ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.



The TWENTY-FIFTH SUNDAY *after* PENTECOST

15 November 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the P*r*ayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) ***and*** **10:15 AM** (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our PrayGround *at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)*

Holy Eucharist

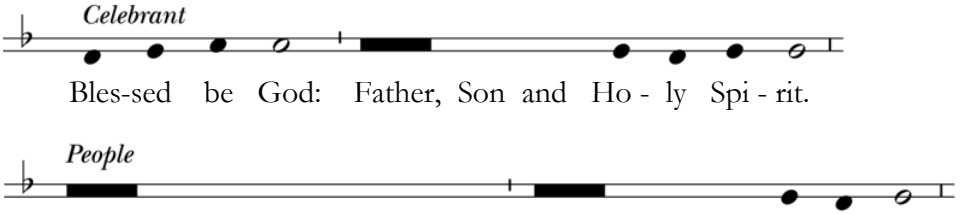
***The* VOLUNTARY** *Lobe den Herren* *Johann Philipp Kirnberger (1721 – 1783)*

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 390 *Praise to the Lord, the Almighty, the King of creation* LOBE DEN HERREN

THE ENTRANCE RITE

All remain standing



The COLLECT *for* PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* *Healey Willan (1880 – 1968)*

Sung by all




on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

The COLLECT *of the* DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you, 'Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.'"

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 123

Sung by the Choir

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the LORD our God, *
until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The SECOND READING

1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 541 *Come, labor on*

ORA LABORA

The HOLY GOSPEL

Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS *of the* PEOPLE

Form III, BCP (adapted)

Celebrant Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, including *NN;* those whose deaths we remember this week, including *NN;* those whom we name now, either aloud or in the silence of our hearts *(pause);* and those on our parish prayer list;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We thank you for the many joys and blessings of this life, and we lift up those whose birthdays we celebrate this week, including *NN;* and those whose anniversaries we celebrate this week, including *NN;* and those whom we hold dear in our hearts;
That our love of them may echo your love of us.

Let us pray for our own needs and those of others, including *NN;* all members of the military who have been deployed or are in harm's way; those on our parish prayer list; and those whom we name now, either aloud or in the silence of our hearts *(pause).*

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord, who lives and reigns with you, and the Holy Spirit, one God, for ever and ever. *Amen.*

The CONFESSION *of* SIN

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code

At the Offertory *When I Survey* *Malcom Archer (b 1952)*

When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

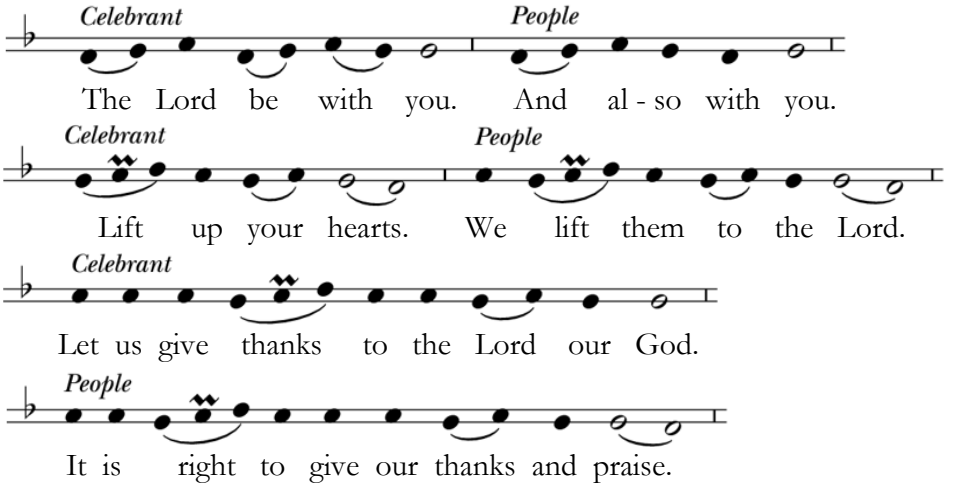
Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.
Text: Isaac Watts (1674 – 1748)

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.* *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer 3*

