your steadfast love you led the people whom you redeemed;  
you guided them by your strength to your holy abode.  
The peoples heard; they trembled;  
pangs seized the inhabitants of Philistia.  
Then the chiefs of Edom were dismayed;  
trembling seized the leaders of Moab;  
all the inhabitants of Canaan melted away.  
Terror and dread fell upon them;  
by the might of your arm, they became still as a stone  
until your people, O LORD, passed by,  
until the people whom you acquired passed by.  
You brought them in and planted them on the mountain of your own  
possession,  
the place, O LORD, that you made your abode,  
the sanctuary, O LORD, that your hands have established.  
The LORD will reign forever and ever.”

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea,  
the LORD brought back the waters of the sea upon them, but the Israelites walked through  
the sea on dry ground.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand, and all the women  
went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

*Lector*                   The Word of the Lord.  
*People*                   Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 8, The Song of Moses**     *Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

Those who conquered sang the song of Moses, the servant of God \*  
and the song of the Lamb, hallelujah.

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Those who conquered sang the song of Moses, the servant of God \*  
and the song of the Lamb, hallelujah.

## *The* SECOND READING

John 14:18-31

*Lector*            A reading from the Gospel according to John.

Jesus said to his disciples, “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.” Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us and not to the world?” Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words, and the word that you hear is not mine but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.”

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

***The RESPONSE: Canticle 16, The Song of Zechariah***    *Benedictus Dominus Deus*

*Luke 1:68-79*

The Lord, the God of Israel \*  
has set his people free, alleluia.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

The Lord, the God of Israel \*  
has set his people free, alleluia.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

### *The SUFFRAGES*

*The Officiant and People say responsively*

*℣* Show us your mercy, O Lord;  
*℞* And grant us your salvation.

*℣* Clothe your ministers with righteousness;  
*℞* Let your people sing with joy.

☩ Give peace, O Lord, in all the world;  
℞ For only in you can we live in safety.

☩ Lord, keep our nations under your care;  
℞ And guide us in the way of justice and truth.

☩ Let your way be known upon earth;  
℞ Your saving health among all nations.

☩ Let not the needy, O Lord, be forgotten;  
℞ Nor the hope of the poor be taken away.

☩ Create in us clean hearts, O God;  
℞ And sustain us with your Holy Spirit.

## *The COLLECTS*

*The Officiant prays the following collects*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Intercessions and thanksgivings may follow*

## *The* GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER *of* ST CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.  
*People* *Thanks be to God.*

*Officiant* The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



ALL SOULS'  
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394