All remain standing, as they are able



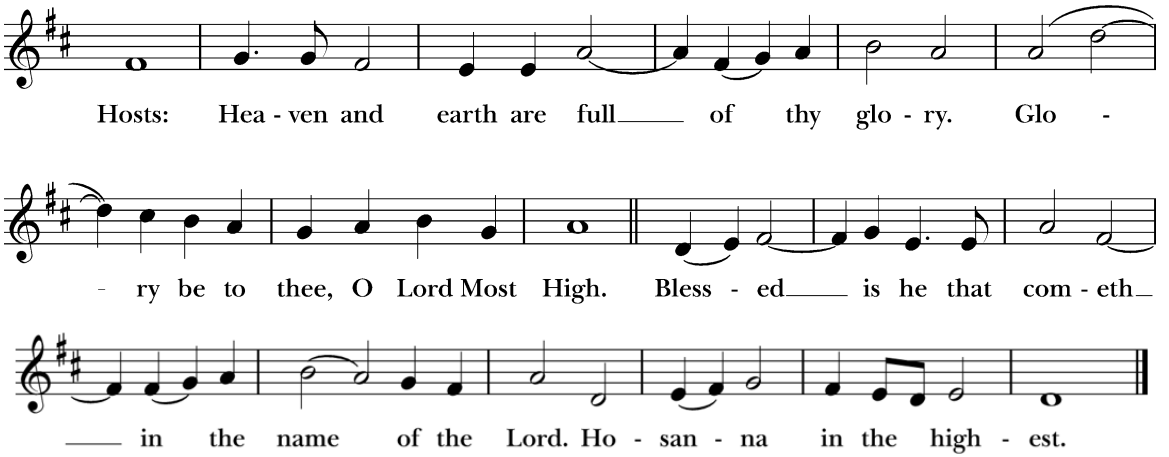
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: All you create is a sign of hope for our journey. And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

The Sanctus *and* Benedictus qui venit *Missa de Sancta Maria Magdalena* *Willan*

Sung by all





All kneel or stand, as they are able and are able

Celebrant Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, to this for the remembrance of me."

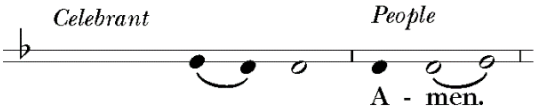
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension; longing for Christ's coming in glory; and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All *Dying, you destroyed our death.*
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

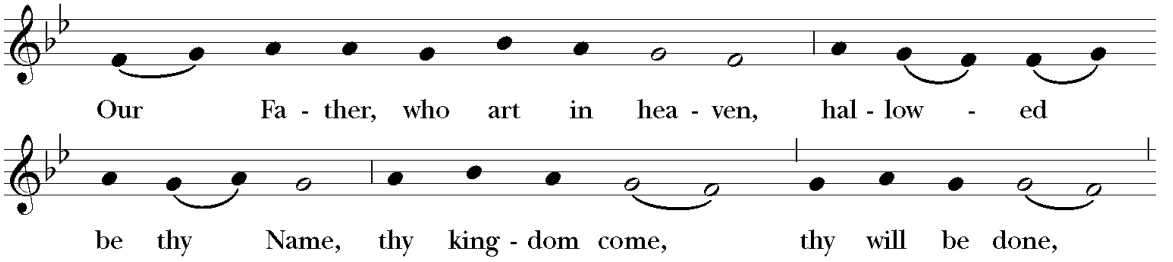
Giver of Life, draw us together in the Body of Christ; and in the fullness of time gather us, with the Blessed Virgin Mary, all souls who are now at rest, and all your people, into the joy of our true eternal home.

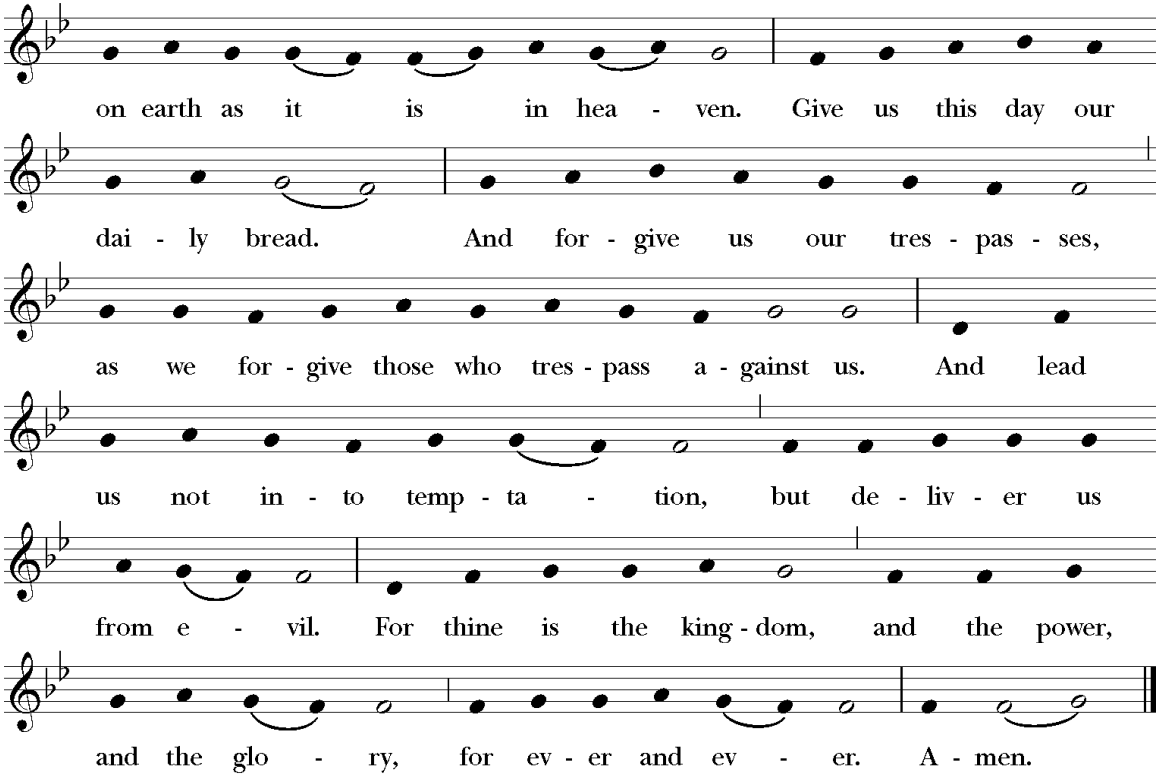
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise. Blessed are you now and for ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

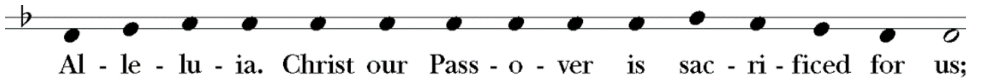




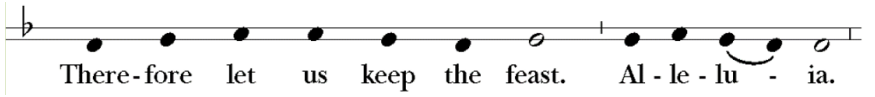
The FRACTION

A period of silence is kept

Celebrant



People



***The* Agnus Dei** *Missa de Sancta Maria Magdalena* *Willan*

Sung by all



The MINISTRATION *of* COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free *Bread is available; simply inform the priest you desire it. If you wish to* drink *the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread* dipped *in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a* blessing *rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is* difficult for you to come forward, *inform an usher, and the Bread and Wine will be brought to you.*

A Prayer Before Communion *The Book of Common Prayer*

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *All Manner of Thing* *Sarah MacDonald (b 1968)*

All manner of thing, all manner of thing,
all manner of thing shall be well.
And thus our good Lord answered to all
the questions and doubts that I might make,
saying full comfortably:
I may make all thing well, I can make all thing well,
And thus our good Lord answered to all
the questions and doubts that I might make,
saying full comfortably:
I may make all thing well, I can make all thing well,
and I shall make all thing well;
And thou shalt see thyself that all manner of thing shall be well.
Text: Julian of Norwich (c 1343 – post 1416)

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING *attributed to Teresa of Ávila (1515 – 1582)*

HYMN 347 *Go forth for God; go to the world in peace* LITTON

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The VOLUNTARY *Voluntary in D minor* *William Boyce (1710 – 1779)*

Today, in our Diocese's cycle of prayer, we pray for
musicians and those who bring art into our lives;
and in our military cycle of prayer, we pray for
the officers and crew of USS *Greeneville*.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Chile.

CELEBRANT
The Rev Douglas Worthington

VERGER
Jack

CRUCIFER
Todd McCracken

CHALICISTS & TORCHBEARERS
Amelia Simon *and*
Dorothy Schmidt

LECTORS
Jane Andrews *and* Scott Crispell

INTERCESSOR
Neil Malmquist

USHERS
Betsy Northam *and*
Hannah Roberts

ALTAR GUILD AND FLOWER GUILD
Eve Burton *and* Derelynn Kalafer

TELLERS
Kevin Page *and* Rhonda Muir

WEEKLY ATTENDANCE: Three services. In-person attendance: 107 people.
Online participation: 26 views.

ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.

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